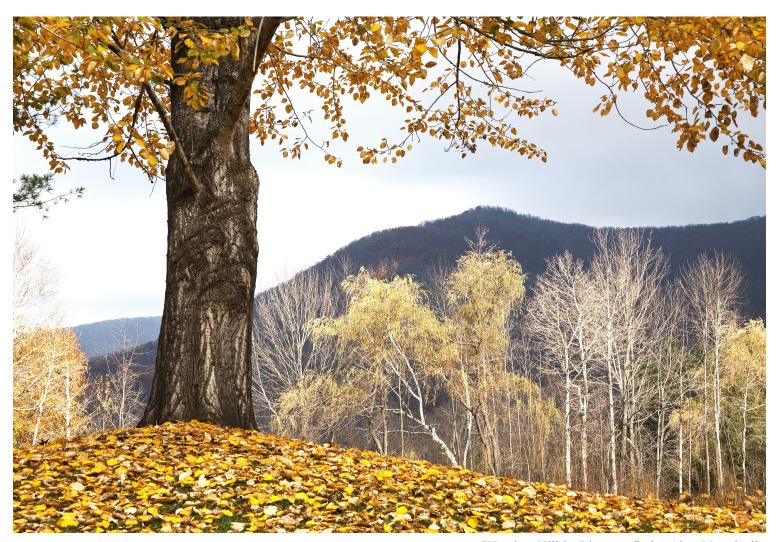
## Town of Dorset Annual Report 2015



"Hanks Hill in Distance" by Alec Marshall

Monday, February 29, 2016 at 7:00 p.m. ~ Floor Meeting

Tuesday, March 1, 2016 from 7:00 a.m. to 7:00 p.m. ~ Voting

### **TOWN REPORT DEDICATION:**



**MARILYN KINNEY** was born in 1946 in Meridan, Connecticut. She grew up in Wallingford, Connecticut with her parents, older sister and brother. She attended Quinnipiac College and received a Bachelor's degree in psychology from Castleton College. Marilyn and her husband, Bill Kinney, began living in Dorset around 1972. They chose Vermont because of their love of the beautiful places here, a love that is just as strong now as it was then.

Marilyn began working at the Dorset Town Offices as a Lister in 1991, over the years she held posts as: Town Treasurer, Assistant Town Clerk, Assistant Zoning Administrator and Planning Commission member, then in 2004 she took over as Bookkeeper/Administrative Assistant to the Town Manager.

From 2006 to 2008, Marilyn worked hard to bridge the gaps during times when the Dorset Town Manager position was in transition. She was a source of reliability and continuity in the office, always helping to work through the day to day problems associated with providing Town Services to residents. Marilyn has always been a catalyst for making our Villages more beautiful. She helps plan and care for the East Dorset Village green area, which offers views of beautiful flowers each spring and summer. In addition, she maintains equally stunning flower beds at the Town Offices. Marilyn has such a green

thumb that she has earned the title "chief village gardener" and has promised to tend to our flowers in retirement! (Garden Club members.....she should be on your short list of new recruits). On top of this, for many years she has helped coordinate Green Up day in both villages. Marilyn always offered a warm smile and chocolates for residents making tax payments. Over the years she learned much about our Town and residents and was an invaluable source of information in the Town Offices.

Anyone that knows Marilyn and Bill is aware they are avid adventurers always hiking, camping, and traveling long hours in the Vermont wilderness. They were instrumental in get-



Marilyn at Acadia

ting the United States Forest Service (USFS) to re-open the Mad Tom Notch hiking trail in East Dorset. The Mad Tom Notch trail, was once the stage coach road to Peru and served as a trail connector off the Appalachian and Long Trails until it was discontinued in the 1970's. During the recent USFS Dorset– Peru Project assessment, Marilyn and Bill brought USFS officials up the trail to show them how important it was to our area and help convince them to reconstruct the trail and reopen it to the public. This past summer a new parking area was constructed (thanks to the Town Road Crew!) and trail construction started. This beautiful and historic stretch of trail will be an asset to our community for many years. Many thanks to Marilyn and Bill for making this a reality.



Marilyn has served the community admirably over the last 24 years, the Town of Dorset is grateful for this dedicated service and wishes Marilyn a very happy and healthy retirement with many new adventures, see you on the trail!

East Dorset Village Green

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### TOWN OFFICE CALENDAR & MISCELLANEOUS INFORMATION

| Emergency - Fire & Rescue                     |   | 911                            |  |
|---|---|--------------------------------|--|
| Shaftsbury State Police                       |   | (802) 442-5421                 | www.dps.state.vt.us/vtsp/<br>shaftsbury.html |
| Town Office                                   |   | (802) 362-4571                 | www.dorsetvt.org                             |
| Town Manager                                  | Rob Gaiotti   | x3                             | townmanager@gmail.com                        |
| Administrative Assistant<br>& Bookkeeper      | Nancy Aversano                                      | x4                             | dorsetadmin@comcast.net                      |
| Town Clerk                                    | Sandra Pinsonault                                   | x2                             | dorsetclerk@gmail.com                        |
| Assistant Town Clerk                          | Judy Collins  | A2                             | dorseteler Røgman.com                        |
| Zoning Administrator                          | Tyler Yandow  | x5                             | dorsetza@gmail.com                           |
| Board of Listers                              | Robert Gibney, Peter Trifari, Margot<br>Schoffstall | х6                             | dorsetlister@gmail.com                       |
| Town Office Fax                               |   | (802) 362-5156                 |  |
| Town Garage                                   |   | (802) 362-5244                 |  |
| Road Foreman                                  | Jim Hewes   | (802) 362-5559                 |  |
| Animal Control Officer<br>Vermont Game Warden | Ryan Downey<br>Cody Jackman                         | (802) 375-4035<br>802-442-5421 |  |
| Health Officer                                | Dolores Marcotte                                    | (802) 362-4571                 |  |
| Town Constable/Tree Warden                    | Vacant  |                                |  |
| Dorset Chamber of Commerce                    | chamber@dorsetvt.com                                |                                | www.dorsetvt.com                             |
| Schools                                       | Dorset School                                       | (802) 362-2606                 | www.dorsetschool.org                         |
|   | Burr & Burton Academy                               | (802) 362-1775                 | www.burrburton.org                           |
|   | Long Trail School                                   | (802) 867-5717                 | www. longtrailschool.org                     |
|   | Bennington Rutland Supervisory Union                | (802) 362-2452                 | www.brsu.org                                 |
| Post Offices                                  | Dorset  | (802) 867-5501                 |  |
|   | East Dorset   | (802) 362-3233                 |  |
| Fire Warden                                   | Doug Beebe  | (802) 362-4601                 |  |
| Dorset Library                                |   | (802) 867-5774                 | www.dorsetlibrary.org                        |
| Dorset Nursing                                |   | (802) 362-1200                 | www.dnavt.org/                               |
|   | Patti Komline, State Representative                 | (802) 867-4232                 | pkomline@leg.state.vt.us                     |
|   | Brian Campion, State Senator                        |                                | bcampion@leg.state.vt.us                     |
|   | Richard Sears, State Senator                        | (802) 442-9139                 | rsears@leg.state.vt.us                       |

### 2015 Appointed Town Officers

| Town Manager                    | oning Adminis  | chris Broc                             | Marilyn Kinney Tyler Yandow, AIA Nancy Aversano . Dolores MarcotteRyan DowneyRob Gaiotti oks, Mike ConnorsHal CoolidgeHarold Beebe Ellen Maloney |
|---------------------------------|----------------|--|--|
| Planning Commission             | 0017           | D 1                                    | 0010   |
| Danny Pinsonault, Chairman      | 2017           | Dave Lawrence                          | 2018   |
| Brooks Addington, Vice Chairman |                | Gay Squire                             | 2019   |
| Brent Herrmann                  | 2016           | Howard Coolidge                        | 2019   |
| Charlie Wise                    | 2018           | Vacant                                 |  |
| Carter Rawson                   | 2018           |  | 1  |
| All four (4)                    | year terms exp | pire April 30th of the year indicat    | ced  |
| Zoning Board of Adjustment      |                |  |  |
| John LaVecchia, Chairman        | 2018           | Kevin O'Toole                          | 2017   |
| David Wilson, Vice Chairman     | 2016           | Ruth Stewart                           | 2017   |
| Mike Connors                    | 2016           | Vacant                                 | 2018   |
| Bill Bridges                    | 2016           | Steve Jones                            | 2018   |
| Tuck Rawls                      | 2017           |  | 2010   |
|                                 |                | xpire April 30th of the year indic     | ated   |
| (-, 5                           |                |  |  |
| Conservation Commission         |                |  |  |
| Malcolm Cooper, Jr., Chairman   | 2017           | Kevin O'Toole                          | 2016   |
| Alan Calfee                     | 2017           | Chip Ams                               | 2016   |
| Lee Romano                      | 2019           | Stephanie Breed                        | 2019   |
| All four (4)                    | year terms ex  | pire May 31st of the year indicate     | ed   |
| D                               |                |  |  |
| Design Review Board             | 0017           | D / D 1                                | 0010   |
| Kit Wallace, Chairperson        | 2017           | Peter Palmer                           | 2018   |
| Bob Escher (Alternate)          | 2017           | James Clubb                            | 2018   |
| Bev Buber                       | 2018           | Lindy Bowden                           | 2017   |
| All three (3)                   | year terms ex  | pire April 30th of the year indica     | ieu  |
| Bennington County Regional Co   | mmission       |  |  |
| John LaVecchia                  | 2016           | Nancy Faesy                            | 2017   |
|                                 |                | e on April 30th of the year indica     |  |
| 1 === 00 (=) 3 =                |                | -F 2 2 3 2 3 2 3 3 3 3 3 3 3 3 3 3 3 3 |  |

| Elected Town Officers     |   |              |  |  |  |
|---------------------------|---|--------------|--|--|--|
|                           |   |              |  |  |  |
| Moderator, Town           | Kevin O'Toole                                   | 1 Year Term  | Expires 2016                                   |  |  |
| Moderator, School         | Kevin O'Toole                                   | 1 Year Term  | Expires 2016                                   |  |  |
| Town Clerk                | Sandra Pinsonault                               | 3 Year Term  | Expires 2017                                   |  |  |
| School District Clerk     | Sandra Pinsonault                               | 3 Year Term  | Expires 2017                                   |  |  |
| Town Treasurer            | Melissa Zecher                                  | 3 Year Term  | Expires 2017                                   |  |  |
| School District Treasurer | Melissa Zecher                                  | 3 Year Term  | Expires 2017                                   |  |  |
| Select Board              | Chris Brooks                                    | 3 Tear Term  | Expires 2018                                   |  |  |
|                           | Michael Connors                                 | 3 Year Term  | Expires 2016                                   |  |  |
|                           | Brad Tyler                                      | 1 Year Term  | Expires 2016                                   |  |  |
|                           | Michael Oltedal                                 | 3 Year Term  | Expires 2017                                   |  |  |
|                           | Henry Chandler                                  | 1 Year Term  | Expires 2016                                   |  |  |
| School Board              | James Mirenda                                   | 2 Year Term  | Expires 2018                                   |  |  |
|                           | Jennifer Allen                                  | 3 Year Term  | Expires 2016                                   |  |  |
|                           | Vickie Haskins                                  | 2 Year Term  | Expires 2016                                   |  |  |
|                           | David Chandler                                  | 2 Year Term  | Expires 2017                                   |  |  |
|                           | James Salsgiver                                 | 3 Year Term  | Expires 2017                                   |  |  |
| Listers                   | Margot Schoffstall                              | 2 Year Term  | Expires 2017                                   |  |  |
|                           | Robert Gibney                                   | 3 Year Term  | Expires 2017                                   |  |  |
|                           | Peter Trifari                                   | 1 Year Term  | Expires 2016                                   |  |  |
| Auditors                  | Vacant  | 3 Year Term  | Expires  |  |  |
| First Constable           | Vacant  | 1 Year Term  | Expires  |  |  |
| Town Agent                | Kevin O'Toole                                   | 1 Year Term  | Expires 2016                                   |  |  |
| Justices of the Peace     | Willard (Bill) Bridges<br>Willard (Chip) Watson |              | William Melhado (deceased)<br>Patricia Komline |  |  |
|                           | Howard Coolidge                                 |              | Katherine Beebe                                |  |  |
|                           | Sandra Pinsonault<br>Linda Sullivan             |              | Roger Squires                                  |  |  |
| 2 Year                    | Terms for all Justices Ex                       | pire Novembe | r 2016   |  |  |
|                           |   |              |  |  |  |

### SELECT BOARD & TOWN MANAGER REPORT

One of the chief focal points for the Town is the maintenance and improvement of our road system. In 2015 we repaved Mad Tom Road and constructed a retaining wall and paved on Lower Squirrel Hollow Road. We were fortunate to be awarded \$119,000 in grants to offset the costs of these improvements and stretch our tax dollars. We will continue to shake the grant tree whenever possible. In 2016 we plan to repave 1.25 miles of Lower Hollow/Dorset Hollow Road. The Town will also work with the Dorset Marble Preservation Association to oversee the upgrading of 300' of sidewalk from the Dorset Village Library to the Dorset Post Office. This project will involve installing new vertical granite curbing, while the sidewalk will be installed by a local contractor. We feel this improvement will offer both a safer sidewalk surface and a safer parking width in front of the Library.

In 2015 the Town replaced a tandem plow truck at a net cost of \$153,000. In 2016 we plan to replace the 2001 Wheel Loader. Special thanks to Road Foreman: Jim Hewes, and Crew Members: Bill Nichols, Duane Sherman, and Mark Towslee for their dedicated service. This past summer the Crew built a new parking area for hikers visiting East Dorset to hike Mad Tom Notch. Residents can submit road related requests and questions via the town's website or by calling 362-5244.

In 2015 the Town approved a budget that resulted in a municipal tax rate of \$.1929 cents per \$100. The FY17 municipal budget will focus on continued infrastructure and facility improvements, with a focus on the planning and construction of a new salt/equipment storage building at our Route 30 location in the near future.

The Dorset-Manchester Public Safety Study was completed in the late spring of 2015. The document outlined important information about Public Safety services in both communities. The study makes specific recommendations for supporting and improving these services for Dorset residents. The Select-board has begun to work on a long range plan for Police, Rescue, and Fire Services. Currently the Dorset and East Dorset Fire Districts have been meeting to discuss ways in which to combine the fire tax, and possibly consolidate services to improve efficiencies and save tax dollars. At a time when our Schoolboard is being tasked to review possible School District consolidation, it's important that we not lose sight of other simple changes we can make to municipal services to save money and better serve residents.

Economic Development has been another important topic of late. A regional economic development study was also created during 2015. The end result is a useful document that identifies the economic issues our business owners and residents are faced with. Timing in life is everything, and this study was completed just in time for The Partnership (formerly the Manchester & Mountains Chamber) to put these solutions into the implementation phase. Our end goal is that this effort will help to improve our local and regional economy and create an environment where residents can work and live in the Northshire.

Special thanks to all the members of the Planning Commission, Zoning Board of Adjustment, Design Review Board, Conservation Commission, BCRC reps, and Board of Civil Authority. These volunteers keep the town running and Dorset is fortunate to have groups of residents that volunteer to serve in an effort to make Dorset a great place to live.

In 2015, residents logged 5,700 visits to Emerald Lake, down from the 6,200 visits in 2014. Remember to pick up your 2016 Lake Passes this spring at the Town Offices! Dorset residents continue to be offered discounts for: Manchester Parks & Rec. programs, JISP, Riley Rink programs, and summer programs at the Lawrence School for Young Children.

The Owls Head Town Forest Project was given a big boost through grants and local contributions and the Town will hold a ribbon cutting ceremony and community hike at the property in the spring of 2016. The next phase of the project will be a joint effort with the Vermont Youth Conservation Corps to make improvements to the expanded Owls Head Town Forest that will allow residents to enjoy all this special property has to offer.

Be sure to visit www.dorsetvt.org for any needed Dorset municipal information!

Respectfully Submitted, Robert Gaiotti, Town Manager



https://www.facebook.com/pages/Town-of-Dorset-9859543

### TOWN CLERK REPORT

2015 found the clerk's office with a little less traffic. House sales were down along with the refinancing of homes. We have continued with the permanent document restoration in the vault with more to be done in 2016. We are continuing with the preservation of the Grand Lists. The office continues to serve the residents of Dorset by offering Motor Vehicle renewal service, genealogy assistance, home history research assistance, and free notary service.

I want to thank my Assistant Judy Collins for her continued support and service to the Town. I am currently in my 11<sup>th</sup> year as Town Clerk, and continue to love serving the residents of Dorset!

Just a friendly reminder: <u>Please remember to license your dog on or before April 1st of each year.</u> A spay/neutered dog is \$11 and \$15 for an un-spay/neutered dog.

Sandra "Sandy" Pinsonault, MMC/CVC

| 2015 Animal License Report            | Second Class License |         |
|---------------------------------------|----------------------|---------|
|                                       | Dorset Union Store   | \$70    |
| 193 Spayed Female @ \$6 \$1,158       | HN Williams Store    | \$70    |
| 117 Neutered Male @ \$6 \$702         | Hasgas General Store | \$70    |
| 14 Males @ \$10\$140                  | Jiffy Mart           | \$70    |
| 16 Females @ \$10 \$160               | Total Second Class   | \$280   |
| 340 Dogs - Total Town Revenue \$2,160 | Total All Licenses   | \$1,085 |
| Town of Dorset Liquor Licenses: 2015  | <u>2015 Vitals</u>   |         |
| <u>First Class License</u>            | <u>Births</u>        |         |
| Barrows House\$115                    | Males                | 6       |
| Chantecleer Restaurant\$115           | Female               | 9       |
| Dorset Field Club\$115                |                      |         |
| HN Williams\$115                      | Deaths               |         |
| Dorset Inn\$115                       | Males                | 7       |
| Inn at West View Farm\$115            | Females              | 7       |
| Left Hand LLC\$115                    | Marriages            |         |
| Total First Class\$805                | Resident             | 7       |
|                                       | Non-Resident         | 19      |
|                                       |                      |         |



### BOARD OF LISTERS REPORT

For the twelve months ending December 31, 2015, the Dorset Board of Listers processed 44 valid, "armslength," residential sales. These sales prices ranged from \$112,500 to over \$1,200,000, and had an <u>average sales</u> price of \$359636, with a <u>median value</u> of \$325,000. In addition, there were other routine maintenance on the working Grand List such, such as property transfers into trusts, transfers between family members, or abutter sales and foreclosures.

Dorset's new 2016 CLA (common level of appraisal)—a three year average of total town sales divided by total assessment, is now established by the state at 107.50%. The state rate for the education tax is factored by the CLA for each Vermont own in order to arrive at the "equalized tax rate" for that town. Further, our new COD (coefficient of dispersal that measures equity across types of property is now at 17.1%. Anything below 20% is considered to be acceptable COD by the state.

| 2006-2015 - Dorset Equalized Education Property Values |                                |                |        |  |  |
|--|--------------------------------|----------------|--------|--|--|
| Year   | Education Equal-<br>ized Value | Percent Change | CLA    |  |  |
| 2006   | \$669,687,611                  | 0.00%          | 105.6  |  |  |
| 2007   | \$722,342,055                  | 7.68%          | 98.98  |  |  |
| 2008   | \$759,750,195                  | 5.18%          | 95.52  |  |  |
| 2009   | \$765,831,350                  | 0.80%          | 95.16  |  |  |
| 2010   | \$718,324,319                  | -6.20%         | 101.32 |  |  |
| 2011   | \$671,881,913                  | -6.40%         | 108.22 |  |  |
| 2012   | \$659,263,558                  | -1.88%         | 109.73 |  |  |
| 2013   | \$674,451,706                  | 2.30%          | 106.91 |  |  |
| 2014   | \$680,229,852                  | 0.86%          | 105.64 |  |  |
| 2015   | \$663,489,000                  | -2.46%         | 107.50 |  |  |

As a Board, we are concerned with the fairness of your assessed value. Every year a property owner has the right to appeal their property value. As a first step, you may contact the Board of Listers to review your property record card. This allows the property owner to see how their property value has been derived and gives the Board of Listers the chance to correct any errors, if found. This should be done before the start of the town's spring grievance period.

The Board of Listers encourages you to contact us with any questions or comments on your property assessment. Office hours are Tuesdays and Thursdays from 10:30 AM to 3:30 PM. or by appointment. Phone:  $802-362-4571 \times 6$ , or E-mail: dorsetlister@gmail.com

Respectfully submitted:

Robert M. Gibney Margot Schoffstall Peter Trifari
The Dorset Board of Listers

### ZONING ADMINISTRATOR ~ PLANNING COMMISSION ~ DESIGN REVIEW BOARD

A summary of permit applications and board referrals is shown in the table below.

| Permit Type                 |      | of<br>cations | Referr<br>Plans<br>Comm | ning | Zoning | red to<br>Board<br>stment | Des  | red to<br>sign<br>Board |
|-----------------------------|------|---------------|-------------------------|------|--------|---------------------------|------|-------------------------|
|                             | 2014 | 2015          | 2014                    | 2015 | 2014   | 2015                      | 2014 | 2015                    |
| Building                    | 60   | 39            | 0                       | 6    | 4      | 3                         | 3    | 9                       |
| Demolition                  | 4    | 8             | 0                       | 0    | 0      | 0                         | 0    | 0                       |
| Change of Use               | 3    | 2             | 2                       | 1    | 1      | 1                         |      |                         |
| Boundary Line<br>Adjustment | 0    | 5             | 0                       | 0    | 0      | 1                         |      |                         |
| Sign                        | 5    | 6             | 0                       | 0    | 0      | 0                         | 2    | 2                       |
| Subdivision                 | 1    | 0             | 1                       | 0    | 0      | 0                         |      |                         |
| Totals                      | 73   | 60            | 3                       | 7    | 5      | 5                         | 5    | 11                      |

In Planning Commission finished the last several public hearings regarding proposed Bylaw amendments for the Village Commercial zones which were approved by the board. These were ultimately voted down by the town residents after petitions requesting a town wide vote were received. Charlie Wise joined the board in May. Kaye Manly resigned her position at the end of November. We anticipate filling the empty seat by March 2016. The board reviewed major projects presented by the Dorset Field Club, Pad Print, and Barrows House. The board also spent considerable time discussing allowing some flexibility to the current regulation which prohibits development on any land of 20% or greater slope. Jim Sullivan, executive director of the Bennington County Regional Commission gave several presentations on this topic which included options for the PC to consider.

