

# Spring Newsletter 2016

April 2016



## Upcoming Meeting Dates:

- ◆ **Select Board:**
- ◆ 5-17 at 7:00pm
- ◆ 6-21 at 7:00pm
- ◆ **School Board:**
- ◆ 4-26 at 6:00pm
- ◆ 5-24 at 6:00pm
- ◆ **Planning:**
- ◆ 5-3 at 7:00pm
- ◆ 6-7 at 7:00pm

## Public Notices:

### Dorset Fire District #1 Annual Meeting

- ◆ Monday May 9th at  
7:30pm at the Dorset  
Fire Station

The Dorset Farmer's Market will be back outside!

Sunday May 8th at HN Williams in Dorset.



## Dorset: Past, Present, & Future A Planning Perspective

*June 8th at 6pm*  
*At the Dorset Playhouse*



### DON'T MISS THIS EVENT!

The Town of Dorset & Bennington County Regional Commission have teamed up to bring **Julie Campoli** to Dorset for a presentation on professional planning for our community. The Dorset Planning Commission has worked hard to research planning methods that will help to keep Dorset the envy of many VT communities for many years to come. **This special presentation will focus on village planning techniques and creating a walkable and sustainable community.**

**Julie Campoli** is an urban designer and author who writes about urban form and the changing landscape. She combines a planner's perspective with a designer's sensibility to illustrate the built environment and the processes that shape it. She is the author of *Made for Walking: Density and Neighborhood Form*, and co-author of *Visualizing Density*, and *Above and Beyond: Visualizing Change in Small Towns and Rural Areas*.

Julie has developed innovative **graphic techniques** to help people understand the relationship between design concepts and actual urban environments. Her most recent book, *Made for Walking*, uses hundreds of photographs, montages, maps and diagrams of North American neighborhoods to illustrate the types of urban form that make sustainable transportation possible. She writes, conducts **workshops**, and **lectures** throughout the country on the topics of walkability, density, housing, sustainable transportation, and green infrastructure. (continued on page 2)

## *Dorset: Past, Present, & Future A Planning Perspective*

*June 8th at 6pm  
At the Dorset Playhouse*

CONTINUED FROM PAGE 1

Her Burlington-based practice, [Terra Firma Urban Design](#), specializes in town design, land use analysis and site planning for affordable housing, emphasizing the infilling of existing neighborhoods. As a consultant to Vermont non-profits, state agencies, and municipalities, she helps steer development toward a more efficient and contextual pattern.

Her research on land settlement patterns has been supported by the National Endowment for the Arts, the Graham Foundation, and the [Lincoln Institute of Land Policy](#), where she served on the [faculty](#). Julie holds a B.A. in American Literature from Middlebury College, an MLA from Cornell University, and was a 2009-2010 [Loeb Fellow](#) at Harvard University's Graduate School of Design.

**We hope all residents and interested citizens will attend this event to learn how Dorset can plan for the future with a distinct eye on the importance of our past.**



**APRIL 30, 2016 8-10**

**CLOTHES FROM  
THE HEART**

**ANNUAL SPRING  
CLOTHING GIVEAWAY**

**MAPLE STREET SCHOOL  
322 Maple St. Manchester Center, VT**

Gently used  
clothing and  
shoes for anyone  
in need at no  
charge!

Bring a bag and  
"shop" for your  
family.

Items for men,  
women and  
children.

Come early for the  
best options. Last  
year we had over  
100 visitors.

A completely  
FREE event!

HEARTWORKS OF  
VERMONT IS A GROUP  
OF WOMEN IN THE  
NORTHSIRE WHO MEET  
REGULARLY FOR  
FELLOWSHIP AND  
DOING RANDOM ACTS  
OF KINDNESS FOR  
MEMBERS OF OUR  
LOCAL COMMUNITY.

**Dribble Drabble:  
Creative Arts Experiences for Young Children  
K-2nd Grade**



**Southern Vermont  
ARTS CENTER**

Spring Break: April 18 - 22, 9:30am - 3:30pm

Instructor: Rosemary Moser

Members: \$180, Non-members: \$200

For more Information and to Register: [www.svac.org](http://www.svac.org)

Or contact Abby Pinkard, (802) 367 - 1311

## The Dorset Village Library

**Library Hours:** M, W & Fri: 11am to 5pm  
T, Th & Sat: 10am to 3pm

Please visit the new library website [www.dorsetvillagelibrary.org](http://www.dorsetvillagelibrary.org) and “like” Dorset Village Library on Facebook for up-to-date news and access to our digital services.

### **April artist of the month: Lynn Pratt**

Lynn started out as an architect in a local Vermont firm and then started her own practice after having children. After her children got a little older, Lynn got back into watercolor painting as a hobby and fell in love with it again. In 2013 Lynn switched gears and turned all of her time to painting and perfecting her craft.

### **Upcoming Events:**

- ◆ Dog Days! July 9th
- ◆ Wellness workshop series

Contact us: [dorsetvillagelibrary@gmail.com](mailto:dorsetvillagelibrary@gmail.com) or 802-867-5774.



Welcome to our 34th year of summer fun and learning at its best!

July 5-29, 2016 (no camp July 4) Monday-Friday 9 am – 4 pm

BUSING AVAILABLE TO AND FROM MANCHESTER ELEMENTARY MIDDLE SCHOOL. See General Information page for details.

Long Trail School's summer program began as tutorials with former LTS Math teacher Barb West in the summer of 1983. In 1994, unable to find an engaging and educational summer program for her 3 year old daughter Julia, current Director of Marketing (then German teacher) Courtney Callo evolved LTSummer into what it is today. Current Director Chelley Tifft has been planning and coordinating LTSummer since 2001.



LTSummer now offers a range of camps for children ages 3-14 broken down into appropriate age groups. LTSummer extends Long Trail School's commitment to academic curiosity. Summer classes enable children to develop skills, gain confidence in their abilities, and work and play cooperatively with others.

Chelley Tifft

LTSummer Director

[ctifft@longtrailsschool.org](mailto:ctifft@longtrailsschool.org)

(802) 867-5717 x190

WEBSITE: <http://longtrailsschool.org/ltsummer/>

## Check out the Summer Camp Scene

### Burr and Burton Academy Summer Camps

**GREEN HILLS MUSIC CAMP**

**August 22<sup>nd</sup>-26<sup>th</sup>**  
**At The Maple Street School**

JOIN US FOR OUR SECOND SUMMER OF MUSIC & FUN!!

Tennis  
 Baseball  
 Rugby  
 Basketball  
 Girls Lacrosse  
 Boys Lacrosse  
 Soccer  
 Cinematography  
 Digital Photography  
 Field Hockey  
 Backyard Games  
 LEGO Techsploration  
 Little Explorers

Register today at [camps.burrburton.org](http://camps.burrburton.org)

**2016**

### Green Mountain Conservation Camp

It's time to register for the 2016 Green Mountain Conservation Camp at Lake Bomoseen, or Buck Lake this coming summer. Camp stays are filling up fast! **REGISTER NOW!!** The application process is simple, and done completely online. For Youths ages 12-16 years of age these week long camps are owned and operated by the State of Vermont, and offer hands-on learning experiences about fish, wildlife, ecology, botany, forestry, hunter firearm safety, outdoor first aid, and so much more. Visit [www.vtfishandwildlife.com](http://www.vtfishandwildlife.com) to find camp availability and then follow the application process.

**90% scholarships are available through the Manchester Rod & Gun Club** For all Youths within a 30 mile radius of Manchester, VT. All you have to do is contact Club Member Carol Dupont at 362-5556, and request your \$225 scholarship authorization prior to filling out the online camp registration form.

**If you need help with the online application**, a Rod & Gun Club Representative will help you. Contact Eric Severance at 362-2666.

### 2016 PRE SCHOOL COMMUNITY SOCCER

**AGES:**  
 CHILDREN 3-5  
 YEARS OLD

**WHEN:**  
 SATURDAY  
 MORNINGS  
 APRIL 30<sup>TH</sup> — MAY 21<sup>ST</sup>  
 9:30-10:30 AM

**WHERE:**  
 DANA L. THOMPSON  
 MEMORIAL PARK  
 (FIELD WILL BE  
 LOCATED BEHIND THE  
 POOL)

**FEES:**  
 \$25 RESIDENTS  
 \$35 NON-RESIDENTS

(PLAYERS WILL RECEIVE  
 A SOCCER BALL AND TEE-  
 SHIRT AS PART OF THE  
 PROGRAM)

REGISTRATION DEADLINE  
 IS APRIL 8, 2016

\*SPACE IS LIMITED\*  
 TO  
 100 PARTICIPANTS

Manchester Parks & Rec  
 6039 Main Street  
 Manchester, VT  
 Phone: 802-362-1439



SAY "HELLO" TO SPRING! GET  
 READY FOR ANOTHER FUN SEASON OF  
 PRE-SCHOOL COMMUNITY SOCCER!