The Design Review Board reviewed 9 projects and 2 sign applications last year. In addition they have been working on re-writing the regulations in chapter 9 of the Bylaw which govern the decisions made. This has been a long arduous task requiring many hours of research and discussion. Many thanks are extended for their hard work and dedication focused on preserving the character which makes Dorset such a special place.

The Energy Committee, chaired by Ellen Maloney, continues to be proactive in finding ways for the town to save energy and money in many different areas. In addition they have actively sought methods of educating builders, realtors, and homeowners to make them aware of energy related programs as well as energy related legislation currently being discussed by the State legislature. As a result more homeowners and builders are now aware of the Vermont Residential Building Energy Standards which applies to any single family residential project, as well as the value of conserving energy.

Respectfully Submitted,

For the Dorset Planning Commission & Design Review Board

Tyler W. Yandow A.I.A. Zoning Administrator

### ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment is a quasi-judicial body, comprised of nine Dorset residents appointed by the Board of Selectmen. The current Board includes Vice-Chair David Wilson, and members-at-large Bill Bridges, Tuck Rawls, Steve Jones, Ruth Stewart, Mike Connors, and Kevin O'Toole. The Chair wishes to thank everyone for their continued commitment to volunteer their time and talents during the past year.

The Zoning Board of Adjustment meets on an as-needed basis on the second Monday of the month, and hears applications for conditional use permits and variances, as well as appeals from decisions of the Zoning Administrator.

During 2015, the Board considered eight applications. Two variance applications were granted, one was denied and one was withdrawn. Two Conditional Use applications were granted. An appeal from an action of the Zoning Administrator was heard and the Board found that a Conditional Use hearing was in order.

The Conditional Use hearing was held and the Board granted a permit with specific conditions.

Respectfully submitted, John LaVecchia, Chairman



East Dorset Bobcat

### DORSET ENERGY COORDINATOR AND COMMITTEE

The Dorset Energy Committee (DEC) is a Committee set up by the Dorset Select Board to help our Town and Townspeople become more energy efficient. The Committee is all volunteer – made up of Dorset residents interested in energy related issues, and with an interest in helping neighbors understand how they can improve energy efficiency – thereby saving money and energy resources, while better supporting our local economy. Activities of the Energy Committee in 2015 included:

The Dorset School Solar: The solar panels at the Dorset School have been in place for a bit longer than a year and have produced more than 90,000 KwH, and earned the School (and Dorset taxpayers) more than \$2,500 – as its share of the value of electricity sold back to Green Mountain Power.

<u>Vermont Energy Education Program (VEEP):</u> The DEC is also working with the Dorset School to bring free workshops given by VEEP to each class at The Dorset School. Vickie Haskins of the School Board, our Principal Rosanna Moran, teachers at the school and Ellen Maloney of the DEC are working with Laura MacLachlan, VEEP's western Vermont educator, to set up this program at TDS.

<u>Park and Ride:</u> The DEC has been working with the Vermont DOT and other State officials to develop a location at the intersection of Rt. 7 and Rt. 11/30 into a Park & Ride lot that people will want to use. The State will own and maintain the site. Studies and planning have been ongoing, but we are hopeful that the Park & Ride can be open in 2016.

<u>Recycling/Solid Waste:</u> The DEC has worked with Town Manager Rob Gaiotti on updates to the solid waste plans for Dorset and surrounding Towns. The Bennington Solid Waste Alliance is now formed and operational. It includes all Bennington County towns and will have a public education component. This new Alliance should provide us with a much better framework to manage solid waste planning going forward.

Continuing Real Estate Education: The DEC has been pursuing a number of avenues – with Realtors, Appraisers, Towns, etc. - to see if we can support what appears to be an trend toward increasing information availability and public awareness of the energy efficiency of homes that are bought and sold. Energy costs are one of the larger expenses of home ownership, but information on energy efficiency of homes on the market has historically been minimal. The idea of incorporating energy efficiency information into real estate listings for homes is more developed in some other parts of the country. And, the DEC felt it was worthwhile to explore whether this should be and can be the case in our area as well.

Training for Contractors in Energy Efficiency: The DEC worked together with Bennington College/Center for the Advancement of Public Action, the BCRC, Efficiency Vermont and Neighborworks to hold educational sessions in Manchester and Bennington – with the prime audience being local Contractors. The goal of the sessions was to increase awareness of business opportunities related to energy efficiency work and certifications that can be earned to provide additional energy efficiency related services to clients. The DEC hosted the session on 4/24/15 held for local contractors at the Manchester Community Library. The event was well attended, and was also a good opportunity for several organizations with similar goals to learn how they might work together.

As noted above, The Dorset Energy Committee is an all-volunteer group of interested residents. <u>If you are interested in joining us, or just keeping up to speed with our activities</u>, please feel free to contact us or ask the Town Manager to let you know about the next DEC Meeting.

Respectfully, Jim Hand, Town Energy Coordinator

Committee Members: Jim Hand, Ellen Maloney, Jim Salsgiver, Nancy Faesy, Bill Laberge Advisors: Rob Gaiotti, Town Manager and Tyler Yandow, Zoning Administrator

### DORSET CONSERVATION COMMISSION REPORT

This has been another great year for the Conservation Commission thanks to the support of the Select Board, Town Manager and many residents and supporters from near and far!

In 2015, we continued working on the acquisition and conservation of the Gettysburg Quarry Parcel. Building on the substantial grant funding for the purchase that the Town Manager was able to obtain, we conducted a public fundraising campaign and the support for the project was overwhelming! We now have the funds in hand and are moving towards a closing on the property in the coming months. Thank you to all of you residents who supported this project. It will be an incredible asset to the Town for generations to come.

Once finalized the project will secure public access to the existing Owls Head Town Forest and the historic Gilberts Lookout. The property also contains four historic marble quarries including the incredibly beautiful Gettysburg Quarry. The property also contains examples of some very rare natural communities and several State ranked rare plant species.

As a part of the project, the parcel will be permanently protected with conservation easements to be



held by the Vermont Land Trust. This will insure that the property will not be subdivided or developed in the future and that public access for recreational use will always be protected.

The Commission is now working on the next phase of the project which will insure that once the Town owns the property, infrastructure is developed that will make recreational, educational and historical uses of the property accessible to residents and visitors alike. Stay tuned as the Commission will have some public meetings designed to discuss various

Gettysburg Quarry in 1890 courtesy of the Dorset Historical Society management scenarios for the property and listen to interests and ideas from town residents about the future management and use of the property.

During the summer of 2016 The Vermont Youth Conservation Corps trail crew will be on the property, thanks to a State Grant and a generous donor, helping to open and clear trails to begin what will likely be a multi-year project to get the trails up to standard, install signage and trail markers to make the property useable for recreation by all! The Commission will also be working with the Dorset Historical Society on interpretive signage and information to help visitors understand and appreciate the incredible evidence of Dorset's Marble industry.

The Commission hosted its Annual Thanksgiving Day work party at Cutler Town Forest. We had a great crew turn out to help us clean up blowdowns and clear trails.

We also want to thank Stephanie Breed who has agreed to an appointment to the Conservation Commission in 2015.

### ANIMAL CONTROL OFFICER

In 2015, the Animal Control Officer received 50+ calls about animal related issues. Common issues were dogs running at large, unlicensed dogs, and feral cats. The Animal Control Officer is responsible for responding to calls about problems with domestic animals and can be reached at 362-7322. If you have a problem with a wild animal, please call VT Game Warden, Cody Jackman, at 745-9653. If the Game Warden cannot be reached, the ACO should be contacted in case of an emergency. Rabies is always a concern, so be sure to get your pets vaccinated.

Please remember to license you dog, it's required by Vermont Law. Dog licenses are due April 1st, all dogs over the age of 6 months are required to be licensed and have proof of vaccination with the Town Clerk's Office.

Respectfully Submitted,

Ryan Downey

### HEALTH OFFICER

In 2015, the Health Officer received over 20+ phone calls with regard to health questions. Two site visits were conducted: One incident that was reported required a site visit, regarding tenant landlord issues. One incident reported required a site visit for possible negative impacts to public health and violations of the rental housing code. These inspections are done with the Health Officer and the Town Manager. The health officer responds to health and safety complaints and helps residents get in touch with the proper resources to remedy the situation.

The Vermont Department of Health provides support to the Health Officer and is a good resource for residents: <a href="http://healthvermont.gov">http://healthvermont.gov</a>

Respectfully Submitted,

Dolores K. Marcotte

### DELINQUENT TAX REPORT ~ DECEMBER 31, 2015

| Butler, Johnathon   | \$1,471.16*  |
|---------------------|--------------|
| C/O Bank of America | \$7,608.26   |
| Casey, David        |              |
| Dill, Jeffrey       | \$15,064.71  |
| Gillispie, Richard  | \$17,402.11  |
| H&H Homes           |              |
| 3557 Route 7        | \$1,480.55*  |
| Hehir, Brendan      | \$1046.29*   |
| Markham, Grigsby    | \$3,058.57*  |
| Miller, Walter J    |              |
| Noviello, Matthew   | \$3,003.54   |
| Ruffa, Julia        | \$20,136.70* |
| Schoffstall Estate  | \$6,396.19*  |
| Schoffstall, Peter  | \$3,876.36*  |
| Shavell, Stephen    | \$1,310.70   |
| Staunton, Sidney Jr |              |
| Stimson, Ellen      | \$14,557.28  |
| Stone, Sharon       | \$1,803.11*  |
| Talcott, Andrew     | \$46.46      |
| Towsley Jr, Howard  | \$1,398.02*  |
| Weber, Kenneth      |              |
|                     |              |

Total ......\$117,602.15

### \* Paid or partially paid after December 31, 2015

Respectfully Submitted,

Robert Gaiotti - Town Manager/ Delinquent Tax Collector

### **TREASURER**

I am currently serving my fourth three-year elected term as Treasurer for the Town of Dorset and Dorset School District. As Treasurer, my duties include the review of accounts payable, payroll checks and delinquent tax warrants for the Town of Dorset and the Dorset School. In 2015, the Town worked with the East Dorset Cemetery Association on investment strategies for cemetery funds.

In addition to an annual external audit (currently conducted by Mudgett, Jennett, & Krough –Wisner, PC), the Town of Dorset has in place internal controls of the municipal finance system which includes monthly testing of accounts by a retired banker.

Respectfully Submitted, Melissa W. Zecher

# Reminder to Dorset Taxpayers:

# Property taxes are due: <u>Tuesday March 8th</u>

Mail payments to Town Manager's Office:

PO Box 715 East Dorset, VT 05253

Or in person at the Town Offices:

112 Mad Tom Rd. East Dorset, VT

PAY TAXES ONLINE AT (fees apply):

www.dorsetvt.org

Late Payment subject to 8% penalty & 1% interest on March 12th.

Also, if you live in VT full time you must file a homestead declaration online at: www.state.vt.us/tax, by April 15th

Call 362-4571 x 4 with questions.

### BENNINGTON COUNTY REGIONAL COMMISSION



The Bennington County Regional Commission (BCRC) works with and on behalf of its member municipalities to build strong, resilient, and sustainable communities, to foster economic prosperity, and to

promote a high quality of life for residents of the region.

In addition to its ongoing role in supporting the comprehensive planning work of municipal officials and volunteer boards and commissions, the BCRC serves as a regional center for work in community development, transportation, healthy community design, energy, environmental conservation and protection of water quality, solid waste management, and emergency management. The BCRC regularly conducts and sponsors public meetings and workshops on these topics throughout the region. More information on these programs can be found at <a href="https://www.bcrcvt.org">www.bcrcvt.org</a>.

The BCRC also plays an important role in coordinating work among local governments, state and federal agencies, regional public and nonprofit organizations, educational institutions, and private interests. The Commission works with our member towns and villages and these other organizations to implement the ideas and projects that derive from our planning work.

During the past year, the BCRC has completed and adopted a new comprehensive regional plan. That plan is a valuable resource document for the Commission, municipalities, and anyone interested in planning and development in southwestern Vermont. Other important accomplishments have included: assistance with updates to several municipal comprehensive plans and bylaws, a regional solid waste plan overseen by a new 13-town alliance, a process that has led to a new Northshire Economic Development Strategy, continued work toward implementation of downtown redevelopment plans in Bennington, assistance with planning and obtaining nearly two million dollars in funding for major streetscape and transportation improvements, a study that lays the basis for creating a direct transit link to the Albany rail station, mapping and environmental assessments to support water quality and flood hazard management efforts, and support for a new "drug free community" program overseen by BCRC staff and the Alliance for Community Transformations.

The BCRC will continue to provide technical planning assistance to its member municipalities in the coming year. Special initiatives to be undertaken include: a new regional energy plan aligned with Vermont's ambitious energy goals, a downtown redevelopment and marketing plan for Bennington, support for efforts to expand and diversify local food systems, a new program in comprehensive water quality management, expansion of bike-ped facilities, and a renewed effort to assess and support redevelopment of brownfield sites throughout the region.

The BCRC is governed by locally appointed commissioners from seventeen area municipalities and several elected commissioners who represent interests ranging from public health to economic development. Our office, located at 111 South Street in Bennington, is open Monday through Friday. Regular meetings are held on the third Thursday of every other month, with frequent special meetings throughout the year (information at: www.bcrcvt.org).

Respectfully submitted, Jim Sullivan, Director



### **Bennington County Solid Waste Alliance**

Universal Recycling Law

In 2012, the Vermont legislature passed Act 148, now known as the Universal Recycling Law, to increase recycling and reduce the types and amounts of materials being sent to landfills. In June of 2014, the Vermont Agency of Natural Resources (VT ANR) adopted a Materials Management Plan, as required under the Universal Recycling Law. This plan established actions and requirements for VT ANR, solid waste management districts, alliances, towns and other management entities responsible for managing solid waste to implement the law, including preparation of their own solid waste implementation plans or "SWIPs."

Bennington County Solid Waste Alliance

During the beginning of the planning process, the towns of Arlington, Bennington, Dorset, Glastenbury, Manchester, Pownal, Rupert, Sandgate, Searsburg, Shaftsbury, Stamford, Sunderland, and Woodford formed a study committee to determine whether or not to form a solid waste district or alliance to develop and implement the SWIP. Over the course of several public meetings in late 2014 and early 2015 the committee decided to form an alliance, and the towns entered into an interlocal contract forming the Bennington County Solid Waste Alliance in 2015. Each town appointed representatives to the Alliance Board.

Solid Waste Implementation Plan

In the spring and summer of 2015, the Alliance Board held a series of planning meetings and discussed drafts of the SWIP. The Alliance Board held public hearings on the SWIP on June 25, 2015 at the Arlington Town Hall and on July 21, 2015 at the Sunderland Town Hall. The plan was also sent to local haulers, made available at town halls and posted on the Bennington County Regional Commission's website and several of the towns' websites. As part of the planning process, the towns adopted pay-as-you-throw ordinances, which require haulers to charge for municipal solid waste based on volume or weight.

The Vermont Agency of Natural Resources reviewed the plan and granted pre-approval. The Alliance adopted the plan on November 17, 2015. VT ANR approved that plan on December 14, 2015. The SWIP is in effect from 2015 through 2020.

Household Hazardous Waste Events

The Alliance held four household hazardous waste (HHW) events in the spring and fall of 2015. Two events were sponsored by the Town of Bennington and held at the Bennington Transfer Station, and two events were managed by the Bennington County Regional Commission with the spring event at the Arlington Memorial High School and Middle School in Arlington and the fall event at the Riley Rink in Manchester. Over 670 households participated in these events. In 2016, the Alliance will hold two everts for the 13 Alliance towns. One will be held in Bennington and a second, in the northern part of the county. Dates will be posted well in advance.



### **Electronics Collections**

The Vermont E-Cycles program, initiated in 2011, allows for free disposal of electronic devices at sites approved by the Vermont Agency of Natural Resources. The Vermont E-Cycling program provides for the collection of computers, monitors, printers, computer peripherals, and televisions, regardless of brand, age, or condition, for consumers, charities, school districts, and small businesses. Free collection locations in Bennington County include the Bennington, Northshire (Dorset), Pownal, and Sunderland Transfer Stations. Vermont residents can bring E-Waste to any of the sites listed at <a href="http://www.anr.state.vt.us/dec/e-waste/">http://www.anr.state.vt.us/dec/e-waste/</a>.

### Fluorescent Bulbs

Vermont ANR has also implemented a plan to accept the return of fluorescent bulbs at various retail establishments throughout the county. Residents can dispose of fluorescent bulbs including compact fluorescent bulbs (CFLs) at several hardware stores and other retail establishments and at several of the transfer stations. Information on this program is available at <a href="http://www.lamprecycle.org/vermont.shtml">http://www.lamprecycle.org/vermont.shtml</a>.

### Paint Collections

PaintCare Inc. is a non-profit 501(c) (3) organization established to assist paint manufacturers to plan and operate paint stewardship programs in the United States, including Vermont. Both latex and oil-based paint have been collected at HHW events and at special PaintCare events, and several local hardware stores accept paint. To find a location, residents may visit <a href="http://www.paintcare.org/drop-off-locations/">http://www.paintcare.org/drop-off-locations/</a>.

### **Battery Recycling**

Primary (alkaline) batteries and rechargeable batteries will now be accepted at many retailers starting in 2016. These can be recycled rather than disposed in the trash. For more information, visit Call2Recycle at <a href="http://www.call2recycle.org/what-can-i-recycle/">http://www.call2recycle.org/what-can-i-recycle/</a>.

### Education and Outreach

The Alliance will be offering education and outreach programs to schools and businesses on the requirements of the Universal Recycling Law and methods to properly recycle and reuse materials and to reduce the amount of solid waste generated. The Alliance will be developing a website early in 2016 with more information on these programs. The Alliance also hopes to offer compost bins for sale this spring.

### VERMONT LEAGUE OF CITIES AND TOWNS 2015 OVERVIEW SERVING AND STRENGTHENING VERMONT LOCAL GOVERNMENT

The Vermont League of Cities and Towns (VLCT) is a nonprofit, nonpartisan organization that is owned by its member municipalities and directed by a 13-member Board of Directors comprising municipal officials from across the state, elected by the membership.

VLCT's mission is to serve and strengthen Vermont local government. All 246 Vermont cities and towns are members of VLCT, along with 136 other municipal entities, including villages, solid waste districts, regional planning commissions, and fire districts.

Vermonters use local government services – including highways, police, fire, recreation, libraries, sewer, and water – on a daily basis. In large part, volunteer elected and appointed municipal officials lead these local governments.

VLCT provides the following services to its member cities and towns to help them provide their citizens with quality services at affordable costs:

- Legal, consulting, and education services. VLCT's Municipal Assistance Center (MAC) provides training, information, and assistance to municipal officials to help them carry out their roles and responsibilities. In 2015, attorneys and staff responded to nearly 3,500 inquiries from municipal officials about their statutory duties and about best practices in municipal governance. More than 1,300 people attended 16 workshops on topics ranging from municipal budgeting to solid waste management, and training for selectboard members, auditors, and land use officials. Additionally, MAC conducted 10 on-site workshops at municipal offices covering Open Meeting Law compliance, financial fraud prevention, effective property tax appeal hearings, as well as other topics. Attorneys provided 28 municipalities with legal review of ordinances and policies, financial assistance, and other specialized consulting services. Many municipalities have received technical assistance on water quality and stormwater management related to the recent passage of Vermont's Clean Water Act. All handbooks, technical papers, model documents, and past newsletter articles more than 1,000 documents are available on VLCT's website.
- Advocacy representation at the state and federal levels to ensure that municipalities have the resources and authority needed to serve their citizens. VLCT is a leader in the education property tax debate, enhancing local voter authority in governance decisions, municipal efforts to clean up Vermont's lakes and rivers, and securing revenues for town highway and bridge maintenance programs. Municipalities will face significant challenges in the 2016 legislature as limited financial resources at the national and state level continue to force more demand for services at the local level. VLCT also publishes a Weekly Legislative Report that details legislative issues affecting municipal government. It is available free of charge on the VLCT website.
- Opportunities to provide purchasing of needed services at the lowest cost. Members may purchase municipal unemployment, property, and casualty and workers' compensation insurance coverage for town operations. The VLCT Employee Resource and Benefit (VERB) Trust continued to assist towns navigate their way to Vermont Health Connect and, where appropriate, to secure health insurance through the marketplace. When substantial municipal damages occur as a result of weather events, the value to our members of VLCT Property and Casualty Intermunicipal Fund (PACIF) is quite clear, as members benefit from the broad coverage, excellent re-insurance, and prompt service and claims payments provided. The two Trusts are responsible for \$24 million in municipal tax dollars spent for insurance and risk management services in 2015.

To learn more about the Vermont League of Cities and Towns, including its audited financial statements, visit the VLCT website, <a href="www.vlct.org">www.vlct.org</a>.