TO REGISTER OR COACH PLEASE CONTACT THE PARKS  
 AND RECREATION DEPARTMENT AT 802-362-1439 OR EMAIL  
[PARKS@MANCHESTER-VT.GOV](mailto:PARKS@MANCHESTER-VT.GOV)

## Check out the Summer Camp Scene

### VISIONS CAMP 2016

REACH FOR THE STARS!

*Expand your VISION  
of who you can become...*

*For 12 years the Dorset Area VNA & Hospice has worked with community partners to offer Visions Camp which educates, supports and mentors girls entering grades 6 through 9.*

*Participants interact with successful, professional women who serve as a positive role model to stimulate the development of new skills and foster behaviors that lead to personal resiliency and self confidence.*



For more information, please contact Zoë Marr Hilliard at  
zmarr842@gmail.com  
or (802)345-7254

*Camp starts Monday, August 1st  
and ends on Friday, August 5th*

*Hours are from 9 - 4 pm daily and will be held  
at Christ Our Savior Parish,  
398 Bonnet Street in Manchester.*

*Cost for the week is \$150;  
limited scholarships available.*



Through a variety of projects and activities, we will fuse nature with art. Our main focus will be the ancient technique of cob building. This will be a hands-on/feet-on camp session, in which all involved will work together to create a cob structure.



Though cob building will be the main focus of the camps we will also offer additional activities which will include, but not be limited to: paper making, plant identification and uses, gardening, art and free play. We will offer 4 sessions listed below. There is limited space available in each session, due to our intention to remain aligned with the mission of the course structure.

June 27- July 1 ~ ages 8-12, from 9:00-2:00 - \$140.00

July 11- July 15 ~ ages 6-10 from 9:00-2:00 - \$140.00

August 3- August 5 ~ ages 3-5 from 10:00- 12:00 - \$55.00  
(Wednesday- Friday)

August 15- August 26 ~ ages 12-15 from 9:00-2:00 - \$300.00  
(Monday-Friday) ~ 2 week session

For more information please contact Meghann Cancio-Bello [megvt79@yahoo.com](mailto:megvt79@yahoo.com) or call 802-779-7541. We are located in Pawlet Vermont. Please call to pre-register.

## The Dorset School

### CALENDAR OF EVENTS

5/19—K to 3 Field Day

5/26—Spring School Concert

5/30— Memorial Day No School

6/2— Grades 4 to 7 Field Day



130 School Drive Dorset, VT 05251/ 362-2606

Rosanna Moran, Principal / [rmoran@brsu.org](mailto:rmoran@brsu.org) [www.haikulearning.com/brsu/thedorsetschool](http://www.haikulearning.com/brsu/thedorsetschool)



*The Collaborative promotes the development of a healthy involved community supporting substance free youth in a caring environment.*

**Fourth Annual  
West River Trail Run**

**11 miles of Trouble**

**SATURDAY, JUNE 4TH**

**South Londonderry to Jamaica State Park**

5K Fun Run \$20  
Family Friendly

Music, giveaways, food  
& free tee shirts!

Contact: 824.4200  
westrivertrailrun@gmail.com

Individual Registration \$45  
Relay Team (3) \$75

Proceeds benefit  
The Collaborative

Collaborative  
Direct

[thecollaborative.us/  
westrivertrailrun](http://thecollaborative.us/westrivertrailrun)

## Collaborative Camp

June 27th-August 12th  
Flood Brook School, Londonderry, VT  
Daily 8:30am - 4:30pm

**Activities** all campers participate include **arts** and crafts, **games**, sports, Lowell Lake visits, **FIELD TRIPS**, **community garden**, **fishing** and swimming daily!

For campers entering Kindergarten to 5th grade: **Early camp** starts at 7:30am at \$5. **Late camp** runs until 5:30pm at \$5. **Half day: \$25. Full day: \$50.**

**Y.E.L.L. Program** for upcoming 6-8th grade students: \$75 per week. Sibling discount available.

For registration form and subsidy inquiry: [edp@thecollaborative.us](mailto:edp@thecollaborative.us) or 802.824.4200

website: [thecollaborative.us](http://thecollaborative.us)

### How do you dispose of unused, unwanted medicine?

**LOCAL PRESCRIPTION TAKE BACK LOCATIONS: FREE & ANONYMOUS**

- 1) Manchester Police
- 2) Winhall Police & Rescue
- 3) Bennington Police
- 4) Bennington County Sheriff's Dept.