### VERMONT STATE POLICE – SHAFTSBURY BARRACKS (07/01/2014 – 06/30/2015)



Currently the Vermont State Police has 9 Troopers and 3 Patrol Commanders assigned to the Shaftsbury Barracks. In January 2015, Lieutenant Thomas McCoy took over the Station Commander duties at the Shaftsbury Barracks.

In 2015, the Shaftsbury Barracks began an initiative to become more involved with area schools. This initiative was meant to bring Troopers into the school as mentors and improve relations with area children. The initiative was spear headed by Sergeant Brian Turner. Shaftsbury Troopers visited the Dorset Elementary School and Long Trail School several times throughout the school year. Troopers attended a lock down drill at the school and met with school officials to discuss safety procedures. Prior to summer break, Troopers visited the school to provide informational talks on Summer Safety and Stranger Danger. In September, once school reconvened, Troopers began a County wide school safety initiative. Troopers met with Dorset School Board members and administrators to discuss improving school safety at the Dorset Schools. The school has used several of the recommendations provided and continues to move forward with safety improvements. Troopers will continue to be present at the school providing informational talks, interacting with the children, and assisting the school with safety procedures.

In summary for the Town of Dorset the Shaftsbury Barracks investigated 678 Incidents. These incidents included:

34 Accident Investigations

31 Motor Vehicle Related Arrests

11 DUI's

13 Consents Searches

10 Drug Related Offenses

In addition, Shaftsbury Troopers wrote 704 written warnings, issued 371 tickets, 72 Alarms, 42 (911) Calls, 59 Property Watches, and 17 Directed Patrols in the Town of Dorset. See attached summary.

Thank You, LT. Thomas McCoy

http://wsp.vermont.gov

http://vsp.vermont.gov/

 $https://twitter.com/VTS tatePolice?ref\_src=twsrc^google \mid twcamp^serp \mid twgr^authoremore two properties and the properties of the proper$ 

https://www.facebook.com/VermontStatePolice/





### VERMONT STATE POLICE, C TROOP ~ SHAFTSBURY

(07/01/2014 - 06/30/2015)

| Consent Search13                            | Ambulanc     | e or Medical Assist                            | 3    |
|---|--------------|--|------|
| Assault Simple, Not Aggravated1             | Animal Pr    | oblem  | 4    |
| Burglary Force/B & E—Force11                | Agency As    | sist   | 18   |
| Larceny Shoplifting1                        | Attempt to   | o Locate                                       | 1    |
| Larceny from Motor Vehicle3                 | Attempted    | d Suicide                                      | 1    |
| Larceny ~ All Others6                       | Consumin     | g Alcoholic Bev while Driving                  | 1    |
| Fraud1                                      |              | ·  |      |
| Vandalism6                                  | Burglary A   | Alarm  | 1    |
| Weapon Law Violation1                       | Citizen Dis  | spute  | 11   |
| Lewd/Adultery1                              | Citizen As   | sist   | 41   |
| Regulated Drugs—Possession of3              | Criminal N   | Mischief                                       | 1    |
| Regulated Drugs - Cultivation of1           | Communi      | cations Offense                                | 1    |
| Controlled Substance/Drug Equip. Violation4 | Directed F   | Patrol   | 17   |
| Drugs Civil6                                | E911 Han     | gup  | 42   |
| Child Offense1                              | False Alar   | m  | 72   |
| Drive/Operate Under Influence11             | Fish & Gar   | ne Offense                                     | 1    |
| Liquor Violation1                           | Following    | too Closely                                    | 1    |
| Family Disturbance2                         |              | •  |      |
| Disorderly Conduct ~ Other3                 | Offense Co   | ode Total Incide                               | onta |
| Condition of Release Violation2             | Offense Co   | ode Total inclue                               | ants |
| Impeding Police Officer1                    | JUVP         | Juvenile Problem                               | 3    |
| False Information to Police4                | MAST         | Motorist Assistance                            |      |
| Trespassing Violation3                      | MENT         | Mental Health Assistance                       |      |
| Fugitive1                                   | MESS         | Message Delivered                              |      |
| Accident - Injury - DMV Report4             | NC           | Not Classified                                 |      |
| Arrest on Warrant-Police Check1             | NDIS         | Noise Disturbance                              |      |
|   | PARK<br>PSB  | Parking Problem                                |      |
| Accident-Injury-DMV Report4                 | PSC          | Passing school bus<br>Suspicious Person/Circum |      |
| Accident - Damage - DMV Report11            | PUBL         | Public Speaking Engagement                     |      |
| Motor Vehicle, Disturbances23               | PWAT         | Property Watch                                 |      |
| Careless Negligent Motor Vehicle3           | SL2          | Speeding Local 11-20 MPH                       |      |
| Attempting to Elude Police1                 | SRCH         | Search Warrant                                 |      |
| DLS Criminal7                               | TCNR         | Traffic Crash Non-Report                       |      |
| LSA Motor Vehicle3                          | THAZ         | Traffic Hazard                                 | 8    |
| Acc Fire Inv.—Juvenile1                     | UNSP         | Unsecure Premises                              | 7    |
| Canine Use (Police Dog)3                    | UTPB         | Utility Problem                                |      |
|   | VIN          | Vehicle Serial # Inspection                    |      |
| Under Influence Drugs/Alcohol1              | WELF         | Welfare Check                                  | 6    |
| Abandoned Vehicle1                          | Total Inci   | donts for Agency                               | 670  |
| Alarm118                                    | ı otai iiici | dents for Agency:                              | υ/ď  |



### GREEN MOUNTAIN NATIONAL FOREST



The employees of the Green Mountain National Forest (GMNF) depend heavily on support from the many municipalities, volunteers, partners and contractors that help us accomplish our robust program of work every

year. We would like to take this time to thank you and your community for your support and the interest that you have shown in helping us manage the more than 400,000 acre GMNF which several million outdoor recreation enthusiasts enjoy and is

critical our local economy. We are proud that the GMNF is part of Vermont and part of your town. It is truly one of Vermont's treasures and the largest contiguous public land area in the state. Our staff works hard to achieve quality public land management under a sustainable multiple-use management concept to meet the diverse needs of the people -- people in your town as well as all of the visitors who come to Vermont every year. Below is a brief summary of what happened in your National Forest throughout the past year:

### Land Acquisition

The Forest grew by 144 acres through the acquisition and donation of lands in the Towns of <u>Bristol</u>, <u>Manchester</u>, and <u>Dorset</u>.

### Heritage Program

In partnership with the Vermont Archaeological Society (VAS), the Forest Heritage Program was able to complete a number of important stabilization projects at various historic cemeteries in and adjacent to the Forest. These "Remember Me As You Pass By" projects consist of vegetation management as well as stabilization and repair.

Other partner projects included artifact analysis conducted by University of Vermont (UVM) Consulting Archaeology Program, VAS, and the Forest. This collaboration involved analyzing thousands of artifacts collected at the multi-year Homerstone Quartzite Quarry Project near Little Rock Pond. Other highlights include:

- The Forest Archaeologist gave presentations in the Towns of <u>Chittenden</u> and <u>Charlotte</u> as part of Vermont Archaeology Month (September).
- The Forest Archaeologist assisted the faculty of Barstow Memorial School in <u>Chittenden</u> to teach students about the history of Lefferts Pond.
- The Forest Archaeologist participated in an interpretive hike to the "Old Job" historical site in the vicinity of <u>Mount Tabor</u> as part of Vermont Archaeology Month.
- The Forest Archaeologist collaborated with Vermont Youth Conservation Corps (VYCC) to rehabilitate the historic Somerset Schoolhouse, a one room building constructed in the mid-19<sup>th</sup> century.

### **Local Efforts**:

<u>Dorset</u>: Collaborated with MMBC to lay out the future Dorset Hollow mountain bike trail which will lead to Little Dorset Peak replacing the very steep and eroded trail at the end of Tower Road. The GMC completed extensive erosion control work on the Appalachian Trail / Long Trail. GMC trail crews also began the reconstruction of the East Dorset Trail which was approved as part of the Dorset Peru Integrated Resource Project. The reconstruction of the trail has much community support and will high light existing historic features. Portions of the trail are being relocated in order to remove a number of stream crossings and create new trail tread in areas that have been eroded.

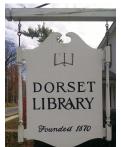
<u>Glastenbury</u>: The Shaftsbury Snow Pilots VAST club repaired curbing and decking on a snowmobile bridge on the Glastenbury Snowmobile Trail. The VTT horse club repaired a washed out culvert on Castle Brook Road.

Manchester: The Green Mountain Trail Blazers VAST club continued maintaining the Route 11 & 30 Trailhead and parking lot serving both the Corridor 7 snowmobile trail and the Appalachian Trail / Long Trail. Club members mowed, removed trash, and maintained the information kiosk and bulletin board.

<u>Peru</u>: The Green Mountain Trail Blazers VAST club repaired a bridge abutment on the Mad Tom Snowmobile Trail. VYCC re-routed two sections of trail, constructed a new bridge, and removed three unsound bridges on the Hapgood Nature Trail. The GMC reconstructed the East Dorset Trail. And we collaborated with MMBC to review trail conditions for future mountain bike trails.

THIS IS A SMALL EXCERPT OF THE GMNF REPORT. FULL REPORT IS AVAILABLE AT THE DORSET TOWN OFFICE

### VOTER APPROVED APPROPRIATIONS















greater northshire access television





East Dorset Cemetery Associa-











SOUTHWESTERN
VERMONT
COUNCIL ON AGING





Dorset Marble Preservation Association, Inc. (DMPA)



### BROC — COMMUNITY ACTION IN SOUTHWESTERN VERMONT

BROC – Community Action in Southwestern Vermont would like to take this opportunity to thank you for supporting the needs of low-income families and our agency through the balloting process over the years. BROC continues to experience a large number of people seeking our programs and services each day.

Over the past year, BROC has demonstrated strong community impact in the Town of Dorset. **36 individuals** had their basic needs met, including food, housing and heating and utility assistance. **2 homeless families** received assistance in securing safe, affordable housing. **2 residents** received technical assistance in support of fulfilling their dream of starting a small business.

Despite the significant outcomes BROC has achieved over the past year, there is still more work to do. Your town appropriation can provide for families who are suffering and help ease the struggle of living in poverty.

Our appropriation request for the upcoming year is \$1,000.00.

Carol Flint Executive Director

### **BROC-Community Action in Southwestern Vermont**

Statement of Activity
For the Year Ending September 30, 2015
(figures are not yet Audited)

### Summary

| Revenue & Support  |   |
|--|---|
| Grants   | 4,566,837   |
| Contributions  | 77,230  |
| Commodities  | 87,123  |
| Rental Income  | 146,652   |
| Store Revenue  | 22,265  |
| Service Provider Income  | 50,564  |
| Contracts  | 359,933   |
| Other  | 401,269   |
| Total Rev & Support: \$  |   |
| Expenses   |   |
| Community Services   |   |
| community services   | 1,704,435   |
| Community Development  | 1,704,435<br>262,614                                  |
|  | 262,614   |
| Community Development  |   |
| Community Development Economic Development   | 262,614<br>300,328                                    |
| Community Development Economic Development Weatherization                                    | 262,614<br>300,328<br>2,458,781                       |
| Community Development Economic Development Weatherization Nutrition Education                | 262,614<br>300,328<br>2,458,781<br>431,798            |
| Community Development Economic Development Weatherization Nutrition Education Other Programs | 262,614<br>300,328<br>2,458,781<br>431,798<br>278,462 |

### **Bennington County Coalition for the Homeless**

PO Box 4736 Bennington, VT 05201 802-440-2487

Christopher.Oldham@bcch-vt.org



Bennington County Coalition for the Homeless (BCCH) gratefully acknowledges the Town of Dorset's support for Bennington County families and individuals experiencing homelessness. BCCH strives to prevent and end homelessness by providing emergency overnight shelter, short them emergency housing, and transitional housing. BCCH is committed to providing more than just a bed. Our recently expanded programming provides the building blocks necessary for people to become self-sufficient so that they may sustain permanent housing and remain independent. Because we strive for sustainable solutions, clients are required to participate in coordinated case management with our staff and partner agencies. We have also expanded the gamut of supportive services for program participant and their families. New offerings include life skills classes, employment readiness coaching, cooking "outside the box" workshops, budgeting and credit repair programming, as well as peer to peer counseling lead by individuals who have overcome homelessness.

BCCH is the only homeless shelter in Bennington County and currently houses 45 people each night in our three shelter facilities: Good Shepherd Emergency Shelter, Thatcher House Family Shelter, and McCall Street Transitional Apartments. Of the 400 individuals we served last year, almost 45% were children in families. By day, Good Shepherd operates as a drop-in center where those in need gain access to clothing, bedding, and personal care products. They are also able to utilize the kitchen and bathroom facilities, meet with a case manager, and use the computers to search and apply for employment opportunities.

A portion of the BCCH annual budget is made up of state and federal aid. The remainder of the budget is made up of town funding appropriations, foundation grants, and donations from our community. On behalf of BCCH, thank you for your support as we continue to facilitate new beginnings for those in need throughout Bennington County.

Bennington County Coalition for the Homeless respectfully requests to be placed on the March 2016 ballot for town funds in the amount of \$1,000.

Christopher Oldham Executive Director



Squirrel Hollow Retaining Wall



Squirrel Hollow Paving



Gilbert Lookout

| Ben         | Bennington Coalition for the Homeless        |                |          |             | 2016 Ope | 2016 Operating Budget |           |            | Prior      | Prior Year Budget and Prior Years Actuals | d Prior Years         | Actuals     | Comments/Notes  |
|-------------|--|----------------|----------|-------------|----------|-----------------------|-----------|------------|------------|---|-----------------------|-------------|---|
|             | Bennington , Vermont                         | Good           | _        | Thatcher    | McCall   | General Fund          | G&A       | Total 2016 | 2015       | 2015                                      | 2014                  | 2013        |   |
| a/c#        | G/L Account                                  | Shepherd       | H        |             | House    | Donatons              |           | Opr Budget | Budget     | Actual                                    | Actual                | Actual      |   |
| 35221 OFO T | ncome:<br>  DEO T/A Grant                    |                |          |             |          |                       |           | ,          | \$ 60,000  | \$ 66,000                                 | 11.250                | 10500       |   |
| 35222       | HOP  | \$ 41,250      | \$       | 41,250      |          |                       | \$ 49,500 | \$ 132,000 |            |   |                       | ٠.          | Incl OEO-ESGP, T/A  |
|             |  |                |          |             |          |                       |           |            |            |   |                       |             | McCall Opr \$47897, Ins/taxes \$4500, Admin                           |
| 35231       | HUD-VSHA/COC                                 |                |          | <b>⋄</b>    | 54,231   |                       | - \$      | \$ 54,231  |            |   | \$ 45,104             | ٠,          | \$1834  |
| 37203       | DEO-ESGP<br>ESEP formerly FFMA               | 9 500          | 00       |             |          |                       |           | - 4 500    | \$ 4500    | \$ 4.735                                  | \$ 42,640<br>\$ 9,889 | _           |   |
| 38101       | Town Appropriation                           |                |          |             |          | \$ 29,000             | -         |            | · ·        | 7   |                       | \$ \$       |   |
| 38212       | Donations-Monetary                           |                |          |             |          |                       | - \$      | \$ 27,406  | Ş          | \$ 45,589                                 |                       | s.          |   |
| 38207       | Fundraising                                  |                |          |             |          | \$ 25,000             |           |            | ٠,         |   | 14                    | \$ 229      |   |
| 38501       | Grants (BROC)                                |                |          |             |          |                       |           | \$         |            | \$ 10,000                                 |                       |             |   |
| 38209       | Donations-In Kind                            |                | -+       | -           |          |                       | · ·       |            | ``'        |   |                       | 4           |   |
| 38210       | Fuel Subsidy<br>Resident Rent & Fees         | , 1,667        | \$ /90   | 1,66/       | 1,666    |                       | ٠<br>٠    | 5,000      | 5,000      | \$ 8,/19                                  | \$ 9,318              | \$ 8,967    |   |
|             |  |                |          | ·           |          |                       |           |            |            |   |                       | <b>&gt;</b> | Includeed: Mary applying for \$20K                                    |
| 38511       | Foundation Grants                            |                |          |             |          | \$ 50,000             | ·<br>•    | \$ 50,000  | \$ 15,000  | \$ 21,111                                 | \$ 5,556              | \$ 100      | Community Foundation Grant With Turning<br>Point, half, \$10k to BCH. |
| 38801       | Gain/Loss on sale of Asset                   |                |          |             |          |                       |           | \$ -       |            | \$ 700                                    | \$ (4,343)            | \$          |   |
|             | Total Income                                 | \$ 52,417      | \$       | 42,917 \$   | 268'29   | \$ 131,406            | \$ 49,500 | \$ 344,137 | \$ 322,005 | \$ 326,430                                | \$ 206,644            | \$ 380,266  |   |
| D0          | Expenses:                                    |                | v        | +           | 11 011   |                       |           |            | v          |   | v                     |             |   |
|             | Salaries-Regular                             | \$ 76,826      | Λ· υ     | 12,6/5      | 11,011   | 4 12,500              | 005,18 \$ | \$ 150,512 | - 170 705  | \$ 53,0/1                                 |                       | _           |   |
| 63101       | FICA Match                                   | \$ 4.763       | \$ 59.   | 786 \$      | - 683    | \$ 775                | 2 2325    | \$ 9.337   |            | 9   | 2 2866                | \$ 11       |   |
|             | MEDIMatch                                    |                | +        | +           | 160      |                       |           |            |            |   |                       | · <         |   |
| 63511       | State U/E                                    |                | +-       | _           | 250      |                       |           |            |            |   |                       | ٠ ٠         |   |
| 63521       | Workers Compensation                         |                | -        | +-          | 285      |                       | \$ 971    |            | \$ 2,919   |   | \$ 6,453              | ↔           |   |
| 64101       | Legal & Accounting                           |                |          |             |          |                       | \$ 27,000 | \$ 27,000  | \$ 27,000  | \$ 26,145                                 | \$ 11,734             | \$ 12,044   |   |
| 64105       | Consulting Services                          |                | _        |             |          |                       |           |            | Ş          |   | \$ 1,000              | Ş           | Board Training  |
| 65110       | Telephone/Internet                           |                | 3,000 \$ | 1,500       |          |                       | 1,        | 9          | \$ 3       | 5,  | \$ 1,903              | \$ 5        |   |
| 65120       | Postage                                      |                | 150      |             |          | \$ 250                | \$ 150    | \$ 550     | \$ 550     |   | \$ 300                | \$ 387      |   |
| 65710       | Start Iraining                               | ٠ <del>٠</del> | , v      | 2000        | 000      |                       | -         | - \$       | · 00/      | \$ 145                                    | , c <sub>1</sub>      |             |   |
| 65220       | Equipment Depreciation                       |                | _        | _           |          |                       | 300       | 300        |            |   | 2                     | ٠ · ٧       |   |
| 65230       | Equipment Rental                             | \$             | 200      |             | İ        |                       |           |            | \$ 1.100   | 1   |                       | \$ 5        |   |
| 65320       | Computer Expenses                            |                | 375 \$   | 375 \$      | 250      |                       |           | \$ 1,250   | \$ 1,155   | \$ 2,492                                  |                       | · 0         |   |
| 65410       | Meetings/Trainings                           |                |          | 4           |          |                       | \$ 200    |            | \$ 200     |   | \$ 107                |             |   |
| 65420       | Dues/Subscriptions                           |                |          |             |          |                       |           | \$ 750     | ٠ \$       | - \$                                      | \$                    | - \$ 275    | Includes joining Chamber (\$300)                                      |
| 65441       | Insurance D&O                                |                | _        | _           |          |                       | \$ 1,500  |            | \$ 1,427   |   |                       |             |   |
| 65442       | Insurance General Liability                  |                | \$ 008   | \$ 058      | 820      |                       |           | 2,         | \$ 2,307   | \$ 2,373                                  | \$ 2,759              | _           |   |
| 65450       | Office Supplies                              | Λ.             | 050      | 1           | Ì        | 1,000                 | 150<br>\$ | \$ 500     | 1,200      | \$ /9I                                    | \$ 557                | ٨           |   |
| 66101       | Program Supplies                             | \$             | 1 000 \$ | 250 \$      | 250      | 1                     | h         | \$ 1,000   |            | -   |                       | \$ 1524     |   |
| 66105       | Client Expense                               |                | _        | _           |          |                       |           |            |            |   | 4                     | ٠ ٠         |   |
| 66411       | Background Checks/non employees              |                |          |             |          |                       |           |            | - \$       | \$ 570                                    | \$                    | - \$ -      |   |
| 66811       | Printing Expense                             | \$             | 50       |             |          |                       | \$ 450    | \$ 500     | \$ 200     | - \$                                      |                       | \$ (2,082)  |   |
| 67211       | Staff Travel Reimbursement                   |                | _        | 100         |          |                       | \$ 250    |            |            |   |                       | \$          |   |
| 67212       | Staff Mileage Reimbursement                  |                | s d      | 250         | 1        |                       |           |            | \$ 600     |   |                       | S 4         |   |
| 68200       | Property Taxes                               | ς Στ,000       | n.       | ¢ 001,62    | 4 050    |                       | 00c'c ¢   | 47,400     | \$ 47,100  | 44,400                                    | 28,500                | 3717        |   |
| 68310       | Electricity                                  | 3.0            | 3.000 \$ | 4.500 \$    |          |                       | \$ 700    |            | \$ 17.836  |   |                       | \$ 5        |   |
| 68320       | Heat/Fuel                                    |                | · ·      | _           | 9,750    |                       |           | \$ 25,000  | \$ 29,200  |   |                       | · \$        |   |
| 68331       | Water/Sewer                                  |                | \$       | \$ 006'8    | 2,500    |                       |           |            | \$ 7,700   | \$ 7,354                                  | \$ 5,166              | _           |   |
| 68332       | Trash Removal                                | \$ 900         | \$ 000   | 1,100 \$    | 1,500    |                       |           | \$ 3,500   | \$ 3,250   | \$ 3,134                                  | \$ 2,673              | \$ 5,494    |   |
| 68410       | Building Repairs/Maint                       |                | 200 \$   | \$ 009      |          |                       |           |            | \$ 4,000   |   | \$ 3,967              | ş           |   |
| 68510       | Building Depreciation                        |                |          | φ.          | 15,300   |                       |           |            | \$ 17,340  | 15,                                       | \$ 11,381             | \$ 15,      |   |
| 68610       | Building Insurance                           |                | 1        | S t         |          |                       |           | 1,         | \$ 1,372   | ·   |                       | s d         |   |
| 68620       | Mortgage Interest                            |                | ,        | -           | 5,600    |                       | i         |            |            | \$ 5,758                                  | \$ 5,312              | +           |   |
|             | lotal Operating Expenses<br>Admin Allocation | \$ 125,760     | v        | \$ 588,09   |          | 4 اک,313 خ            | \$ 81,440 | \$ 344,137 | \$ 331,142 | \$ 299,182                                | \$ 182,110            | ٨           |   |
|             | Total Expenses                               | \$ 125,760     | \$       | \$ 588,09   | 60,738   | \$ 15,313             | \$ 81,440 | \$ 344,137 | \$ 331,142 | \$ 299,182                                | \$ 182,110            | -           |   |
|             | Operating Net Gain/(Loss)                    | ı              | \$       | \$ (896,71) | 7,159    | \$ 116,093            |           |            | \$ (9,137) | \$ 27,248                                 | \$ 24,534             | \$ (46,536) |   |
|             |  |                |          |             |          |                       |           |            |            |   |                       |             |   |
|             |  |                |          |             |          |                       |           |            |            |   | Ì                     |             |   |



### CENTER FOR RESTORATIVE JUSTICE

Center for Restorative Justice (CRJ) continued its service to the community this past year by offering an expanded array of programs and services to over 750 individuals, 23 of which were Dorset residents. CRJ programs are guided by the principles of restorative justice, which holds offenders accountable and places emphasis on repairing the harm done to the victim and community

CRJ's continuum of community justice services begins with its school-based partnerships. This past year, over 40 students engaged in CRJ school-based programs which addressed issues of truancy, fighting, vandalism, and bullying.