for more locations call 211

VERMONT  
DEPARTMENT OF HEALTH

**The Collaborative: Mailing & Physical Location: 91 VT RT 11, Londonderry, VT 05148**  
 Phone: 802.824.4200—Fax: 802 824.3360—email: [info@thecollaborative.us](mailto:info@thecollaborative.us) —website: [thecollaborative.us](http://thecollaborative.us)

## COMPOST BINS FOR SALE!

Vermont's ACT 148 requires that no food scraps will be allowed to be thrown in the trash by the year 2020. This will mean every Vermont resident will have to compost food scraps using either the back yard method, or by having a solid waste hauler remove the material.



The Bennington County Solid Waste Alliance is selling two types of composting containers. This offer is for residents of the Towns of Arlington, Bennington, Dorset, Glastenbury, Manchester, Rupert, Pownal, Sandgate, Searsburg, Shaftsbury, Stamford, Sunderland and Woodford

Soil Saver Composters for \$51.00. These provide an easy way to convert common yard and food waste into an effective fertilizer that you can use in your garden, flowerbeds or to fertilize trees. The Soil Saver has a large capacity (28" wide by 28" deep by 32") so it can serve a household of up to five people. In addition, the locking lid helps to keep animals out of the compost. They have two sliding doors for easy removal of compost and a self-watering lid feature.

We are also selling the Busch Kitchen Composter (\$11.00), which has a filter for eliminating odors and a capacity of 1.3 gallons. This can be used to store food scraps in the kitchen until you can take them to your back yard composter.



***We are taking orders now for distributing at the Dorset Highway Garage on Village Street on Greenup Day, May 7, 2016.*** If you are interested, please fill out the information on our Survey Monkey form. The link is <https://www.surveymonkey.com/r/FG3H29M>. You must pick up your order on May 7<sup>th</sup>. Your order is not complete until we receive your check, so please send them in promptly.

You can find out more information on the Bennington County Solid Waste Alliance at [www.bcswavt.org](http://www.bcswavt.org). If you have any questions, please contact Michael S. Batcher at [mbatcher@bcrcvt.org](mailto:mbatcher@bcrcvt.org) or call (802) 442-0713 x 2.



**Looking into Dorset Hollow from the rock slides near Dorset Mountain.**

**Owls Head and Green Peak center background**

## What's going on at the Dorset Marble House Project?



# MARBLE HOUSE PROJECT

Nurturing the imaginative spirit ———ART MADE - FARM GROWN - COMMUNITY ENGAGED

### ART-Seed 2016

An intimate, up close look at artists working within their fields. Performances, lectures, readings and open studios throughout the summer. Every Tuesday beginning May 3rd through October 11th 2016. Visit [MarbleHouseProject.org](http://MarbleHouseProject.org) for a full list of events. ART-Seed is free and open to the public.

### Debuting the summer culinary workshop series!

We invite you to join us for Cooking Workshops that will allow you to experience both hands on and demonstration cooking classes in our beautiful barn. Director of Horticulture & Sustainable Agriculture Tina Cohen and resident Chef and Food Educator Kelly McNabb will guide these unique workshops that will allow you to expand your culinary skills at Dorset's historic Marble House Project

### Marble House Yoga!

Marble House Project is offering yoga classes every Monday and Thursday at 8:30am in the barn starting the 1st week of June! Build strength, create balance, improve flexibility and develop inner awareness. This class is appropriate for all levels and a gentle way to explore breathing, flexibility and range of motion. \$12 per class

### SPECIAL EVENTS

**JUNE 26th** Manley Lefevre House and Garden Tour.

**July 9th** White Party

**July 31st.** Mini iron chef competition

**August 13th** Farm to table dinner

Please check our website for details or email [info@MarbleHouseProject.org](mailto:info@MarbleHouseProject.org)



**THROUGH ARTIST RESIDENCIES, SUSTAINABLE AGRICULTURE AND COMMUNITY ENGAGEMENT, MARBLE HOUSE PROJECT FOSTERS THE EXCHANGE OF IDEAS AND NURTURES THE IMAGINATIVE SPIRIT**