Over 150 individuals were held accountable to their victims and community this past year through CRJ's Court Diversion Program. The Youth Substance Abuse Safety Program provided screening, education and treatment referrals to nearly 160 young people cited for underage possession/consumption of alcohol and marijuana. And CRJ's Civil DLS Diversion Program filed over 100 motions to the Vermont Judicial Bureau on behalf of individuals whose driver's licenses have been suspended and who are now on payment plans to pay off their fines and are now legally back on the road.

CRJ expanded Juvenile Restorative Programming this past year to support more at-risk youth. This past year nearly 95 youth received restorative justice services, participated in CRJ's after-school program, monthly movie nights, and summer program.

CRJ also expanded the variety of Adult Restorative Programs and Services offered to the community this past year. Nearly 100 individuals were referred to Reparative Panels, 75 people were referred to CRJ's Safe Driving Program, and 50 people returning to the community from incarceration were assisted to find jobs, secure housing and learn skills to become successful members of society.

CRJ is sincerely grateful for your continued community support and partnership.

|                | FY 2015 YEAR END FINANCIAL | REPORT  |
|----------------|----------------------------|---------|
| Revenue:       | State Grants               | 337,103 |
|                | Other Grants               | 3,167   |
|                | School Funding             | 30,500  |
|                | Fees- Diversion/TASP       | 33,088  |
|                | Town Funding               | 4,940   |
|                | Contributions, Fundraising | 1,080   |
|                |                            | 409,87  |
| Total Revenue  |                            | 8       |
| Expenses       | Personnel                  | 271,969 |
|                | Facilities                 | 29,446  |
|                | Operations                 | 86,903  |
|                | Ins                        | 4,871   |
|                | Volunteer training         | 2,891   |
|                | Prof Fees                  | 10,191  |
|                |                            | 406,27  |
| Total Expenses |                            | 1       |

### DORSET HISTORICAL SOCIETY

The year 2015 was again one of significant and varied activity for the Dorset Historical Society. Your Historical Society continued to play a major role in the cultural calendar of the Dorset community, and this year we worked in close collaboration with the Dorset Chamber of Commerce, the Library and the local schools.

Our Third Thursday monthly luncheon lectures, now in their fifth year covering many topics of local historical interest continue to attract capacity crowds at Bley House. Our museum exhibits this year included the Art Students League artists who summered in Dorset, a historical review of the Dorset schools, Post Card scenes of Dorset from our vast collection, and additions to the Hunt Gilbert photo collection from the early twentieth century. Our permanent displays include the Dorset Marble Industry, Fenton Pottery, and Jessica Bond's artistry

In the summer we scheduled two quarry walks, hosted our popular Ice Cream Social, and provided the material for a program on the Dorset Green describing the relocation of several houses from the Quabbin Reservoir site in Massachusetts to Dorset, followed by a bus tour to view some of the houses in their present location here.

Our annual membership appeal this year attracted 249 families from Dorset. Visitors who signed the guest book came from 24 states and 5 foreign countries. Our ongoing collaboration with students at the local schools continues as well.

In 2016 you can look forward to several new exhibits at Bley House.

The Board of Directors of the Dorset Historical Society

|                            | 2015 Actual               | 2016 Budget                |
|----------------------------|---------------------------|----------------------------|
| REVENUE                    |                           |                            |
| Membership Income          | \$26,490.00               | \$24,000.00                |
| Museum Proceeds            | 2,150.00                  | 2,210.00                   |
| Special Gifts              | 1,900.00                  | 1,000.00                   |
| Dorset Town Grant          | 7,500.00                  | 7,500.00                   |
| Total Income               | \$38,040.00               | \$34,710.00                |
| DADDNODO                   |                           |                            |
| EXPENSES                   |                           |                            |
| Programs and Exhibits      | \$ 3,864.00               | \$ 6,000.00                |
| Newsletters                | 2,837.00                  | 3,200.00                   |
| Administration             | 11,806.00                 | 13,025.00                  |
| Facilities                 | 15,712.00                 | 8,100.00                   |
| Utilities                  | 2,357.00                  | 2,650.00                   |
| Total Expenses             | \$36,576.00               | \$32,975.00                |
| NOTE – Dorset Town Support | \$ 7,500.00<br>(provided) | \$ 7,500.00<br>(requested) |

### BENNINGTON AREA HABITAT FOR HUMANITY

Bennington Area Habitat for Humanity (BAHfH) is an affiliate of Habitat for Humanity International, an organization aimed at eliminating sub-standard housing worldwide. Habitat has helped more than 5 million people across the world to improve their living conditions. BAHfH provides safe, decent, and affordable housing in partnership with Bennington County residents who otherwise would not be able to become homeowners. Partner homebuyers are selected based on their need for housing, their income (30-70% of the Bennington County median income), and their credit rating. Each adult partner family member must complete 200 hours of sweat equity. Homebuyers pay an interest free mortgage by monthly payments that include escrow for property taxes, insurance, and Homeowner Association fees, where applicable. Homebuyers' monthly payments never exceed more than 30% of their income. The monthly mortgage payments help build more homes.

BAHfH is locally run and locally funded. With the exception of some contract services, Habitat homes are built by local volunteers. Area businesses and service providers help build, donate materials, and provide financial support. Town appropriations purchase building supplies and materials for our local projects.

Fiscal year 2015 (July 1, 2014- June 30, 2015) was a very productive year for BAHfH. We completed two homes in Manchester Center - our 17th home was dedicated December 14, 2014, and our 18th home was dedicated March 21, 2015. One-hundred forty-four volunteers worked a total of 4,359 hours on these homes. Through our Home Repair Program, we made repairs to improve the safety and energy efficiency of four homes owned by low-income residents, three in Bennington and one in Pownal. In April 2015, we started a home in Pownal, and in June 2015, we began construction of a home in Manchester Center. In May 2015, we purchased a building in Manchester for our ReSale Store. The Store sells new and gently used furniture, building supplies, appliances, housewares, tools, and home improvement products that have been donated to us. The store offers products at reasonable prices and keeps usable items out of the landfill. The proceeds from the store provide meaningful support for our building program.

Everyone is welcome to our build sites every Wednesday and Saturday to participate in or witness the inspiring work being done in partnership with community members and families in need of affordable housing. For more information about our work, please visit our website at <a href="https://www.benningtonareahabitat.com">www.benningtonareahabitat.com</a>.

Five Dorset residents serve on our Board of Directors and many Dorset residents have helped build our local Habitat homes. We encourage Dorset residents to apply for homes as well as contact us about available land purchase opportunities. We are grateful for the Town of Dorset's continued support and hope we can count on your assistance in the future. None of our projects would be possible without the support we receive from area towns, businesses, houses of worship, and individuals. Together, we do make a difference in the lives of hard-working, lower-income area residents.

Respectfully submitted by Monica Knorr, President, Board of Directors

| risit our website at <u>www.be</u> | <u>enningtonareahabitat.co</u> | <u>m</u> .       |  |
|------------------------------------|--------------------------------|------------------|--|
| Bennir                             | ngton Area Habitat for Huma    | anity            |  |
|                                    | 7/1/2014 - 6/30/2015           |                  |  |
| Cash Flows                         |                                |                  |  |
|                                    |                                |                  |  |
|                                    | 2015                           | 2015             |  |
|                                    | Actual                         | Budget           |  |
| Contributions & Other In-          | \$47,567                       | \$69,000         |  |
| Restricted Contributions           | 923,978                        | 593,669          |  |
| Fundraising Events                 | 3,500                          | 8,000            |  |
| Resale Store Fundraising           | 100,238                        | 75,000           |  |
| Interest & Other Income            | 4,447                          | 0                |  |
| Mortgage Payments Received         | 57,349                         | 59,900           |  |
| Total Cash Flow In                 | \$1,137,079                    | <u>\$805,569</u> |  |
| Construction, Property Devel-      | \$363,492                      | \$307,000        |  |
| Resale Store Operations            | 33,480                         | 37,360           |  |
| Property/Equipment Pur-            | 159,276                        | 0                |  |
| Administrative & Other             | 154,518                        | 172,525          |  |
| Total Cash Flow Out                | \$710,766                      | \$516,885        |  |
| Net Cash Flow                      | \$426,313                      | \$288,684        |  |
|                                    |                                |                  |  |



### 6378 Route 7A, Suite 1, Sunderland, VT 05250 www.gnat-tv.org 802.362.7070

### **GNAT Statement of Financial Activities Summary** Year Ending September 30, 2014 **INCOME**

| PEG Access Operating Revenue | \$392,512 |
|------------------------------|-----------|
| PEG Access Capital Revenue   | \$39,251  |
| Program Service              | \$13,401  |
| Fundraising / Other Income   | \$0       |
| Interest                     | \$606     |
| Total Income                 | \$467,366 |

### **EXPENSE**

| Payroll Fees, Taxes and Salaries | \$272,509 |
|----------------------------------|-----------|
| Rent / Utilities / Insurance     | \$68,275  |
| Production Supplies              | \$24,702  |
| Repairs/Maintenance              | \$3,118   |
| Equipment / Depreciation         | \$43,791  |
| Other Operating Expense          | \$25,711  |

### Total Expense \$438,106

| Increase (Decrease) in Unrestricted | Net Assets\$29,260 |
|-------------------------------------|--------------------|
| Net Assets, Beginning of Year       | \$431,296          |
| Net Assets, End of Year             | \$460,556          |

<sup>\*</sup>Balance Earmarked for Future Capital Equipment Purchases

GNAT is a 501(c)3 non-profit organization created in 1995 whose mission is to provide public access to media technologies, equipment, training, and local information for our regional community. GNAT's vision is to facilitate and foster free speech, to promote and facilitate civic and cultural engagement and to be the community resource for new media technology and training.

GNAT Service Area / Cable Channels GNAT-TV broadcasts local community based public, education and government "PEG" programs on Comcast Cable Channels. Channels 15, 16 & 17: Arlington, Dorset, Manchester, Peru, Rupert, Sandgate, Sunderland & Winhall; Channels 8,10 & 18: Stratton; Channel 8, 10: Weston & Londonderry. All local programs also available: www.gnat-tv.org.

### Media & Training Services

GNAT provides opportunities for individuals and groups to produce and broadcast original, non-commercial television programs. GNAT maintains community television studio facilities, lends high quality video equipment and provides technical training to all residents, community organizations and schools within the eleven towns in our viewing area.

### **Government Access Services to Towns**

GNAT provides video production services, television and Internet viewing of municipal meetings and educational, civic and community events. GNAT employs local citizens to videotape the meetings. GNAT produced 281 Government Meetings across seven towns in 2015.

### An Invitation to Serve your Community



Serving Bennington, Windham and Windsor Counties 160 Benmont Ave., Suite 90 Bennington, VT 05201

Green Mountain RSVP, part of the Corporation for National and Community Service- Senior Corps, is a nationwide program for people age 55 and older who want to contribute to their communities through volunteering. Volunteers donate their skills and knowledge, and provide meaningful services to programs and nonprofits in the local area. Green Mountain RSVP believes that our senior population is our most valuable asset in keeping our communities strong.

Green Mountain RSVP helps local non-profit and civic organizations by recruiting and matching volunteers to meet vital community needs. Our goal is to ensure that volunteers contribute their time and talents to programs that have a significant, positive impact on the quality of life in Bennington County. They address community concerns that are vital for our senior population and their neighbors they include supporting Healthy Futures and Aging in Place through food pantry support, meal delivery, and transportation. In our companionship & wellness programs we offer 13 Bone Builder classes throughout Bennington County serving over 500 seniors around Southern Vermont.

Volunteers in Dorset have served hours delivering Meals on Wheels to area residents, as tutors and mentors in local Elementary schools, and supporting local residents with hospice services. They also taught Bone Builders classes, benefiting many area residents, along with numerous other community priorities. Green Mountain RSVP volunteers generously donated over 100 hours in Dorset alone and 16,000 hours in Bennington County, with the value of their service to the community at \$351,025. For every \$1 dollar invested into RSVP, \$4 dollars are reinvested into the community. In Bennington, Windsor, and Windham Counties, we served 2,217 isolated and at-risk people with food delivery, companionship, transportation, mentoring, tax assistance, and food pantry support. RSVP will continue to build programming around support of Aging in Place and Healthy Futures in Bennington County in the upcoming year. We always welcome new volunteers.

You are welcome to contact Cathy Aliberti in our Bennington office at (802)447-1546 or speak to me directly in the Bennington Office at (802) 772-7875. We are more than happy to attend a town meeting to discuss the changes in our program and answer any questions that you may have. Thank-you for your continued support.

Respectfully,

Sunny Leporati

Green Mountain RSVP Director

### Green Mountain RSVP - SVCOA Fiscal Year 10/1-9/30 Bennington County

### Revenue

| Federal Grant            | \$78,497  |
|--------------------------|-----------|
| State Fund               | \$11,627  |
| Town Funds               | \$16,425  |
| Other Fund Raising       | \$536     |
| Total Revenue            | \$107,085 |
| Expenses                 |           |
| Salaries                 | \$63,710  |
| Fringe \$                | 22,418    |
| Long Distance Travel     | \$559     |
| Local Travel             | \$1,677   |
| Supplies                 | \$2,796   |
| Maintenance/Tech Support | \$1,677   |
| Accountant/Audit         | \$839     |
| Communication            | \$2,796   |
| Postage                  | \$1,118   |
| Rent                     | \$2,184   |
| Utilities                | \$559     |
| Database                 | \$503     |
| Background Checks        | \$559     |
| Meals                    | \$280     |
| Volunteer Ins            | \$2,614   |
| Volunteer Travel         | \$280     |
| Recognition              | \$2,516   |
| Total Expenses           | \$107,085 |
|                          |           |



### **Project Against Violent Encounters**

In 2015, PAVE continued to offer comprehensive services to victims of domestic violence, sexual violence, dating violence, and stalking to citizens throughout Bennington County. These services include: 24 hour emergency hotline, court and social service advocacy, support groups, case management, emergency financial assistance, legal assistance, access to emergency and transitional housing, supervised visitation, parenting classes, and community and in-school education.

PAVE's mission is to end domestic and sexual violence. Over the past year, our dedicated employees and volunteers responded to over 1200 emergency hotline calls and provided safety, support and services to approximately 600 women, men, and children. Eight Dorset residents received over 40 hours of comprehensive advocacy services including ongoing case management, safety planning, criminal, civil and legal advocacy, housing advocacy and economic empowerment services.

Our supervised visitation program provided eighty-three children safe access to approximately 3,900 hours of visitation with non-custodial parents. Through our emergency housing program we provided 28 adults and 16 children with approximately 900 nights of shelter services.

We continue to offer violence prevention programming throughout Bennington County to adults and young people, pre-school through college. During the past year we provided these programs to over 4,500 children, teachers and other adults. We have expanded our outreach efforts to include presentations and videos on cable access television, our website (pavebennington.org) and social media including YouTube.

On behalf of our Board of Directors and staff I thank you for your ongoing commitment to PAVE. We will continue to offer quality services to victims of domestic and sexual violence and respond to each town's desire for a healthy and violence free community.

Respectfully submitted,

Executive Director

Linda Campbell

### Project Against Violent Encounters

Profit & Loss ~ July 2014 through June 2015

Ordinary Income/Expense

### Income

| 4010 · Contributions       41,368.42         4060 · Client Payments       2,438.00         4100 · Grant Income       400,779.13         4200 · Contracts - State       15,210.00         4400 · Cash Reserves       0.00         4500 · Deferred Grant Income       7,121.66         4550 · Interest Income       485.18         Total Income       467,402.39  |  |
|---|--|
| Expense   |  |
| 60001 · Salaries       207,150.34         60002 · Employee Benefits       55,101.76         60009 · Mileage Network Related       691.59         60014 · Operations Expense       22,245.18         60015 · Program Services       111,484.10         60023 · Occupancy Expense       38,059.81         60029 · Equipment Expense       2,711.89         60062 · Board Fundraising Expense       84.97         Total Expense       437,529.64         Net Ordinary Income       29,872.75 |  |
| Other Income/Expense  |  |
| Net Income  |  |



### Neighbor to Neighbor

Neighbor to Neighbor provides volunteer, home-based services geared to building relationships with our older and housebound residents throughout the Northshire. Our goal is to help our neighbors remain independent and in their own home for as long

as possible. In addition, Neighbor to Neighbor offers social events that keep people connected to each other and the community at large.

Since 2004, Neighbor to Neighbor and our dedicated volunteers have provided vital services to older and disabled residents in the Northshire. In 2015, over seventy five care recipients received visits, transportation services and help with chores as well as monthly social events. Fifty volunteers gave over 3,000 hours of their time helping others in need. Twenty four Dorset residents received services or provided volunteer hours. We are grateful to Long Trail School for inviting our group to attend dress rehearsal performances of "The Sound of Music" in the fall and to The Dorset Players for providing discounted tickets to several delightful performances. Our members enjoy joining with the local community to participate in these festive events.

All Neighbor to Neighbor services are offered free of charge. We are funded through the generosity of towns as

well as through private, corporate and foundation donations. With new Care Recipients joining our program each month, there is a strong need for our services. Our care recipients express often how important our help is to them. For many, we provide their only bridge to the wider community.

On behalf of the Steering Committee, our volunteers and most especially those we serve, Neighbor to Neighbor offers a sincere thank you for your support.

Respectfully submitted, Philippa Cully Executive Director

| APPROVED OPERATING BUDGET ~ 7-1-2015 6-30-2016                                     |             |  |
|--|-------------|--|
| Neighbor to Neighbor - a program of the Interfaith Council of the Northshire, Inc. |             |  |
|  |             |  |
| Income   |             |  |
| Grant Award  | \$5,000.00  |  |
| Fundraising  | \$10,000.00 |  |
| Individual Contributions   | \$10,000.00 |  |
| Foundations/Corporate  | \$15,000.00 |  |
|  |             |  |
| Interest Income  | \$100.00    |  |
| In-Kind Contributions (bookkeeping, maintenance, rent)                             | \$18,000.00 |  |
| Donations toward CR events   | \$500.00    |  |
| Support from towns   | \$3,000.00  |  |
| Support from houses of worship   | \$1,000.00  |  |
|  |             |  |
|  |             |  |
| Total Income   | \$62,600.00 |  |
|  |             |  |
| Expenses   |             |  |
| Salaries   | \$30,000.00 |  |
| Holiday Wages/ vacation wages  |             |  |
| *Fringe Benefits & Workmen's Compensation  | \$1,000.00  |  |
| Education/Conferences  | \$100.00    |  |
| Travel Local/Regional (fuel assistance)  | \$200.00    |  |
| In Kind Contributions  | \$18,000.00 |  |
| Internet and Phone   | \$1,284.00  |  |
| Utilities  | \$1,800.00  |  |
| Office Supplies/Recruitment/Training   | \$200.00    |  |
| Printing/Publicity/Advertising   | \$2,300.00  |  |
| Postage  | \$650.00    |  |
| Petty cash   | \$50.00     |  |
| Fundraising expenses   | \$2,500.00  |  |
| Care Recipient Events  | \$2,300.00  |  |
| Insurance: Liability   | \$2,000.00  |  |
| Volunteer Recognition  | \$200.00    |  |
| Computer Tech Support  | \$500.00    |  |
|  |             |  |
| Total Expenses   | \$63,084.00 |  |
|  |             |  |

# Players

### Dorset Players Inc.

The Dorset Players has been an institution in Dorset since it was formed in 1927. The Playhouse was built in 1929. Twenty years later, the Players began a long and fruitful association with the Caravan The-

atre and Fred and Pat Carmichael. In June 1976, John Nassivera and Jill Charles took over from the Carmichaels, rented the Playhouse for the summer and presented a professional season. The Dorset Theatre Festival, as it had become known as, is a professional equity company that continues to rent the Playhouse to this day. They present a full summer season from June through September. In 1999, The Dorset Players and The Dorset Theatre Festival undertook a three million dollar restoration of the historic Dorset Playhouse. In June 2001, the newly restored playhouse opened with improved sightlines, more comfortable seating, more restroom facilities, and a new rehearsal studio.

Today, the Players present many events during its October through May season.

In addition to three major plays and a musical, we also hire the Missoula Children's Workshop to bring their children's program to us for a week in January. This year we had 88 local children audition, of which 64 were chosen. In December, our Holiday show featured 20 local children onstage. We produce the One Act Festival, where new directors and actors have a chance to hone their skills. We bring in outside programs like operas, comedians and musicians to fill out our season. This year we invited the Dorset School to use the Playhouse for their Winter Concert at no cost to them. We fill our theater with dozens of local volunteers from actors and technicians to ushers and box office helpers. We entertain thousands, yes, thousands of people during our season.

There have been many challenges over the years and although the Dorset Players have maintained the structure with grants and donations as best they could, there comes a time when that is not enough. So we asking the town for help with our parking lots to keep them safe, not only for users of the Playhouse but for any and all local citizens who use them as well.

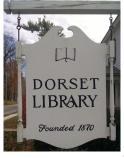
The Dorset Players is a 501c3 non-profit community theatre, whose mission is to provide live theatre for the purpose of enriching and entertaining our community; and to provide growth and Educational opportunities to both children and adults through a variety of theatrical experiences.

#### **Dorset Players Inc. Mission Statement**

The Dorset Players is a 501c3 non-profit community theatre, whose mission is to provide live theatre for the purpose of enriching and entertaining our community; and to provide growth and Educational opportunities to both children and adults through a variety of theatrical experiences.

|                                    |                                   | DO            | RSET PLAYE | RS FINANCI  | ALS                               |             |         |         |   |
|------------------------------------|-----------------------------------|---------------|------------|-------------|-----------------------------------|-------------|---------|---------|---|
|                                    |                                   |               |            |             |                                   |             |         |         |   |
| BUDGET FO                          | R FISCAL YE                       | AR 8/1/15-7   | //31/16    |             | FISCAL YEAR                       | R ENDING 7, | /31/15  |         |   |
|                                    |                                   |               |            |             |                                   |             |         |         |   |
| INCOME:                            |                                   |               |            |             | INCOME:                           |             |         |         |   |
| Production                         | Income                            |               | 68,525     |             | Production                        | Income      |         | 72,394  |   |
| Fundraising Donation Income 11,450 |                                   |               |            | Fundraising | /Donation I                       | ncome       | 22,828  |         |   |
| Membersh                           | embership Income 9,000            |               |            |             | Membershi                         | p Income    |         | 9,125   |   |
| Program Ad                         | Program Advertising Income 18,625 |               |            |             | Program Advertising Income 15,975 |             |         |         |   |
| Rental Inco                        | Rental Income 12,000              |               |            |             | Rental Income 11,415              |             |         |         |   |
| Other Incor                        | me                                | 465 Other In- |            |             | Other Incor                       | ne          |         | 1,349   |   |
| TOTAL INCO                         | OME                               |               | 120,065    |             | TOTAL INCOME 133,086              |             | 133,086 |         |   |
|                                    |                                   |               |            |             |                                   |             |         |         |   |
|                                    |                                   |               |            |             | EXPENSES:                         |             |         |         |   |
| EXPENSES:                          |                                   |               |            |             | Production                        | Expenses    |         | 31,372  |   |
| Production                         | Expenses                          |               | 39,030     |             |                                   |             | 33,242  |         |   |
| Administra                         | tive Expense                      | es .          | 30,991     |             | Building Expenses                 |             | 51,819  |         |   |
| Building Ex                        | penses                            |               | 50,044     |             | Depreciatio                       | n Expense   |         | 5,068   |   |
| TOTAL EXP                          | ENSES                             |               | 120,065    |             | TOTAL EXPE                        | NSES        |         | 121,501 | • |

### **Dorset Library**



The past year has been very exciting at the Dorset Library. We have increased circulation, there are many new patrons (about 40 of these are students), and have blossoming relationships with several area schools. Many successful events and programs have been held at the library and many more are planned for the next year. In an effort to reach more people in the community, the library has created

an email list for a monthly newsletter and we have been keeping an active Facebook page. This year, we started on a huge project of cleaning up the catalog. During this process, the collection will be evaluated and re-entered with much more robust information into the catalog. This will greatly help the patrons at home (through our online catalog) and at the library with ease of access to our information and items.

The library continues to offer the same, valuable services to the patrons including our online resources such as Mango (to help you learn new languages) and Listen Up, Vermont! (download audio and e-books) and Universal Class (hundreds of online classes). You can also access our catalog from the comfort of your home and place holds on library items. We will have them ready for you the next time you come to the library!

The future holds a continuing path to greatness, more engaging and fun programs and events for adults and children, new DVDs and books on a monthly basis, and a clean and updated catalog. We look forward to seeing you in 2016.

| ıe                           | Jan-Dec 15  | Budget 2016  |
|------------------------------|---|--|
| Fundraising Event            | 437   | 1000   |
| Art Sale Income              | 2356  | 2000   |
| Book Sales                   | 885   | 1500   |
| Conscience Fund              | 443   | 500  |
| Donations & Annual Fund      | 30,020  | 25,000   |
| Town Appropriations & Grants | 20,550  | 20,000   |
| Other                        | 5   | 10   |
|                              | 54,696  | 49,760   |
| Administration               | 7663  | 5000   |
| Personnel                    | 93,436  | 95,900   |
| Library Materials            | 22,025  | 20,500   |
| Building & Grounds           | 21,353  | 33,500   |
|                              |   |  |
| Expenses                     | 144,477   | 154,900  |
| ficit (                      | -89,781)  | (-105,140)   |
|                              | Fundraising Event Art Sale Income Book Sales Conscience Fund Donations & Annual Fund Town Appropriations & Grants Other ——— Revenue  Sees Administration Personnel Library Materials Building & Grounds ———— Expenses | Fundraising Event 437 Art Sale Income 2356 Book Sales 885 Conscience Fund 443 Donations & Annual Fund 30,020 Town Appropriations & Grants 20,550 Other 5 Evenue 54,696  Administration 7663 Personnel 93,436 Library Materials 22,025 Building & Grounds 21,353 Expenses 144,477 |

### Dorset Marble Preservation Association, Inc. (DMPA)

Dorset Marble Preservation Association, Inc. (DMPA)

The Dorset Marble Preservation Association, Inc. (DMPA) was formed in April of 2014 with the purpose ".to improve the condition of the marble sidewalks in Dorset and East Dorset, in order to promote their use and enjoyment by pedestrians." The DMPA is a Limited Liability Corporation

and is a registered tax-exempt organization with the Internal Revenue Service.

Members of the Board include Roger Squire, President; Bonnie Burke, Secretary; William Childs, Treasurer and Malcolm Cooper, Steve Bryant and Bob Escher.

During the past year the DMPA met to prioritize projects in Dorset and East Dorset, to solicit funds from members of the community and to obtain bids from masonry contractors. The Town Manager was very helpful in organizing the bidding process.

The DMPA's goal for 2016 is to restore the sidewalk on the west side of Route 30 between Berkshire Bank on Church Street and the Post Office. This is the sidewalk with the most pedestrian use. It is also the most dangerous, as some pedestrians choose to walk on Route 30 pavement rather than risk falling on the irregular marble. The Dorset Library has pledged sufficient funds to redo its portion of the sidewalk, and DMPA has raised funds to cover the remaining length to the Post Office. The Town Manager has secured permission from the state to work in the state right of way. A new curb will be installed in such a way as to provide added space for the cars that park on that side of the roadway.

If the voters approve our request for \$15,000, funds from that apportionment will be used for a restoration project in East Dorset, to be determined.

During 2014 and 2015 the DMPA has raised a total of \$17,108 from individual contributions and last year received a town grant of \$5,000 for a total of \$22,108. It has expended a total of \$16,666 on the initial construction project, the clearing of snow by Rising Sun Maintenance, and the pur-

chase of marble for the Route 30 project by Garden Arts who was low bidder for the Dorset portion.



Dorset's sidewalks are unsafe for pedestrian use.

909 VT Route 30 Dorset, Vermont 05251



Phone 802-362-1200 Fax 802-362-1412 www.davnah.org

### Dorset 2015 Town Report

#### TO THE OFFICERS AND CITIZENS OF DORSET:

In 2015, Dorset Area Visiting Nurse Association, an office of the Visiting Nurse Association & Hospice of the Southwest Region, provided Dorset residents with exceptional home care, hospice and community health services. From infants with hi-tech needs to our most senior population facing end-of-life care, we continued to carry out our mission to bring medically necessary healthcare wherever it is needed, regardless of a client's ability to pay, location of residence, or complexity of health issues.

In the face of shrinking government and state reimbursements and rising healthcare costs, we have continued to identify community needs and provide essential cost-effective health care services to some of our community's most vulnerable individuals.

This past year, Dorset Area Visiting Nurse Association & Hospice served 51 Dorset residents with 1,019 home care visits — an average of 20 visits per patient. Agency-wide last year, VNAHSWR's dedicated staff made more than 91,840 visits to 3,308 patients. Dorset Area Visiting Nurse Association & Hospice and Visiting Nurse Association & Hospice of the Southwest Region have agreed that all town funds voted for Dorset Area Visiting Nurse Association & Hospice will be retained for use in this area.

In closing, we wish to thank the citizens of Dorset who supported us in 2015. With your continued vote of confidence, we will continue to meet our mission to enhance the quality of life of all we serve through comprehensive home and community health services.

Ronald J. Cioffi, Executive Director

### RUTLAND AREA VISITING NURSE ASSOCIATION AND HOSPICE, INC. STATEMENT OF INCOME AND EXPENSES

### FOR THE YEAR ENDED DECEMBER 31, 2014 Based on the latest audit financial reports

| Operating Revenue                       |   |            |
|---|---|------------|
| Net patient service revenue             | \$  | 12,075,629 |
| Grant revenue                           |   | 972,403    |
| Contract service revenue                |   | 273,658    |
| Other operating revenue                 | •••••   | 15,656     |
| Total Operating Revenue                 | 80  | 13,337,347 |
| Operating Expenses                      |   |            |
| Salaries                                |   | 8,069,767  |
| Benefits and payroll taxes              |   | 2,244,338  |
| Transportation                          |   | 468,350    |
| Program supplies                        |   | 707,052    |
| Contract services                       |   | 1,003,029  |
| Other operating expenses                |   | 1,469,280  |
| Depreciation                            |   | 186,785    |
| Interest expense                        | and a second contract of the second contract | 47         |
| Total Operating Expenses                | 500000000000000000000000000000000000000   | 14,148,648 |
| OPERATING INCOME                        |   | (811,301)  |
| Other Revenue and Gains                 |   |            |
| United Way and municipal appropriations |   | 237,714    |
| Contributions, net                      |   | 372,989    |
| Investment income                       | ***************************************   | 267,232    |
| Total Other Revenue and Gains           | ***************************************   | 877,935    |
| EXCESS OF REVENUE OVER EXPENSES         | \$  | 66,634     |



The Collaborative promotes the development of a healthy, involved community supporting substance free youth in a caring environment.

Get Involved!

December 2014

Dear Dorset Residents,

The Collaborative appreciates your vote of confidence as you vote for the 2015 budget. In 2014, The Collaborative marks eighteen years of providing quality alcohol, tobacco, and other drug prevention education and substance free events and programs for area youth. Since 1998, we have grown from a small after school program to provide a wide range of individual, youth, and family programs focused on preventing youth substance use, supporting families and creating a healthy community.

In the town budget we are requesting funds for The Collaborative mission to support substance free middle and high school youth. Over 250 middle school youth participate in programs and events such as Vermont Kids Against Tobacco youth group, Refuse to Use program, dances and positive youth development programs. Over 400 high school students participate in programs and events that include student empowerment groups, an anti-tobacco group called Our Voices Exposed, broomball games, movie nights, Refuse to Use, and pick up game nights at the Manchester Recreation Facility and activities during out of school time. The Collaborative is committed to healthy, happy, and resilient children and teens; children and teens who can grow up to be healthy, happy, and resilient adults. Combining education with activity alternatives encourages positive lifelong habits.

We are requesting your approval of \$1000 in your town's budget to continue to provide substance free events and substance use education. We appreciate your involvement. Please contact us to find out about others ways to Get Involved!

Sincerely,

Maryann Morris
Executive Director

|               |            |                | THE COLLABORATIVE              |            |
|---------------|------------|----------------|--------------------------------|------------|
|               |            |                | JULY 2014-JUNE 2015            |            |
|               |            |                |                                |            |
| Ordinary Inco | me/Expe    | nse            |                                |            |
|               | Income     |                |                                |            |
|               |            | Contributed s  | support                        | -          |
|               |            |                | State grants                   | 106,500.00 |
|               | 9          |                | Local government grants        | 4,500.00   |
|               |            | Total Contrib  | uted support                   | 111,000.00 |
|               |            | Earned reven   | ues                            |            |
|               |            |                | Program service fees           | 14,080.00  |
|               |            | Total Earned   | revenues                       | 14,080.00  |
|               |            | Special event  | s                              | 629.00     |
|               | Total Inco | me             |                                | 125,709.00 |
| Gross F       | Profit     |                |                                | 125,709.00 |
| ı             | Expense    |                |                                |            |
|               |            | Salaries & rel | ated expenses                  |            |
|               |            |                | Salaries & wages               | 68,611.4   |
|               |            |                | Payroll taxes & Other Fringe   | 19,677.40  |
|               |            | Total Salaries | & related expenses             | 88,288.8   |
|               |            | Other persor   | nnel expenses                  |            |
|               |            |                | Accounting fees                | 1,400.00   |
|               |            |                | Professional fees - other      | 10,207.50  |
|               |            | Total Other p  | ersonnel expenses              | 11,607.50  |
|               |            | Non-personn    | el expenses                    |            |
|               |            |                | Supplies                       | 3,342.22   |
|               |            |                | Equipment                      | 1,415.00   |
|               |            |                | Telephone & telecommunications | 1,815.98   |
|               |            |                | Postage, shipping, delivery    | 1,180.00   |
|               |            |                | Printing & copying             | 1,552.76   |
|               |            |                | Marketing Materials            | 1,772.84   |
|               |            | Total Non-pe   | rsonnel expenses               | 11,078.80  |
|               |            | Travel & mee   | tings expenses                 | 7,369.84   |
|               |            | Events         |                                | 2,738.35   |
|               |            | Misc expens    | es                             | 4,671.32   |
| 1             | Total Exp  | ense           |                                | 125,754.62 |
| let Ordinary  | Income     |                |                                | -45.62     |



### Report to the Citizens of Dorset

This report describes the services that the Southwestern Vermont Council on Aging (SVCOA) provided to elders in Dorset in 2015:

### Senior Meals:

The Council helped provide 1,338 meals that were delivered to the homes of 13 elders in your community. This service is often called "Meals on Wheels". We also supply "Blizzard Bags" containing "shelf-stable" meals to home delivered meal participants and other isolated elders for use during a weather related emergency. In addition, 26 Dorset elders came together at a luncheon site in your area to enjoy a nutritious meal and the company of others; 616 meals were provided.

### Case Management Assistance:

SVCOA case management staff helped 27 elders in your community. Case managers meet with an elder privately in the elder's home or at another agreed upon location and assess the elder's situation. They will work with the elder to identify needs and talk about possible services available to address those needs. If the elder desires, the case manager will link the client to appropriate services, coordinate and monitor services as necessary, and provide information and assistance to caregivers. Case managers also help elders connect with in-home assistance programs, including a program called Choices for Care. This program is especially helpful to frail elders facing long term care placement who still wish to remain at home.

### Other Services and Support:

1) "Senior HelpLine" assistance at 1-800-642-5119. Our Senior HelpLine staff provide telephone support to elders and others who need information on available programs and community resources; 2) Medicare and health benefit counseling information and assistance through our State Health Insurance Program; 3) Legal service assistance through the Vermont Senior Citizens Law Project; 4) Information about elder issues via the "60Plus" column appearing in the Rutland Herald; 5) Nutrition education and counseling services provided by SVCOA's Registered Dietician; 6) Senior Companion support for frail, homebound elders; 7) Outreach services to elders dealing with mental health issues through our Elder Care Clinician. This service is provided in cooperation with Rutland County Mental Health; 8) Transportation assistance; 9) Caregiver support, information and respite to family members and others who are providing much needed help to elders in need of assistance.

### **Southwestern Vermont Council On Aging**

### <u>Income</u>

|   |             | FY15 Actual              | FY16 Budget              |
|---|-------------|--------------------------|--------------------------|
| Federal<br>State  |             | \$2,010,992<br>\$999,823 | \$2,013,281<br>\$987,117 |
| Town  |             | \$73,956                 | \$92,761                 |
| Donations   |             | \$16,051                 | \$12,500                 |
| Interest  |             | \$3,478                  | \$3,500                  |
| Other   |             | \$244,136                | \$282,332                |
|   | Total       | \$3,348,437              | \$3,391,491              |
| Overhe  | ad Expenses |                          |                          |
| Administrative Salaries                                       |             | \$226,858                | \$252,734                |
| Rent & Utilities  |             | \$17,363                 | \$17,756                 |
| Maintenance Building (Landlord expense                        | <u>e)</u>   |                          |                          |
| Maintenenca Grounds (Landlord Expense                         | e)          |                          |                          |
| Insurance   |             | \$11,151                 | 12,201                   |
| Office Expenses   |             | \$3,305                  | \$5,400                  |
| Telephone, Internet & Postage                                 |             | \$7,642                  | \$4,607                  |
| Printing (Not separated out - minimal) Other Expenses - Audit |             | \$6,200                  | \$6,200                  |
|   | Total       | \$272,519                | \$298,898                |

# **Budgeted Appropriations**



### **GREEN UP VERMONT**

P.O. Box 1191
Montpelier, Vermont 05601-1191
(802)229-4586, or 1-800-974-3259
greenup@greenupvermont.org
www.greenupvermont.org

#### Town report information for Green Up Day, May 2, 2015

Green Up Day marked its 45th Anniversary in 2015! Green Up Vermont, a nonprofit 501(c)(3) organization, continues to proudly carry on this tradition of Green Up Day. **Green Up Vermont is not a State Agency.** The success of Green Up Day depends not only on individuals volunteering to clean up, but also on financial support given by both the public and private sectors throughout Vermont. New, starting in 2015, people can now choose to donate to Green Up Vermont by entering a gift amount on Line 29 of the Vermont Income Tax Form.

With your town's help, we can continue Vermont's unique annual tradition of taking care of our state's lovely landscape and promoting civic pride with our children growing up with Green Up. Green Up Day is a day each year when people come together in their communities to give Vermont a spring cleaning! Green Up Vermont also focuses on education for grades K-2 by providing two free activity booklets to schools and hosts its annual student poster and writing contests for grades K-12. To learn more please visit <a href="https://www.greenupvermont.org">www.greenupvermont.org</a>.

Support from cities and towns has been an essential part of our operating budget. It enables us to cover about 15 percent of the budget. Funds help pay for supplies, including over 48,000 Green Up trash bags, and promotion, education and services of two part-time employees.

Mark your calendar!

May 7, 2016 Green Up Day,

46 years of tradition!