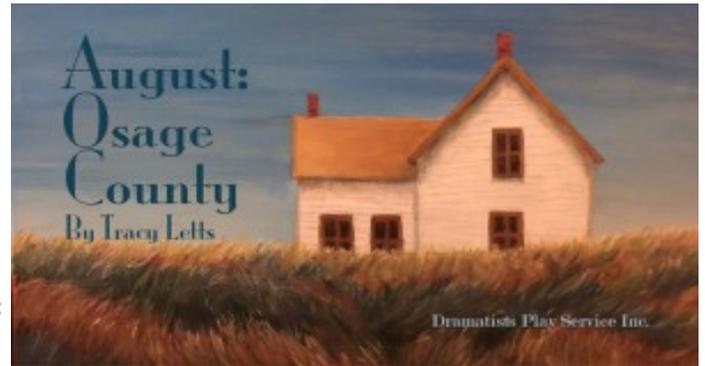
**Marble House Project 1161 Dorset West Road Dorset, VT 05251**

For any additional questions please email [info@marblehouseproject.org](mailto:info@marblehouseproject.org)

<http://www.marblehouseproject.org>

## Go to the theater!

# DORSET Players



A look at the lives of the strong-willed women of the Weston family, whose paths have diverged until a family crisis brings them back to the Oklahoma house they grew up in, and to the dysfunctional woman who raised them. **Performances May 20, 21, 27 & 28 at 7:30 pm and May 22 & 29 at 2pm.**

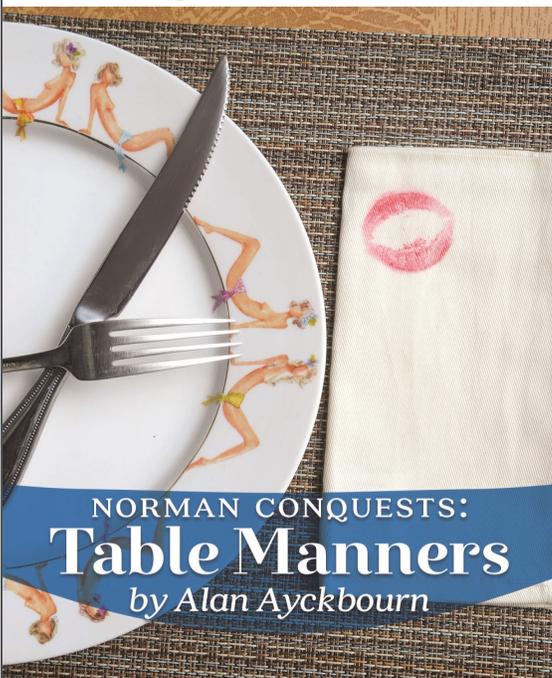
(Please note: Adult Language and Content)

**Sponsored by The Bank of Bennington, Dorset Nursing Association, GSK Climate Control, Inc., Homestead Landscaping, and Casella Waste Management.**

**FOR MORE INFO: VISIT [WWW.DORSETPLAYERS.ORG](http://WWW.DORSETPLAYERS.ORG)**



## DORSET THEATRE FESTIVAL



In a historic collaboration with Vermont's Weston Playhouse and Northern Stage, DTF will present **Table Manners**, the second play in Alan Ayckbourn's acclaimed comic trilogy, **The Norman Conquests**. All three companies will share a cast and creative team. Dorset Theatre Festival's production will be helmed by renowned director Evan Yionoulis, known to regional audiences for her recent revival of *Hapgood* at Williamstown Theatre Festival.

**BOX OFFICE INFO:** Tues – Sat 12-6 pm ( Performance Days Until Curtain at 8pm)  
SU- 12-4 pm

Phone-802-867-2223

E-mail: [boxoffice@dorsettheatrefestival.org](mailto:boxoffice@dorsettheatrefestival.org)

## Spring Events at Merck Forest:



**Visit [www.merckforest.org](http://www.merckforest.org) for information about camping and hiking!**

### EVENTS:

#### **Game of Logging: Chain Saw Safety Training Levels 1 through 4**

**LEVEL 1** Date/Time: Saturday, April 30, 2016; 8am to 4pm.

**LEVEL 2** Date/Time: Sunday, May 1, 2016, 8am to 4pm

**LEVEL 3** Date/Time: Saturday, June 4, 2016, 8am to 4pm.

**LEVEL 4** Date/Time: Sunday, June 5, 2016, 8am to 4pm.

**Cost: \$175 per level; levels must be taken consecutively.**

**Classes are limited to 10 students per instructor. Registration preference will be given to students who enroll in two or more levels.** The professional instructors of Northeast Woodland Training, Incorporated, will conduct training in the latest and safest techniques to operate and maintain chain saws. Their curriculum is based on the internationally accepted "Game of Logging" program, and is designed to develop safe working skills through demonstration and one-on-one, hands-on practice. A detailed description of the material covered during each session, as well as an online registration form may be found at [www.woodlandtraining.com](http://www.woodlandtraining.com). Students must bring a sound hard hat, lunch & water, sturdy working boots and weather/work appropriate clothing. The classes are rarely cancelled due to weather -- high winds, lightning and heavy rains exceptions but light rain/snow, heat/cold are acceptable conditions.