Join with people in your community to clean up for Green Up Day, always the first Saturday in May.

|  | FY2014-2015      | 1st Quarter            | 2nd Quarter          | 3rd Quarter           | 4th Quarter            | TOTALS               | Over / (Under) |
|--|------------------|------------------------|----------------------|-----------------------|------------------------|----------------------|----------------|
|  | Budget           | 07-01-14 to 09-30-14   | 10-01-14 to 12-31-15 | 01-01-15 to 03-31-15  | 04-01-15 to 06-30-15   | TO DATE              | Budget         |
| Cash Inflows   |                  |                        |                      |                       |                        |                      |                |
|  |                  |                        |                      |                       |                        |                      | •              |
| Partners - Sign. Corporate Partner   | 20,000.00        |                        |                      |                       | 20,000.00              | 20,000.00            | •              |
| Partners - Stafford - \$10,000   | 30,000.00        |                        |                      | 10,000.00             | 45,000.00              | 55,000.00            | 25,000.00      |
| Partners - Aiken - \$6,000   | 12,000.00        |                        |                      | 12,000.00             |                        | 12,000.00            | •              |
| Friends - \$1,000 to \$3,000   | 24,500.00        |                        | 3,000.00             | 5,000.00              | 13,550.00              | 21,550.00            | (2,950.00)     |
| Businesses - Under \$1,000   | 3,200.00         |                        |                      | 1,100.00              | 4,367.00               | 5,467.00             | 2,267.00       |
| ndividuals   | 2,500.00         | 149.70                 | 45.75                | 105.00                | 2,123.25               | 2,423.70             | (76.30)        |
| ax Check Off Donations   | 6,500.00         |                        |                      |                       | 26,527.02              | 26,527.02            |                |
| State of VT Appropriation  | 10,550.00        |                        | 9,495.00             |                       | 1,055.00               | 10,550.00            |                |
| Cities & Towns   | 22,500.00        | 1,700.00               | 14,460.00            | 5,235.00              | 2,600.00               | 23,995.00            | 1,485.00       |
| Other  | 2,000.00         | 575.00                 | 4,105.99             | 200.00                | 985.00                 | 5,865.99             | 3,865.99       |
| nterest  | 100.00           | 27.05                  | 32.24                | 34.13                 | 61.92                  | 155.34               | 55.34          |
|  |                  |                        |                      |                       |                        |                      | •              |
|  |                  |                        |                      |                       |                        |                      |                |
| Total Inflows  | 133,850.00       | 2,451.75               | 31,138.98            | 33,674.13             | 116,269.19             | 183,534.05           | 49,684.05      |
|  |                  |                        |                      |                       |                        |                      |                |
| Cash Outflows  |                  |                        |                      |                       |                        |                      |                |
| Program Expenses:  |                  |                        |                      |                       |                        |                      |                |
| Special Projects   |                  |                        |                      |                       |                        |                      |                |
| . Green Up Day   | 40,996.00        |                        |                      |                       | 34,306.15              | 34,308.15            | (6,689.85      |
| . Poster Contest/Awards  | 650.00           |                        |                      | 650.00                |                        | 650.00               | •              |
| . Other  | 3,000.00         |                        |                      |                       | 3,526.82               | 3,526.82             | 526.82         |
| Fotal Program  | 44,646.00        |                        |                      | 650.00                | 37,832.97              | 38,482.97            | (6,163.03      |
|  |                  |                        |                      |                       |                        |                      |                |
| Administrative Expenses:   |                  |                        |                      |                       |                        |                      |                |
| Salaries / Office  | 68,000.00        | 16,223.10              | 17,114.40            | 17,222.40             | 17,276.40              | 67,836.30            | 1,836.30       |
| Payroll Taxes  | 5,200.00         | 1,241.08               | 1,309.24             | 1,267.32              | 1,321.66               | 5,139.28             | (60.72         |
| Health/Dental Insurance  | 7,300.00         | 3,363.40               | 960.00               | 00.009                | 1,600.00               | 6,523.40             | (776.60)       |
| insurance-workers comp/liab.   | 1,316.00         | 29.00                  | 31.00                |                       | 1,288.00               | 1,378.00             | 62.00          |
| Aileage & Expenses   | 3,200.00         | 1,028.04               | 1,615.98             | 262.38                | 819.65                 | 3,728.05             | 526.05         |
| elephone/Internet  | 1,500.00         | 503.58                 | 308.73               | 325.83                | 454.85                 | 1,592.99             | 92.99          |
| Postage  | 1,300.00         | 392.00                 | 392.00               | 622.00                |                        | 1,408.00             | 106.00         |
| Office Equipment   |                  |                        |                      |                       |                        |                      | •              |
| Supplies & Miscellaneous   | 2,500.00         | 343.78                 | 396.90               | 981.70                | 520.31                 | 2,242.69             | (257.31        |
| Contractual Services   | 800.00           | 800.00                 |                      |                       |                        | 800.00               | •              |
| Office-Capital projects  | •                |                        |                      |                       |                        | -                    | •              |
| Fotal Administrative   | 89,116.00        | 23,953.96              | 22,128.25            | 21,281.63             | 23,280.87              | 90,644.71            | 1,528.71       |
| Total Outflows   | 133,762.00       | 23,953.96              | 22,128.25            | 21,931.63             | 61,113.84              | 129,127.68           | (4,634.32      |
|  |                  |                        |                      |                       |                        |                      |                |
| *Our inflowe were hinher than projected for this one year has also not know how much money the VII tay income form would generate and also has also as | and the this one | n pip am assucant seav | of know how much mo  | moon the VT tax incom | o form would neverte a | of also have need of |                |
|  |                  |                        |                      |                       |                        |                      |                |



### **Manchester** Rescue Squad P.O. Box 26

Manchester Center, VT 05255

Phone 802-362-1995 Fax 802-362-8175 Email: manchesterrescue@myfairpoint.net

Manchester Rescue Squad (MRS) is a private non-profit organization that provides primary EMS coverage to Manchester, Dorset, Danby, Mt. Tabor and parts of Winhall as well as mutual aid coverage to neighboring EMS services.

We provide the communities we serve with paramedic level service and strive to keep abreast of the ever changing medical technology available for the pre-hospital setting. MRS prides itself with having the most technologically advanced equipment available.

In addition to providing emergency medical coverage, mutual aid to neighboring EMS services and scheduled medically necessary transfers when available, MRS also provides education to the community in the form of CPR, AED (Automated External Defibrillation) and First Aid courses.

Call per town fiscal year 2014-2015

| Arlington   | 20  | Rupert         | 3     |
|-------------|-----|----------------|-------|
| Bennington  | 11  | Rutland        | 9     |
| Danby       | 91  | Shaftsbury     | 1     |
| Dorset      | 171 | S. Londonderry | 8     |
| East Dorset | 42  | Stratton       | 3     |
| Londonderry | 2   | Sunderland     | 3     |
| Manchester  | 783 | Wells          | 1     |
| Mount Tabor | 18  | Winhall        | 18    |
| Pawlet      | 1   | Out of Area    | 3     |
| Peru        | 8   | Total          | 1,196 |

Respectfully Submitted,

Michael Casey, CCEMT-P Chief Operations Officer

| Manchester Rescue Squad, Inc.                   | Fiscal Year Ended<br>6/30/15 |
|---|------------------------------|
| Income  |                              |
| Medical Receipts                                | \$515,380                    |
| Municipal Direct Support                        |                              |
| Dorset  | 18,000                       |
| Danby   | 1,500                        |
| Mt Tabor  | 900                          |
| Winhall   | 1,500                        |
| Municipal Ambulance Lease Support               |                              |
| Danby   | 9,615                        |
| Dorset  | 16,007                       |
| Mt Tabor  | 1,633                        |
| Winhall   | 3,000                        |
| Municipal In-Kind - Manchester (rent, dispatch) | 105,500                      |
| Annual Fund Donations                           | 109,702                      |
| Subscription Program Donations                  | 19,202                       |
| Subscriptions                                   | 90,500                       |
| Other Income                                    |                              |
| CPR Classes                                     | 2,220                        |
| Ambulance Coverage                              | 2,075                        |
| Miscellaneous Income                            | 5,992                        |
| Ambulance trade-in                              | 3,000                        |
| Investment related income                       |                              |
| Interest & Dividends                            | 19,763                       |
| Capital Gains                                   | 79,048                       |
| Total Income                                    | \$1,004,537                  |
| Expenses  |                              |
| Wages   | \$450,693                    |
| Payroll Taxes                                   | 34,822                       |
| Employee Benefits                               | 52,020                       |
| Insurance                                       | 62,181                       |
| Professional Services                           | 17,427                       |
| Billing Expenses                                | 57,107                       |
| Occupancy                                       | 64,099                       |
| Dispatch  | 62,000                       |
| Medical Equipment / Supplies                    | 31,054                       |
| Communications Equipment                        | 6,850                        |
| Training  | 2,516                        |
| Ambulance Lease                                 | 29,157                       |
| Vehicles - fuel, maintenance, etc.              | 27,536                       |
| Office Equipment / Supplies                     | 4,076                        |
| Fundraising                                     | 6,168                        |
| Depreciation & Amortization                     | 42,159                       |
| Other Expenses                                  | 9,452                        |
| Total Expenses                                  | \$959,316                    |
| Net Income                                      | \$45,221                     |

### **Dorset Fire District #1**



### **Dorset Fire District #1**

The Dorset Fire District responded to 100 calls in 2015 ~ breakdown as follows:

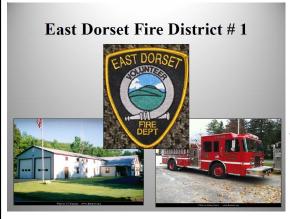
For the year of 2015, we had 551 training hours plus State fire schools.

Chief Alan Casey
1st Assistant Colin Stabile
2nd Assistant Joe Clark
Captain Shawn Hazelton
Captain David Green

| Dorset              |    | East Dorset |
|---------------------|----|-------------|
| Fire Alarms         | 42 | 4           |
| Chimney Fire        | 2  | 1           |
| Public Service      | 5  | 1           |
| Rupert              | 1  |             |
| Stand-by in Station | 8  | 2           |
| Hazmat              | 0  | 2           |
| Car Accidents       | 8  | 3           |
| Brush Fire          | 1  | 0           |
| EMS Assistance      | 3  | 0           |
| Co-Alarms           | 4  | 0           |
| Structure Fire      | 2  | 1           |
| Appliance Fires     | 0  | 0           |
| Power Line Down     | 2  | 1           |
| Car Fire            | 1  |             |
| Mutual Aid Pawlet   | 2  |             |
| Mutual Aid Danby    | 1  |             |
| State Police Assist | 1  | 1           |
| Elevator Rescue     | 1  |             |
|                     |    |             |
| Total 100 Calls     |    |             |

### Dorset Fire District #1 - Fire Division

|                    | 2014-2015        | 2014-2015        | 20 | 15-2016    |
|--------------------|------------------|------------------|----|------------|
| Firehouse          | Budget           | Actual           | Вι | ıdget      |
| Maintenance/Repa   | \$<br>32,500.00  | \$<br>32,817.67  | \$ | 6,000.00   |
| Utilities          | \$<br>9,500.00   | \$<br>8,976.07   | \$ | 9,500.00   |
| Supplies           | \$<br>400.00     | \$<br>365.99     | \$ | 400.00     |
|                    |                  |                  |    |            |
| Apparatus          |                  |                  |    |            |
| Maintenance/Repa   | \$<br>20,000.00  | \$<br>34,596.69  | \$ | 25,000.00  |
| New Equipment      | \$<br>42,000.00  | \$<br>31,647.01  | \$ | 42,000.00  |
| Fuel               | \$<br>4,500.00   | \$<br>1,616.08   | \$ | 4,500.00   |
| Truck sinking fund | \$<br>25,000.00  | \$<br>25,000.00  | \$ | 25,000.00  |
| Truck payment      | \$<br>36,000.00  | \$<br>35,746.00  | \$ | 36,000.00  |
| Personnel          |                  |                  |    |            |
| Dues/Training      | \$<br>4,550.00   | \$<br>5,110.85   | \$ | 9,050.00   |
| Meals              | \$<br>3,500.00   | \$<br>3,083.19   | \$ | 3,500.00   |
| Education/retentio | \$<br>25,000.00  | \$<br>23,786.27  | \$ | 25,000.00  |
| Administration     |                  |                  |    |            |
| Clerical Fees      | \$<br>10,080.00  | \$<br>10,920.00  | \$ | 10,080.00  |
| Professional Fees  | \$<br>2,000.00   | \$<br>1,500.00   | \$ | 5,000.00   |
| Office Supplies    | \$<br>400.00     | \$<br>238.73     | \$ | 400.00     |
| Insurance          | \$<br>15,000.00  | \$<br>14,927.50  | \$ | 15,000.00  |
| Postage & Printing | \$<br>1,600.00   | \$<br>1,529.61   | \$ | 1,600.00   |
| Total              | \$<br>232,030.00 | \$<br>231,861.66 | \$ | 218,030.00 |



### **East Dorset Fire District #1**

East Dorset Firefighters responded to 112 calls in 2015 for a total of 921 man hours, 174.5 of which were in the East Dorset Fire District. There was a total of 40.5 hours of use put on all the apparatus and vehicles. The Firefighters had a busy year training on their own as well as with other Departments with which they provide Mutual Aid.

16 Calls in East Dorset66 Calls in Dorset23 Calls in Danby7 Calls in Manchester

Calls in East Dorset

3 Alarm Calls

2 Chimney Fires

1 Smell of propane

3 Accident Calls

1 CO Alarm

1 Propane Leak

1 Horse Rescue

1 Woods Rescue

1 Structure Fire

I would like to thank all the Firefighters for their time and effort that they have donated to our Department.

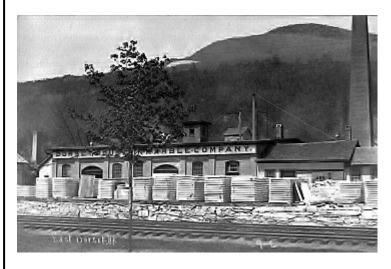
**Howard Towsley** 

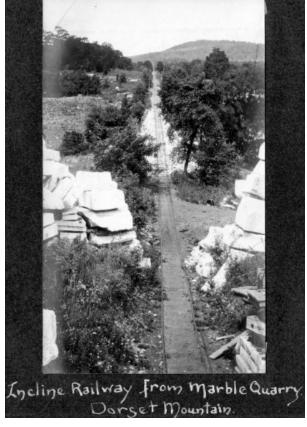
Chief, East Dorset Fire Department

### EAST DORSET FIRE DISTRICT #1 - FIRE DIVISION 2014/2015

| ACCT. # | EDFD #1                      | BUDGET     | ACTUAL    | BUDGET<br>2015/2016 |
|---------|------------------------------|------------|-----------|---------------------|
|         | COMPARATIVE BUDGET 2014-2015 |            |           |                     |
|         | 2014-2013                    |            |           |                     |
|         | FIREHOUSE                    |            |           |                     |
|         | MAINTENANCE/                 |            |           |                     |
| 2000    | REPAIR                       | 7,500.00   | 9,162.67  | 7,500.00            |
| 2100    | UTILITIES                    | 7,000.00   | 5,530.80  | 7,000.00            |
| 2200    | SUPPLIES                     | 250.00     | 81.36     | 250.00              |
|         | APPARATUS                    |            |           |                     |
|         | MAINTENANCE/                 |            |           |                     |
| 3000    | REPAIR                       | 10,000.00  | 10,872.24 | 10,000.00           |
| 3001    | NEW EQUIPMENT                | 15,000.00  | 9,603.19  | 15,000.00           |
| 3002    | FUEL                         | 5,000.00   | 2,915.53  | 5,000.00            |
| 3003    | RADIOS<br>TRUCK SINKING      | 3,000.00   | 4,772.60  | 3,000.00            |
| 3005    | FUND                         | 5,000.00   | 5,000.00  | 10,000.00           |
| 3006    | TRUCK PAYMENT                | 35,017.00  | 35,017.19 | 35,017.00           |
|         |                              | ,-         | / -       | ,-                  |
|         | PERSONNEL                    |            |           |                     |
| 4000    | PROTECTIVE GEAR              | 7,000.00   | 6,119.78  | 7,000.00            |
| 4001    | AIR BOTTLES                  | 3,000.00   | 2,500.00  | 3,000.00            |
| 4002    | DUES/TRAINING                | 1,500.00   | 831.86    | 1,500.00            |
| 4004    | MEALS                        | 1,500.00   | 310.26    | 1,500.00            |
| 4200    | FEC                          | 8,500.00   | 7,799.22  | 8,500.00            |
|         |                              |            |           |                     |
|         | ADMINISTRATION               |            |           |                     |
| 5000    | PROFESSIONAL<br>FEES         | 3,800.00   | 3,000.00  | 3,800.00            |
| 5001    | OFFICE SUPPLIES              | 900.00     | 1,387.31  | 900.00              |
| 5005    | ADVERTISMENTS                | 100.00     | 52.15     | 100.00              |
| 5200    | INSURANCE                    | 18,500.00  | 20,995.25 | 18,500.00           |
| 5202    | FIRE PREVENTION              | 1,500.00   | 20,993.23 | 1,500.00            |
| 3202    | TIKE TREVENTION              | 1,500.00   |           | 1,300.00            |
|         |                              |            | 125,951.4 |                     |
|         | TOTALS                       | 134,567.00 | 1         | 134,067.00          |
|         |                              |            |           |                     |

## Town Warning & Budget Town & School Minutes







### 2016 Town of Dorset, Vermont Warning



Legal voters of the Town of Dorset, County of Bennington, State of Vermont, are hereby warned and notified to meet at the Dorset School, 130 School Drive, Dorset, Vermont on Monday, February 29, 2016 at the hour of 7:00

o'clock in the evening to transact any business not involving a vote by Australian Ballot, and on the 1<sup>st</sup> day of March at the hour of 7:00 o'clock in the forenoon to transact voting by Australian Ballot as required by law.

(ARTICLES 2, 6, 7 & 24) will be voted by Australian Ballot on Tuesday, March  $1^{st}$ . Polls will open at 7:00 a.m. and close at 7:00 p.m. on March  $1^{st}$ .

- **Article 1.** To hear and accept reports of Town Officers and take proper action on same.
- **Article 2.** To elect Town Officers for the ensuing year. To be voted by Australian Ballot. Officers to be elected as follows:

| Moderator, Town | 1 year term |
|-----------------|-------------|
| Selectman       | 3 year term |
| Selectman       | 1 year term |
| Selectman       | 1 year term |
| First Constable | 1 year term |
| Town Agent      | 1 year term |
| Auditor         | 1 year term |
| Lister          | 1 year term |

Lister 2 year term

- **Article 3.** Shall the voters authorize the Select Board to borrow funds, in anticipation of taxes, necessary to pay current expenses?
- Article 4. Shall the voters authorize the collection of property taxes in two (2) installments on September 13, 2016 and March 14, 2017. Any tax payment made on the due dates, must be sent via certified mail or hand delivered. Payments not received within four days will be subject to 1% interest on September 17, 2016 and 1% and 8% penalty on March 18, 2017?
- **Article 5**. Shall the voters authorize the Select Board to take advantage of any State or Federal monies available, including loan funds available from the Vermont Municipal Equipment Loan Fund to be utilized in purchasing equipment for the Highway Department?
- **Article 6.** Shall the voters approve the recorded Select Board's official budget as submitted with the Town report? To be voted by Australian Ballot.

- **Article 7.** Shall the voters approve the exemption of property taxes for the Wilson House of East Dorset for a period of five (5) years, (2016-2021), tax map 20, block 21, lot 69; 378 Village Street, Building and 0.5 acres? To be voted by Australian Ballot.
- **Article 8.** Shall the voters appropriate the sum of \$1,000 to support the programs and services of BROC (Bennington-Rutland Opportunity Council)?
- **Article 9**. Shall the voters appropriate the sum of \$1,500 to the Bennington County Retired and Senior Volunteer Program (RSVP) for support of its activities?
- **Article 10**. Shall the voters appropriate the sum of \$1,600 to the Southwestern Vermont Council on Aging for support of its activities with Dorset Elders?
- **Article 11.** Shall the voters appropriate the sum of \$750 for the support of the Center for Restorative Justice Program?
- **Article 12**. Shall the voters appropriate the sum of \$1,000 to support the operations of the Bennington County Coalition for the Homeless?
- **Article 13.** Shall the voters appropriate the sum of \$500 for the support of Project Against Violent Encounters for its support of Dorset residents?
- **Article 14**. Shall the voters of appropriate the sum of \$750 to support Neighbor to Neighbor, a home based care giving program?
- **Article 15**. Shall the voters appropriate the sum of \$7,500 to the Dorset Historical Society to support its activities and continued efforts to serve as a cultural resource to our community?
- **Article 16.** Shall the voters appropriate the sum of \$850 for the support of the Bennington Area Habitat for Humanity?
- **Article 17**. Shall the voters appropriate the sum of \$40,000 for the Dorset Nursing Association for support of its services provided to Dorset residents?
- **Article 18**. Shall the voters appropriate the sum of \$2,500 to the East Dorset Cemetery Association for the care and maintenance of the cemetery?
- **Article 19**. Shall the voters appropriate the sum of \$20,000 to the Dorset Village Library for support of its services provided to Dorset residents?
- **Article 20.** Shall the voters appropriate the sum of \$2,000 to the Greater Northshire Access Television (GNAT-TV) for support of its services provided to Dorset residents?

- **Article 21.** Shall the voters appropriate the sum of \$750 to The Collaborative for support of its substance free events and educational programs to middle and high school youth? By petition.
- **Article 22.** Shall the voters appropriate the sum of \$15,000 to the Dorset Marble Preservation Association for the purpose of restoring Dorset's marble sidewalks? By Petition.
- **Article 23.** Shall the voters appropriate the sum of \$2,000 to the Dorset Players, Inc. to help defray the cost of repairing the Dorset Playhouse's East Parking Lot at 104 Cheney Road? By petition.
- **Article 24.** Shall the voters authorize the Select Board to eliminate the office of Auditor as allowed by state statute? (Outside Audit is done each year as replacement)
- **Article 25.** Shall the voters appropriate the sum of \$6,300 to support the Northshire Economic Development effort to be implemented by The Partnership (formerly known as the Manchester & the Mountains Chamber of Commerce)? **Advisory Only.**
- **Article 26.** To transact any other business to properly come before this meeting.

So approved on this \_19th\_\_ day of January, 2016. By the Dorset Select Board.

Chris Brooks Michael Connors Michael Oltedal Henry Chandler Brad Tyler

### **2015 TOWN OF DORSET MINUTES**

In accordance with the legally warned notice, the annual meeting of the Town of Dorset, was called to order by Moderator, Kevin O'Toole at the Dorset School, 130 School Drive, Dorset, Vermont on Monday, March 2, 2015 at the hour of 7:45 o'clock in the evening to transact any business not involving a vote by Australian Ballot, and on the 3<sup>rd</sup> day of March at the hour of 7:00 o'clock in the forenoon to transact voting by Australian Ballot as required by law.