### **Spring Ephemerals Hike**

**Date/Time: Thursday, May 12, 2016, 6pm.**

**Cost: Free.**

Kathryn Lawrence will lead a walk through the fields and forest in search of spring ephemerals

### **A Gathering of One: a Sculpture by Rod Wilson**

**Date/Time: Sunday, May 15, 2016, at the Sap House, 4pm sharp.**

**Cost: Free.**

Come experience a *ceremonial opening in motion*. This exposition of Rod Wilson's work takes place at exactly 4pm so punctuality is critical. Call 518-677-8955 for additional information.

### **Garden Club of Manchester Annual Bird Walk**

**Date/Time: Wednesday, May 18, 2016; meet at Visitor Center at 7am.**

**Cost: Free** Merck is a treasure trove for birders at this time of year. This easy walk is open to all.

# Spring HHW is May 14th in Bennington:

## HOUSEHOLD HAZARDOUS WASTE COLLECTION

For Residents & Small Businesses of  
Arlington, Bennington, Dorset, Glastenbury, Manchester, Pownal, Rupert, Sandgate,  
Searsburg, Shaftsbury, Stamford, Sunderland and Woodford



**Saturday May 14, 2016**  
**8:00 AM to 1:00 PM**  
Bennington Transfer Station  
904 Houghton Lane  
Bennington, VT 05201

**The collection is free for residents. Proof of residency will be required. Small businesses must pre-register and prepay for the amount delivered by May 6, 2016. The Bennington Police will be accepting prescription pharmaceuticals.**

**WHAT TO BRING:** Any substance with labels that say CAUSTIC, TOXIC, CORROSIVE, POISON, FLAMMABLE, DANGER, WARNING, CAUTION, USE IN AN OPEN ENVIRONMENT. Examples include:

House	Shop	Garage	Yard
Cleaners (Drain, Bathroom, Toilet, Oven, Carpet, Upholstery), Bleach, Disinfectants	Oil Based & Latex Paint, Lead Based Paint	Gasoline, Kerosene	Pesticides, Herbicides, Fungicides
Glues, Adhesives, Resins	Stains, Varnishes, Turpentine, Shellac	Antifreeze, Brake, Transmission, Radiator, Wiper Fluids	Fertilizers
Floor, Metal, Furniture Polishes	Wood Preservatives, Fillers, Putty, Adhesives	Auto and Mower Batteries	Pool Chemicals
Hobby/Art Supplies, Photo Chemicals	Paint Stripper, Thinner, Solvents	Creosote, Asphalt, Driveway Sealer	Flea & Tick Control Products, No-Pest Strips, Insect Sprays
Mercury Items, including switches, thermometers, thermostats, fluorescent tubes and compact fluorescent lamps	Acids, Alcohol, Lighter Fluid	Engine Degreaser, Cleaners	Muriatic Acid, Naphtha, Camphor
Nail Polish or Remover, Perfume, Hairsprays and Aerosols, Air Fresheners	Roofing Tar, Creosote	Car Cleaners, Wax, Polishes	Mothballs

This event **DOES NOT ACCEPT** televisions and computers or alkaline or rechargeable batteries. However, these are accepted at the transfer station during normal hours **free of charge**. Used motor oil, pressurized cylinders and propane tanks, as well as other items are accepted **for a fee** at the transfer station during regular hours. Visit: <http://www.casella.com/dropoff/vt/bennington> for more information.

**WHAT NOT TO BRING:** Sharps (i.e., needles), dried and hardened latex paint, radioactive materials, smoke & carbon monoxide detectors, or explosives (ammunition & fireworks).