**Article 1.** To hear and accept reports of Town Officers and take proper action on same.

Motion by Lee Fox seconded by Jim Salsgiver. Motion carried.

**Article 2.** To elect Town Officers for the ensuing year. To be voted by Australian Ballot. Officers to be elected as follows:

| Moderator Town1 | 1 year term | Kevin O'Toole      | 426 |
|-----------------|-------------|--------------------|-----|
| Selectman       | 3 year term | Chris Brooks       | 349 |
| Selectman       | 1 year term | Henry Chandler     | 279 |
| Selectman       | 1 year term | Brad Tyler         | 161 |
| First Constable | 1 year term | John Coolidge      | 415 |
| Town Agent      | 1 year term | Kevin O'Toole      | 413 |
| Auditor         | 1 year term | Blank              |     |
| Lister          | 1 year term | Peter Trifari      | 374 |
| Lister          | 2 year term | Margot Schoffstall | 392 |

**Article 3.** Shall the voters authorize the Select Board to borrow funds, in anticipation of taxes, necessary to pay current expenses?

Motion was made by Jordan Dickenson and seconded by Katie Adams. With no discussion, motion carried.

Article 4. Shall the voters authorize the collection of property taxes in two (2) installments on September 8, 2015 and March 8, 2016. Any tax payment made on the due dates, must be sent via certified mail or hand delivered. Payments not received within four days will be subject to 1% interest on September 12, 2015 and 1% and 8% penalty on March 12, 2016?

Motion was made by Clarissa Lennox, seconded by Chip Watson. Chris Brooks explained the change and the reason for the grace period. With no further discussion, the motion carried.

**Article 5**. Shall the voters authorize the Select Board to take advantage of any State or Federal monies available, including loan funds available from the Vermont Municipal Equipment Loan Fund to be utilized in purchasing equipment for the Highway Department?

A motion was made by Marilyn Kinney, seconded by Terry Hathaway. With no discussion, the motion carried.

**Article 6.** Shall the voters approve the recorded Select Board's official budget as submitted with the Town report? To be voted by Australian ballot.

Abbott DeRham asked if the money to be voted by Australian ballot for appropriations was already included in the budget. Chris Brooks and Robert Gaiotti explained that yes they are in the budget.

**Article 7.** Shall the voters appropriate the sum of \$1,000 to support the programs and services of BROC (Bennington-Rutland Opportunity Council)?

Motion by Sallie Gibney and seconded by John Levecchia. Elizabeth Eddy from BROC shared the highlights of Dorset, serving three households in Dorset with weatherization. Each weatherization costs between 7 and 10 thousand dollars. BROC worked with several people in the community who are interested in starting their own business, and also offer free tax services.

**Article 8**. Shall the voters appropriate the sum of \$1,500 to the Bennington County Retired and Senior Volunteer Program (RSVP) for support of its activities?

Motion by Sallie Gibney and seconded by John Levecchia. Kathy Aliberti spoke on behalf of RSVP. Kathy DeRham asked if there was a bone builder class in Dorset, there is not however they are willing to start one if there is enough interest. Jordan Dickonson spoke and stated that there is a huge need for volunteers for delivering meals to those in need.

**Article 9**. Shall the voters appropriate the sum of \$1,600 to the Southwestern Vermont Council on Aging for support of its activities with Dorset Elders?

Motion by Sallie Gibney and seconded by John Levecchia John Levecchia spoke in support of the Council and encouraged the community to support the program.

**Article 10.** Shall the voters appropriate the sum of \$750 for the support of the Center for Restorative Justice Program?

Motion was made by Al Lindsey and seconded by Bob Gibney Ellen Maloney explained the process of the program and encouraged support.

**Article 11**. Shall the voters appropriate the sum of \$1,000 to support the operations of the Bennington Coalition for the Homeless?

Motion was made by Jordan Dickonson and seconded by Steve Holman Stacy New explained the Coalition and the services offered to the homeless. Abbott DeRham asked if Dorset residents have been served, and Stacy New explained that they have served residents in every town of Bennington County, however was unable to give names due to confidentiality.

**Article 12.** Shall the voters appropriate the sum of \$500 for the support of Project Against Violent Encounters for its support of Dorset residents?

Motion by Lee Fox and seconded by Richard Thompson-Tucker. Lauren Wilcox explained that PAVE provides assistance for domestic violence and have served eight Dorset families.

**Article 13**. Shall the voters of appropriate the sum of \$750 to support Neighbor to Neighbor, a home based care giving program?

Motion by Kit Wallace and seconded by Tracy Mathyas. A motion to amend Article 13 by removing the word of was made by Barbara Howland seconded by Bill Laberge. Barbara Howland explained how Neighbor to Neighbor works and read a letter written by Annie Schlesinger.

**Article 14**. Shall the voters appropriate the sum of \$7,500 to the Dorset Historical Society to support its activities and continued efforts to serve as a cultural resource to our community?

Motion by Terry Tyler and seconded by Peter Davis. Carol Cone spoke on behalf of the Historical Society and asked for the communities continued support.

**Article 15.** Shall the voters appropriate the sum of \$850 for the support of the Bennington Area Habitat for Humanity?

Motion was made by Terry Hathaway and seconded by Rosalie Fox. Ruth Stewart spoke on behalf of Habitat, who will soon be closing on their 18<sup>th</sup> home in Bennington County.

**Article 16**. Shall the voters appropriate the sum of \$40,000 for the Dorset Nursing Association for support of its services provided to Dorset residents?

Motion was made by Terry Tyler and seconded by John Levecchia. Terry Tyler spoke on behalf of the Nursing Association and explained that the money raised here in Dorset, stayed in Dorset.

**Article 17**. Shall the voters appropriate the sum of \$2,500 to the East Dorset Cemetery Association for the care and maintenance of the cemetery?

Motion was made by Chip Watson, seconded by Katie Adams. Doug Beebe spoke on behalf of the cemetery.

**Article 18**. Shall the voters appropriate the sum of \$20,000 to the Dorset Village Library for support of its services provided to Dorset residents?

Motion was made by Thea Kelly and seconded by Sheila Childs. Al Lindsey spoke on behalf of the Library and thanked the town for their continued support, Erica Shott, the new Librarian was introduced. Abbott DeRham asked why the large increase in building and grounds. Alan Lindsey explained that their windows need to be replaced and sidewalks around the library repaired.

**Article 19.** Shall the voters appropriate the sum of \$2,000 to the Greater Northshire Access Television (GNAT-TV) for support of its services provided to Dorset residents?

Motion by Ralph Colin and seconded by Craigin Salsgiver. Bill Laberge spoke on behalf of GNAT and explained that the \$2,000 supports the taping of the selectboard meetings, school board meetings and other access television costs. Katie Adams asked why the funds were needed when they receive a lot of monies from the cable companies. Bill Laberge explained that those funds were for Dorset programs.

**Article 20.** Shall the voters appropriate the sum of \$750 to The Collaborative for support of its substance free events and educational programs to middle and high school youth? By petition.

Motion by Katie Adams and seconded by Jennifer Allen. Taylor Curtis spoke on behalf of the Collaborative and its services that are provided to local youth.

**Article 21.** Shall the voters appropriate the sum of \$5,000 to the Dorset Marble Preservation Association for the purpose of restoring Dorset's marble sidewalks? By Petition.

Motion was made by Abbott DeRham and seconded by Steve Bryant. William Childs spoke on behalf of the Dorset Marble Preservation and read a letter written by Roger Squire. Ryan Downey asked what the results of the test were. William Childs explained that he does not know the results. Ruth Stewart stated that the sidewalks in East Dorset are in great need of repair as well. Bill Childs said they are on the list. Terry Tyler asked how they planned to clean the sidewalks and if they planned to raise the sidewalks along Church Street due to underground

wiring for the street lights. Again, Bill Childs explained that he didn't have all of the information.

**Article 22.** To transact any other business to properly come before this meeting.

Abbott DeRham thanked those in attendance who spoke on behalf of organizations seeking funds.

Justine Cook then asked if the town was responsible for the sidewalks. Chris Brooks stated no that the town was not responsible. Justine Cook then made an advisory motion:

Shall the town investigate a partnership with the Dorset Marble Preservation Association for future work on the sidewalks of Dorset and East Dorset.

The motion was seconded by Bob Faesy. Rob Gaiotti explained that over the years, the town has not been involved in maintaining the sidewalks however, more recently there has been more interest in preserving the sidewalks. Ralph Colin asked if Justine Cook knew how much the costs would be? Rob Gaiotti stated there is approximately 6700 linear feet and with costs of about \$100 per foot. With no further discussion the motion carried.

Ellen Maloney spoke on behalf of the town energy committee and shared their mission in helping local residents make their homes warmer.

Ruth Stewart stated that she was happy to see the town report dedicated to Terry and Helen Tyler and asked that everyone give a round of applause.

Abbott DeRham then asked the residents of the town to really look at the sidewalks and the importance they play in our town history and he feels that it is worth to keep the discussion going and how we can make it worthwhile.

Ralph Colin asked if a motion was made on Article 14 and Kevin O'Toole explained that there was.

Danny Pinsonault then spoke about the Fire Departments and how it is time for the departments to get together and share the budgets to help lower the cost of fire taxes within the town. Jack Stannard explained that the Fire Districts are separate entities and have nothing to do with the town. Jennifer Allen then expressed her concerns on the disparity of the two fire tax rates when both Fire Departments cover both sides of town.

Ralph Colin made a motion and was seconded by Bill Childs to recess until Tuesday, March 3, 2015 at 7 o'clock in the morning for Australian voting.

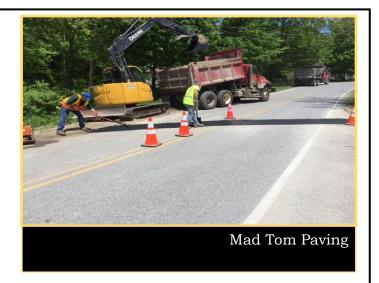


Hanging Christmas Wreaths

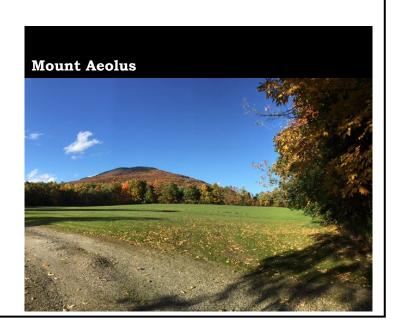


Gettysburg Quarry









### **Dorset - Manchester Public Safety Study**

In May of 2015, the Dorset – Manchester Public Safety study was presented to residents of both Dorset & Manchester by Municipal Resources Inc., the consulting firm who performed the study. The Towns set out to study possibilities for consolidation and collaboration of Police, Fire, and Emergency Services between the two communities.

For Dorset the genesis for the study came from a rash of burglaries in 2012 & 2013. Law enforcement in Dorset is currently provided through a contract with the Vermont State Police. The contract provides Dorset with 20 hours of police coverage each week. In 2012 residents formed Neighborhood Watch groups and asked for the Selectboard to review law enforcement options for the community.

Also included in the study was a review of the Fire Districts in Dorset. Dorset is home to two Fire Districts that provide Fire & Water Services to residents of Dorset who live in each respective District. The Fire Districts are funded through a tax on Dorset residents that live within their District. Due to the physical size of the Districts, one District has more Dorset residents than the other. This causes residents living in a portion of Town to pay more for the same service; fire services are provided jointly by both Fire Departments in Dorset.

The final topic reviewed in the study was Emergency Medical Services. Dorset receives EMS from Manchester Rescue Squad. In 2010, residents expressed concerns that Dorset should make efforts to improve access to first response services (those arriving on scene in the first 4 to 6 minutes of an emergency call).

The Study reviewed the current provision and costs of services and made many detailed findings, the main recommendations that pertain to Dorset were:

- Recommendation for a possible joint Police Service between Dorset Manchester, with details about coverage and resources.
- Recommendation that Dorset should consolidate or create efficiencies between the Fire Districts and the Town prior to seeking any joint Fire Service ventures with Manchester.
- Recommendation to provide a greater level of First Response Service to Dorset residents due to the rural nature of the Town and distance that Manchester Rescue travels to respond in Dorset.

The Study has provided the Dorset Selectboard and Fire Districts with important information about the opportunities that exist to create efficiencies and enhance the quality of services that Dorset residents receive. Since the release of the findings in the Study the Dorset Selectboard has begun to put together the pieces of a long term plan for Public Safety Services in Dorset. Over the fall and winter of 2015-16 the Fire Districts and Town have been in discussions about ways to streamline Fire District funding and services.

To read the full Public Safety Study visit the Town's website at: <a href="www.dorsetvt.org">www.dorsetvt.org</a>. Copies of the study are available at the Town Offices and limited copies will be available at Town Meeting on February 29<sup>th</sup>.

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#### Northshire Economic Development Study:

In 2015 the Towns of Dorset, Manchester, and Manchester Village were awarded a \$35,000 grant to create an Economic Development Study for our region. Bennington County Regional Commission Sustainable Development Community Director Bill Colvin led the Towns through this process. A steering committee was created to solicit input from business owners and residents in the communities. This group went through the exercise of identifying the overall mission of the project:

#### "To create a vibrant environment where people can both work and live in the Northshire"

The steering committee then found the strengths, weaknesses, opportunities, and created an inventory of indigenous assets for the region. Items listed as strengths and assets were things like: beautiful natural landscape, quality of life, destination for tourism and real estate, well established business community, and top notch education and arts institutions. Weaknesses boiled down to State and Local zoning regulations, overall tax burdens, high cost of living, and lack of affordable housing.

The next phase of the study was a demographic analysis composed by BCRC and a market analysis conducted by Camion Associates, a consulting firm specialized in planning. The demographic data illustrated that there are nearly 4,000 workers in this region however only around 1,200 or 30% of the workers in this region actually live here. This is shown in the graphic to the left.

To achieve the mission statement the study created a list of goals and action items with identified timeframes and priority levels. Examples of implementation items are:

- Improve the Economic Development Enviornment of the Northshire
  - This would be done through both collaboration and direct support of business owners and identifying ways to improve business climate and boost overall business.
- Ensure development process and regulations align with Economic Development goals
  - This would be done by revamping local land use regulations in an effort to align them items needed by businesses to succeed in our region.
- Cultivate the Northshire's Tourism, Food, Arts and Culture Industries
  - This would be done by promoting existing sports and outdoor recreational assets of the region to expand visitation.
- Enhance high quality of life for Northshire residents and workers
  - This goal would be supported by seeking to attract and retain young professionals and encouraging appropriate work force housing in the region.
- "The Partnership" formerly known as the Manchester & the Mountains Chamber of Commerce will take the lead role in implementing the findings in the Study.
- The Dorset Town budget will include funding for this effort. The Steering Committee has agreed to provide oversight in an effort to support these positive actions and improve our local economy.
- The Northshire Economic Development Study is available on the Town's website: www.dorsetvt.org

| 17 Town of Dorset Budget |                                     | Approved            | Actual                    | Approved            | Proposed          |
|--------------------------|-------------------------------------|---------------------|---------------------------|---------------------|-------------------|
| MINISTRATIVE EXPE        | NSES:                               |                     |                           |                     |                   |
| SELECTBOARD:             |                                     |                     |                           |                     |                   |
| 5200-10.00               | Salaries                            | 6,300               | 6,300.00                  | 6,300               | 6,30              |
| 5200-20.00               | Misc. Expenses                      | 400                 | 232.34                    | 400                 | 40                |
| 5200-21.00               | Legal                               | 7,500               | 10,719.80                 | 7,500               | 7,50              |
| 5200.20.01               | Tax Sale Expense                    | 1,500               | 266.90                    | 1,500               | 1,50              |
| 5200.22.00               | Recording Clerk                     | 2,500               | 2,871.84                  | 2,500               | •                 |
| 5200-23.00               | VLCT Dues                           | 3,062               | 3,062.00                  | 3,150               | 3,18              |
|                          | Total Selectmen:                    | 21,262              | 23,452.88                 | 21,350              | 18,88             |
| TOWN MANAGER:            |                                     |                     |                           |                     |                   |
| 5300-10.00               | Town Manager Salary                 | 68,250              | 69,857.81                 | 70,000              | 73,50             |
| 5300-10.01               | Administrative Assistant            | 35,000              | 34,852.50                 | 35,000              | 47,00             |
| 5300-10.02               | Clerk Salary                        | 250                 | 292.00                    | 250                 | 25                |
| 5300-20.00               | TM Office Expense & Sftwre Support  | 3,500               | 5,242.45                  | 3,500               | 3,50              |
| 5300-20.01               | Vehicle Expense Allowance           | 3,500               | 3,524.29                  | 3,500               | 3,50              |
|                          | TM Phone                            | 3,300               | *                         | 3,300               |                   |
| 5300-20.02               |                                     | -                   | 0.00                      | _                   | 1,20              |
| 5300-26.00               | Training/Travel/Dues                | 2,500               | 1,760.91                  | 2,500               | 2,50              |
| 5300-27.00               | Tax Billing/ Postage                | 2,000               | 2,116.59                  | 2,000               | 2,00              |
| 5300-29.00               | Town Manager's Fund                 | 1,800               | 903.98                    | 1,800               | 1,80              |
|                          | Total Town Manager:                 | 116,800             | 118,550.53                | 118,550             | 135,25            |
| TOWN CLERK:              |                                     |                     |                           |                     |                   |
| 5310-10.00               | Salary                              | 50,000              | 50,510.90                 | 51,000              | 52,53             |
| 5310-10.01               | Assistant's Salary                  | 8,500               | 9,993.75                  | 9,500               | 9,50              |
| 5310-20.00               | Office Expense                      | 2,000               | 3,961.62                  | 2,000               | 2,00              |
| 5310-20.01               | Record Preservation                 | 3,000               | 1,526.63                  | 3,000               | 3,00              |
| 5310-26.00               | Postage                             | 700                 | 586.01                    | 700                 | 70                |
| 5310-26.02               | Training/ Dues                      | 1,500               | 2,230.51                  | 1,500               | 3,00              |
| 5310-29.00               | Grand List Preservation Project     | 10,000              | 9,948.03                  | 10,000              | 8,50              |
|                          | Total Town Clerk:                   | 75,700              | 78,757.45                 | 77,700              | 79,23             |
| MEETINGS & ELEC          | TIONS:                              |                     |                           |                     |                   |
| 5320-10.00               | BCA Salaries/ Workers               | 1,100               | 763.75                    | 800                 | 1,20              |
| 5320-26.00               | BCA Mileage/ Expenses               | 100                 | 0.00                      | 100                 | 10                |
| 5320-31.00               | Town Meeting Expenses               | 1,000               | 864.34                    | 500                 | 1,20              |
| 5320-36.00               | Ballot Printing                     | 1,000               | 419.48                    | 500                 | 1,20              |
| 5320-38.00               | Tabulator Programming               | 4.000               | 3.357.00                  | 2.000               | 3.00              |
| 5320-39.00               | BCA -Postage/Ballots                | 500                 | 58.44                     | 250                 | 40                |
| 5320-40.00               | BCA -Tax Abatements                 | 250                 | 5,610.42                  | 250                 | 25                |
|                          | Total Meetings & Elections:         | 7,950               | 11,073.43                 | 4,400               | 7,35              |
| TOWN TREASURER           | <b>:</b>                            |                     |                           |                     |                   |
| 5335-10.00               | Salary                              | 2,700               | 2,700.00                  | 2,700               | 2,70              |
| 5335-39.00               | Postage<br>Total Town Treasurer     | 500<br><b>3,200</b> | 392.00<br><b>3,092.00</b> | 500<br><b>3,200</b> | 50<br><b>3,20</b> |
|                          |                                     | -,                  |                           | -,                  | -,                |
| TOWN LISTERS: 5340-10.00 | Listers Salaries                    | 38,000              | 31,849.00                 | 38,000              | 38,00             |
| 5340-20.00               | Office Expense                      | 2,500               | 4,050.96                  | 1,500               | 1,50              |
|                          | Mileage                             |                     |                           |                     |                   |
| 5340-26.00               |                                     | 1,000               | 510.79                    | 1,000               | 1,00              |
| 5340-26.01               | Training/Dues                       | 1,000               | 175.00                    | 1,000               | 1,00              |
| 5340-31.00               | Tax Mapping                         | 1,000               | 0.00                      | 1,000               | 1,00              |
| 5340-38.00               | Computer Services                   | 3,200               | 3,321.10                  | 3,400               | 3,40              |
| 5340-39.00               | Postage                             | 2,000               | 45.61                     | 1,200               | 80                |
|                          | Total Town Listers:                 | 48,700              | 39,952.46                 | 47,100              | 46,70             |
| PLANNING & ZONIN         |                                     |                     |                           |                     |                   |
| 5350-10.00               | Planning/Zoning Administrator       | 22,000              | 19,255.00                 | 22,000              | 22,00             |
| 5350-10.01               | ZBA. Clerk                          | 1,200               | 830.66                    | 1,200               |                   |
| 5350-10.02               | Planning Clerk                      | 2,200               | 2,479.77                  | 2,200               |                   |
| 5350-10.03               | DRB Clerk                           | 0                   | 2,967.75                  | 1,500               | 1,80              |
| 5350-20.00               | Office Expense                      | 3,500               | 719.41                    | 1,500               | 2,00              |
| 5350-25.00               | Planning Consultant                 | 500                 | 0.00                      | 5,000               | 5,00              |
| 5350-26.00               | Mileage                             | 1,000               | 514.05                    | 1,000               | 80                |
| 5350-26.01               | ZA Training & Dues                  | 800                 | 215.00                    | 800                 | 80                |
| 5350-39.00               | Postage                             | 800                 | 263.15                    | 500                 | 50                |
| 5350-41.00               | Ads-Printing-Notices                | 1,500               | 4,819.84                  | 1,500               | 1,50              |
| 5350-42.00               | Regional Planning                   | 3,439               | 3,439.00                  | 3,510               | 3,57              |
| 5350-45.05               | Muni Education Grant Expense        | 800                 | 0.00                      | 800                 | 80                |
| 5340-45-07               | Economic Development Grant Expense  | 0                   | 0.00                      | 2,500               | 80                |
| JJTU-TJ-U1               | Beomoniie Development Giant Expense |                     |                           |                     |                   |
|                          | Total Planning & Zoning             | <i>37,739</i>       | 35,503.63                 | 44,010              | 38,77             |