**Sponsored By the Bennington County Solid Waste Alliance, the Town of Bennington, Casella Waste Management, the Vermont Agency of Natural Resources, and the Vermont Agency of Agriculture**

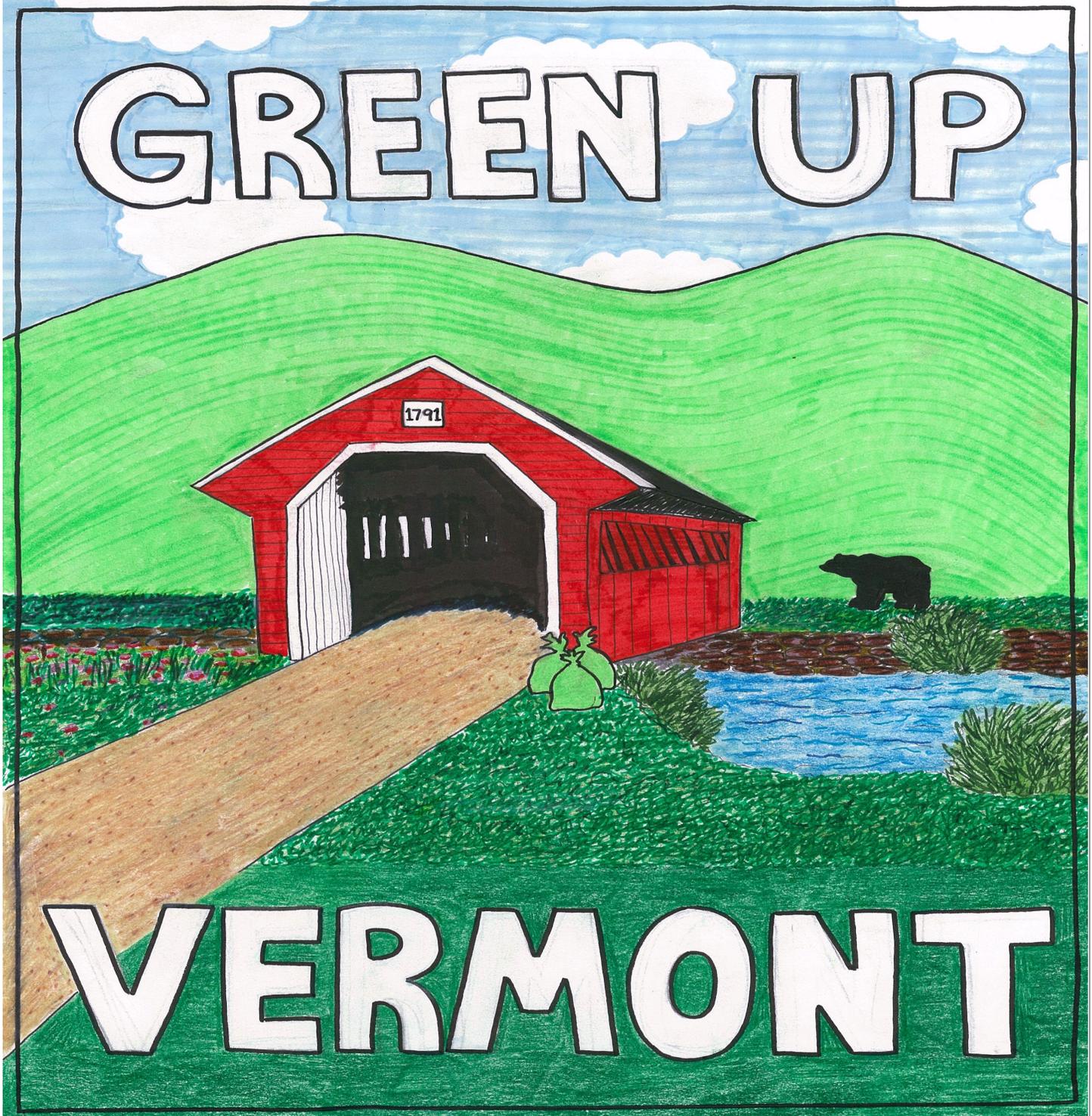
For more information or to **pre-register a business** contact Michael Batcher at [mbatcher@bcrcvt.org](mailto:mbatcher@bcrcvt.org) or (802) 442-0713 x 2

## Help keep Dorset Green!

**Dorset Green Up Information:** Dorset residents can join the fun and pick up green up bags at the following locations and then work in a designated area.

**West side HQ:** Dorset Church at 9:00am, Coordinator: Kim Rizio, Long Trail School (Thanks Kim!)

**East side HQ:** Town Offices at 9:00am, Coordinator: John Lareau (Thanks John!)



## Town Clerk's Corner

The Town Clerk's Office is responsible for the recording of all land records, maintaining all vital records, supervising elections, issuing fish & wildlife licenses, dog licenses, and renewal of motor vehicle registrations.

- ◆ Dog Licenses were due by **APRIL 1st**: Dog Licenses are \$11.00 for dogs that are spayed or neutered and \$15.00 if the dog is not spayed or neutered. Proof of a current rabies vaccine is required. After April 1st the fees increase to \$14.00 and \$20.00
- ◆ Be sure to register to vote in advance of the August primaries or November General Election

### Recent Property Transfers (Dec. 2014 to present)

Seller	Buyer:	Address:	Price:	Assessed Value:
Schmitz	Bock, Eric	0 Dorset Hill Rd	\$150,000	\$127,400
Barber Estate	Calfee, William	2963 Route 30	\$65,000	\$103,800
Fed. Nat. Mortgage	Andersen, Dean	385 Village Street	\$30,600	\$118,400
Gomez	Edward, Fredricka	705 Route 30	\$192,000	\$215,700
Rundle	Gasper, Stephen	49 Dorset View	\$200,000	\$247,500
Vialard	Hatheway, Geoffery	175 Green Peak Orc.	\$635,000	\$795,400
Sayers	Holbrook	1329 Mad Tom Rd	\$275,000	\$358,200
Peoples United Bank	McNulty, Steven	35 Benedict Rd	\$121,500	\$306,400
Lonegran	O'Keefe	0 Foote Rd	\$310,000	\$336,200
Mekita	Mekita & Stroffoleno	194 Grouse Ln	\$256,000	\$397,200
Alden	Fontanella	97 Bond Ln	\$360,000	\$249,700
Wheeler	Howard	2643 Morse Hill Rd	\$395,000	\$587,400

Questions? Call 362-4571 x 2 , Sandra Pinsonault, Town Clerk, CMC, CVC

## Around Town.....



Town road crew doing prep work for the new curbing and sidewalk on Route 30. By the end of May there should be 300' of new (old looking) marble sidewalk. In addition the parking area along Route 30 in front of the sidewalk will be widened to allow safer parking for visitors to the Library and Dorset Village.

We want your pictures of Dorset! If you have a photo you would like on the town website or town report email it to: [townmanager@gmail.com](mailto:townmanager@gmail.com)

# Town of Dorset

112 Mad Tom Road  
PO Box 715  
East Dorset, VT 05253

Phone: 802-362-4571  
Fax: 802-362-5156  
Email: [townmanager@gmail.com](mailto:townmanager@gmail.com)  
Website: [www.dorsetvt.org](http://www.dorsetvt.org)

## VERMONT Summer Festival



COMING SOON!

DORSET IS HOME TO THE  
VERMONT SUMMER HORSE  
FESTIVAL  
LEARN MORE AT:  
[VT-SUMMERFESTIVAL.COM](http://VT-SUMMERFESTIVAL.COM)

## Spring Events in and around Dorset

### DORSET CHURCH RUMMAGE SALE



**SATURDAY  
APRIL 30, 2016**

**9:00 A.M. - 1:00 P.M.**

Outside Sales Begin at 8:30 am  
**NO EARLY-BIRD SHOPPING!**



**Electronic Recycling  
at The Dorset School**

Saturday,

April 30, 2016

9 am - 12 noon

Hosted by  
The Dorset Teachers' Association  
and  
The Dorset Energy Committee

To raise money for The Dorset School's Technology Fund



### Lunch time Lecture Series:

**April 21** — Gary Shattuck — **Opiate Use in Vermont**

*Historian Gary Shattuck will give a Power-Point presentation on the wide use of opiates in Vermont from the 18th to the early 20th centuries.*

**May 19** — Danielle Epstein — **The Marble House Project**

*Danielle Epstein will tell the story of the Marble House Project, the newest incarnation of one of Dorset's most famous homes.*

**June 16** — Jon Mathewson — **An Early Religious Fervor in Vermont**

*Drawing on his recent article in the Walloomsac Review, historian (ad DHS Curator) will tell the story of the "Woodscrape" of Middletown Springs, Wells and Poultney, and how it may have influenced the founders of the Church of Jesus Christ of Latter Day Saints.*

**July 21** — **Tour of Off-site Storage**

*Many of the larger artifacts in the DHS collections are stored in a local barn. Join us for our second annual tour of these rarely seen carriages, sleighs, and farm equipment.*

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**Wednesday, Thursday & Friday, 10-4 p.m.**  
**Saturday, 10-2 p.m.**

[www.dorsetvthistory.org](http://www.dorsetvthistory.org)