| Town of Dorset Budget            |  | FY15<br>Approved   | FY15<br>Actual           | FY16<br>Approved   | FY17<br>Proposed     |
|----------------------------------|--|--------------------|--------------------------|--------------------|----------------------|
| AUDITORS:                        |  |                    |                          |                    |                      |
| 5360-25.00                       | Outside Audit  | 10,800             | 10,800.00                | 11,200             | 11,80                |
| 5360-42.00                       | Town Report Printing & Mailing                                   | 4,200              | 5,212.50                 | 4,600              | 3,50                 |
|                                  | Total Auditors:  | 15,000             | 16,012.50                | 15,800             | 15,30                |
| TOWN OFFICE BUI                  | LDING:   |                    |                          |                    |                      |
| 5370-20.00                       | General Office Expense   | 3,200              | 3,604.53                 | 3,200              | 3,20                 |
| 5370-24.00                       | Town Offices Equipment   | 1,200              | 1,490.90                 | 5,500              | 1,50                 |
| 5370-30.00                       | Town Web-Site  | 250                | 236.53                   | 250                | 25                   |
| 5370-43.00                       | Heat   | 2,500              | 2,139.42                 | 3,200              | 2,50                 |
| 5370-44.00                       | Electric   | 2,000              | 1,986.69                 | 2,000              | 2,00                 |
| 5370-45.00                       | Phone  | 2,500              | 2,365.16                 | 2,300              | 2,30                 |
| 5370-46.00                       | Water  | 725                | 744.00                   | 725                | 75                   |
| 5370-47.00                       | Maintenance  | 6,500              | 5,203.52                 | 6,500              | 6,50                 |
| 5370-48.00                       | Emergency Generator  | 10,000             | 10,547.46                | 0                  | F 00                 |
| 5380-48.01                       | Town Office ADA & Renovation Review  Total Town Office Building: | 0<br><b>28,875</b> | 0.00<br><b>28,318.21</b> | 0<br><b>23,675</b> | 5,00<br><b>24,00</b> |
|                                  |  |                    |                          |                    |                      |
| <b>PUBLIC SAFETY:</b> 5380-10.00 | Constable Salaries   | 200                | 0.00                     | 200                | 20                   |
| 5380-10.01                       | Animal Control Officer   | 2,500              | 250.00                   | 2,500              | 1,50                 |
| 5380-10.03                       | Health Officer   | 1,200              | 1,200.00                 | 1,200              | 1,20                 |
| 5380-20.00                       | ACO/ Constable Expense   | 500                | 957.32                   | 400                | 40                   |
| 5380-25.01                       | Law Enforcement  | 60,000             | 64,835.53                | 60,000             | 68,00                |
| 5380-25.02                       | LED Speed Sign   | 7,500              | 7,640.00                 | 0                  | ,                    |
| 5380-26.00                       | Constable Vehicle/Mileage  | 300                | 58.65                    | 200                | 20                   |
| 5380-44.00                       | Street Lighting  | 12,000             | 10,717.05                | 11,000             | 10,80                |
| 5380-48.00                       | Animal Boarding Fees   | 1,000              | 25.00                    | 800                | 60                   |
|                                  | Total Public Safety:   | 85,200             | 85,683.55                | 76,300             | 82,90                |
| INSURANCE & BON                  | IDS:   |                    |                          |                    |                      |
| 5400-49.07                       | Health InsPresent Employees                                      | 92,500             | 90,488.48                | 92,500             | 98,00                |
| 5400-49.08                       | Health InsFormer Employees                                       | 30,000             | 27,961.52                | 32,500             | 33,50                |
| 5400-49.09                       | Dental Insurance   | 6,800              | 6,129.60                 | 6,500              | 6,70                 |
| 5400-49.10                       | Vision Insurance   | 0                  | 4.50                     | 0                  |                      |
| 5400-51.00                       | PACIF Insurance  | 48,000             | 47,563.00                | 50,500             | 50,50                |
| 5400.51.01                       | Unemployment Insurance   | 2,000              | 2,000.00                 | 2,000              |                      |
|                                  | Total Insurance & Bonds:   | 179,300            | 174,147                  | 184,000            | 188,70               |
| GENERAL SERVIC                   |  |                    |                          |                    |                      |
| 5410-12.00                       | Payroll Tax FICA/ MEDI   | 33,000             | 33,380.10                | 34,500             | 36,00                |
| 5410-13.00                       | VMERS - Fringe   | 18,000             | 18,393.15                | 19,000             | 20,00                |
| 5410-13.01                       | VMERS - Deduction  | 0                  | -318.21                  | 0                  | 45.00                |
| 5410-25.00                       | Recreation   | 45,000             | 34,766.19                | 45,000             | 45,00                |
| 5410-45.00                       | Wilson House Donation Expense                                    | 4 500              | 201.00                   | 2.500              | 2.50                 |
| 5410-46.00                       | Green Space & Streets<br>Mad Tom Garden                          | 4,500              | 3,217.66                 | 3,500              | 3,50                 |
| 5410-48.00<br>5410-48.00         | Marble Sidewalks Expense   | 0                  | 28.35<br>1,000.00        | 0                  |                      |
| 5410-50.00                       | Old Cemetary Maintenance   | 600                | 600.00                   | 600                | 60                   |
| 5410-51.00                       | Landfill/Recycle   | 11,500             | 12,181.75                | 15,000             | 22,50                |
| 5410-52.00                       | Interest Expense   | 3,000              | 0.00                     | 3,000              | 3,00                 |
| 5410-53.00                       | County Tax   | 48,000             | 47,802.60                | 48,000             | 48,00                |
| 5410.54.00                       | Employee Christmas   | 675                | 675.00                   | 675                | 70                   |
| 5410-55.00                       | Contingency  | 2,000              | 732.61                   | 2,000              | 2,00                 |
| 5410-57.00                       | Bank Service Charge  | 250                | 39.86                    | 200                | 20                   |
|                                  | Hazardous Waste Collection                                       | 5,500              | 2,512.01                 | 7,500              |                      |
| 5410-58.00                       | Town Events/Picnic   | 5,000              | 4,743.28                 | 3,000              | 3,00                 |
| 5410-59.00                       |  |                    |                          |                    | ,                    |
|                                  | Total General Services:  | 177,025            | 159,955.35               | 181,975            | 184,50               |

| 7 Town of Dorset Budget  |   | FY15<br>Approved          | FY15<br>Actual                  | FY16<br>Approved          | FY17<br>Proposed         |
|--------------------------|---|---------------------------|---------------------------------|---------------------------|--------------------------|
|                          | WODG.   | прриосеи                  |                                 | npprotea                  | Troposeu                 |
| 5420-98.01               | East Dorset Fire Department                     | 1 200                     | 1,200.00                        | 2,400                     | 2.4                      |
| 5420-98.02               | Dorset Fire Department                          | 1,200                     | •                               | 2,400                     | 2,40                     |
| 5420-98.04               | Memorial Day                                    | 1,200<br>500              | 1,200.00                        | 500                       | 1,00                     |
| 5420-98.05               | July 4Th Celebration                            | 0                         | 0.00<br>0.00                    | 0                         | 1,00                     |
| 5420-98.09               | Manchester Rescue Squad                         | 35,500                    | 34,007.00                       | 34,007                    | 34,00                    |
| 5420-98.10               | East Dorset Fire Dispatch                       | 3,200                     | 3,150.00                        | 3,300                     | 3,30                     |
| 5420-98.11               | Dorset Fire Dispatch                            | 3,200                     | 3,150.00                        | 3,300                     | 3,30                     |
| 5420-99.01               | Bicenquinquagenary Celebration                  | 0,200                     | 0.00                            | 0,000                     | 0,0                      |
| 5420-99.02               | Green Up Day                                    | 150                       | 150.00                          | 150                       | 15                       |
| 5420-99.03               | Vermont RC&D                                    | 100                       | 0.00                            | 0                         |                          |
| 5420-99.04               | Vermont Rural Fire Protection Task Force        | 0                         | 0.00                            | 100                       | 10                       |
| 5420-99.02               | Northshire Economic Development                 | 0                         | 0.00                            | 0                         | 6,30                     |
| Total Community          |   | 45,050                    | 42,857.00                       | 43,757                    | 50,55                    |
| IWAY DEPARTMEN           | <u>r:</u>                                       |                           |                                 |                           |                          |
| HIGHWAY LABOR:           |   |                           |                                 |                           |                          |
| 6000-10.00               | Road Crew Wages                                 | 176,000                   | 181,840.00                      | 182,000                   | 187,50                   |
| 6000-10.01               | Overtime Wages                                  | 20,000                    | 21,036.59                       | 20,500                    | 21,50                    |
| 6000-59.00               | Drug/Alcohol Testing                            | 100                       | 0.00                            | 100                       | 10                       |
|                          | Total Highway Labor:                            | 196,100                   | 202,876.59                      | 202,600                   | 209,10                   |
| EQUIPMENT FUND           |   |                           |                                 |                           |                          |
| 6001-24.00               | Equipment Fund  Total Equipment Fund:           | 115,000<br><b>115,000</b> | 115,000.00<br><b>115,000.00</b> | 130,000<br><b>130,000</b> | 145,00<br><b>145,0</b> 0 |
| TOWN SHEDS:              |   |                           |                                 |                           |                          |
| 6002-44.00               | Electricity                                     | 2,000                     | 2,803.81                        | 2,000                     | 2,50                     |
| 6002-46.00               | Water   | 725                       | 753.40                          | 725                       | 72                       |
| 6002-47.00               | Maintenance                                     | 6,500                     | 2,826.51                        | 4,500                     | 4,00                     |
| 6002-48.00               | Route 30 Salt Shed Expense                      | 0                         | 0.00                            | 60,000                    | 60,00                    |
|                          | Total Town Sheds:                               | 9,225                     | 6,383.72                        | 67,225                    | 67,22                    |
| EQUIPMENT MAIN           | TENANCE:  |                           |                                 |                           |                          |
| 6003-00.00               | Equip. Repairs, Supplies & Parts                | 38,000                    | 43,335.39                       | 40,000                    | 40,00                    |
| 6003-60.00               | Fuel- Gas/Diesel/Kerosene/Lubes                 | 50,000                    | 51,263.42                       | 52,000                    | 50,00                    |
|                          | Total Equipment Maintenance:                    | 88,000                    | 94,598.81                       | 92,000                    | 90,00                    |
|                          | OADS MAINTENANCE:                               |                           |                                 |                           |                          |
| 6004-25.00               | Trees/ Mowing (Hired)                           | 4,000                     | 800.00                          | 4,000                     | 4,00                     |
| 6004-26.00               | Safety/ Training                                | 600                       | 60.00                           | 500                       | 50                       |
| 6004-27.00               | Highway Phones                                  | 0                         | 0.00                            | 0                         | 3,60                     |
| 6004-61.01               | Gravel Road Surfaces                            | 28,000                    | 8,553.83                        | 28,000                    | 26,00                    |
| 6004-61.02               | Highway Paving Reserves (Morse Hill Road I      | 155,000                   | 155,000.00                      | 115,000                   | 105,00                   |
| 6004-61.04               | Cold Patch                                      | 100                       | 0.00                            | 100                       | 10.00                    |
| 6004-61.05<br>6004-61.06 | Paved Roads/Stripe/Crack                        | 12,000                    | 11,018.76<br>0.00               | 10,000                    | 10,00<br>4,00            |
| 6004-61.06               | Mud Season/ Storm Emergencies Engeering Expense | 5,000<br>5,500            | 3,460.00                        | 4,000<br>5,500            | 5,50                     |
| 6004-62.00               | Salt  | 50,000                    | 72,923.62                       | 60,000                    | 70,00                    |
| 6004-62.01               | Winter Sand/ Winter Gravel                      | 38,000                    | 40,110.68                       | 36,000                    | 38,00                    |
| 6004-62.02               | Chloride  | 15,000                    | 13,847.40                       | 15,000                    | 15,00                    |
| 6004-63.00               | Culverts  | 1,200                     | 9,780.45                        | 2,000                     | 1,50                     |
| 6004-64.00               | Equipment Rental                                | 1,000                     | 0.00                            | 800                       | 80                       |
| 6004-65.00               | Road Signs and Guardrail                        | 1,500                     | 352.96                          | 1,200                     | 1,20                     |
| 6004-66.00               | Bridge Maintenance                              | 0                         | 0.00                            | 5,000                     | 2,50                     |
| 6004-67.00               | State General Permit - Stormwater               | 0                         | 0.00                            | 0                         | 2,0                      |
|                          | Total Highway & Roads Maint.:                   | 316,900                   | 315,907.70                      | 287,100                   | 289,70                   |
|                          |   |                           |                                 |                           |                          |

| own of Dorset Budget   |   | FY15<br>Approved   | FY15<br>Actual   | FY16<br>Approved  | FY17<br>Proposed  |
|--|---|--|--|---|---|
| OTER APPROVED  | APPROPRIATIONS:   |  |  |   |   |
| 7000-98.00   | B.R.O.C.  | 1,000  | 1,000.00   | 1,000   | 1,00  |
| 7000-98.02   | Homeless Coalition  | 1,000  | 1,000.00   | 1,000   | 1,00  |
| 7005-98.01   | R.S.V.P.  | 1,500  | 1,500.00   | 1,500   | 1,50  |
| 7010-98.02   | SW VT Council on Aging  | 1,600  | 1,600.00   | 1,600   | 1,60  |
| 7020-98.04   | Ctr for Restorative Justice   | 750  | 750.00   | 750   | 75  |
| 7030-98.06   | PAVE  | 500  | 500.00   | 500   | 50  |
| 7035-98.07   | Neighbor to Neighbor  | 750  | 750.00   | 750   | 75  |
| 7040-98.08   | Dorset Historical Society   | 7,500  | 7,500.00   | 7,500   | 7,50  |
| 7045-98.09   | Habitat for Humanity  | 850  | 850.00   | 850   | 85  |
| 7045-98.11   | School Facility Use Fee   | 76,000   | 76,000.00  | 76,000  | 76,00   |
| 7045-98.12   | Community Food Cupboard   | 0  | 0.00   | 0   |   |
| 7045-98.13   | East Dorset Cemetery  | 2,500  | 2,500.00   | 2,500   | 2,50  |
| 7045-98.16   | GNAT-TV   | 2,000  | 2,000.00   | 2,000   | 2,00  |
| 7045-98.17   | Dorset Library  | 20,000   | 20,000.00  | 20,000  | 20,00   |
| 7045-98.19   | Dorset Nursing Association  | 40,000   | 40,000.00  | 40,000  | 40,00   |
| 7045-98.21   | The Collaborative   | 750  | 750.00   | 750   | 75  |
| 7045-98.21   | Public Safety Study   |  |  | 0   | 7.0   |
|  |   | 10,800   | 10,260.00  | -   | 15.00   |
| 7045-98.23   | Dorset Marble Preservation Association (DM  | 0  | 0.00   | 5,000   | 15,00   |
| 7045.98.24   | The Dorset Playhouse  | 0  | 0.00   | 0   | 2,00  |
|  | Total Voter Appropriations:   | 167,500  | 166,960.00   | 161,700   | 173,70  |
| otal General Fund  | i   | 1,734,526  | 1,719,082.91   | 1,782,442   | 1,850,06  |
|  |   |  |  |   |   |
| THER REVENUES  |   |  |  |   |   |
| 4155-00.00   | Lister's Income   | 200  | 341.00   | 200   | 25  |
| 4160-00.00   | Town Clerk Fees   | 35,000   | 30,705.00  | 32,500  | 32,50   |
| 4161-00.00   | Vital Records   | 0  | 1,915.00   |   |   |
| 4163-00.00   | Penalty on Taxes  | 30,000   | 28,624.56  | 32,500  | 32,50   |
| 4165-00.00   | State Aid Highways  | 91,000   | 94,459.16  | 93,500  | 95,00   |
| 4169-00.00   | Liquor licenses   | 850  | 1,085.00   | 850   | 85  |
| 4170-00.00   | Dog Licenses  | 1,800  | 2,330.00   | 1,800   | 1,80  |
| 4179-00.00   | Animal Ordinance (fines)  | 0  | 54.00  | 0   |   |
| 4171-00.00   | Interest (Late Taxes)   | 32,500   | 31,612.33  | 38,000  | 38,00   |
| 4172-00.00   | Unanticipated income  | 0  | 465.18   | 0   | ,   |
| 4172-10.00   | Mad Tom Garden Donations  | 0  | 0.00   | 0   |   |
| 4172-20.00   | Tax Sale Expenses Recouped  | 0  | 0.00   | 0   |   |
| 4172-30.00   | Playground Donations  | 0  | 0.00   | 0   |   |
| 4172-31.00   | Defibrillator Donations   | 0  | 0.00   | 0   |   |
|  |   | U  |  | 0   |   |
|  | Wilson House Donations  | 0  |  | 0   |   |
| 4172-32.00   | Wilson House Donations  | 0  | 0.00   | ^   |   |
| 4172-32.00<br>4172-33.00   | DMPA Donation   | 0  | 1,000.00   | 0   |   |
| 4172-32.00<br>4172-33.00<br>4173-00.00   | DMPA Donation<br>Zoning Income  | 0<br>6,500   | 1,000.00<br>15,197.80  | 8,500   | ,   |
| 4172-32.00<br>4172-33.00<br>4173-00.00<br>4175-00.00   | DMPA Donation<br>Zoning Income<br>State Owned Properties  | 0<br>6,500<br>22,500   | 1,000.00<br>15,197.80<br>25,642.10   | 8,500<br>20,000   | 20,00   |
| 4172-32.00<br>4172-33.00<br>4173-00.00<br>4175-00.00<br>4176-00.00   | DMPA Donation Zoning Income State Owned Properties Fed-Owned Entitlement  | 0<br>6,500<br>22,500<br>11,500   | 1,000.00<br>15,197.80<br>25,642.10<br>13,025.00  | 8,500<br>20,000<br>11,500   | 20,00<br>12,50  |
| 4172-32.00<br>4172-33.00<br>4173-00.00<br>4175-00.00   | DMPA Donation Zoning Income State Owned Properties Fed-Owned Entitlement VT. Land Use Tax   | 0<br>6,500<br>22,500   | 1,000.00<br>15,197.80<br>25,642.10   | 8,500<br>20,000   | 20,00<br>12,50  |
| 4172-32.00<br>4172-33.00<br>4173-00.00<br>4175-00.00<br>4176-00.00   | DMPA Donation Zoning Income State Owned Properties Fed-Owned Entitlement  | 0<br>6,500<br>22,500<br>11,500   | 1,000.00<br>15,197.80<br>25,642.10<br>13,025.00  | 8,500<br>20,000<br>11,500   | 20,00<br>12,50  |
| 4172-32.00<br>4172-33.00<br>4173-00.00<br>4175-00.00<br>4176-00.00<br>4177-00.00   | DMPA Donation Zoning Income State Owned Properties Fed-Owned Entitlement VT. Land Use Tax Current Use Penalty Interest Revenue  | 0<br>6,500<br>22,500<br>11,500<br>25,000   | 1,000.00<br>15,197.80<br>25,642.10<br>13,025.00<br>29,596.00   | 8,500<br>20,000<br>11,500<br>25,000   | 20,00<br>12,50<br>25,00   |
| 4172-32.00<br>4172-33.00<br>4173-00.00<br>4175-00.00<br>4176-00.00<br>4177-00.00<br>4178-00.00   | DMPA Donation Zoning Income State Owned Properties Fed-Owned Entitlement VT. Land Use Tax Current Use Penalty   | 0<br>6,500<br>22,500<br>11,500<br>25,000   | 1,000.00<br>15,197.80<br>25,642.10<br>13,025.00<br>29,596.00<br>0.00   | 8,500<br>20,000<br>11,500<br>25,000   | 20,00<br>12,50<br>25,00<br>3,80                                       |
| 4172-32.00<br>4172-33.00<br>4173-00.00<br>4175-00.00<br>4176-00.00<br>4177-00.00<br>4178-00.00<br>4185-00.00   | DMPA Donation Zoning Income State Owned Properties Fed-Owned Entitlement VT. Land Use Tax Current Use Penalty Interest Revenue Weight Permits   | 0<br>6,500<br>22,500<br>11,500<br>25,000<br>0<br>3,500   | 1,000.00<br>15,197.80<br>25,642.10<br>13,025.00<br>29,596.00<br>0.00<br>3,742.00   | 8,500<br>20,000<br>11,500<br>25,000<br>0<br>3,800   | 20,00<br>12,50<br>25,00<br>3,80                                       |
| 4172-32.00<br>4172-33.00<br>4173-00.00<br>4175-00.00<br>4176-00.00<br>4177-00.00<br>4178-00.00<br>4185-00.00<br>4190-00.00   | DMPA Donation Zoning Income State Owned Properties Fed-Owned Entitlement VT. Land Use Tax Current Use Penalty Interest Revenue  | 0<br>6,500<br>22,500<br>11,500<br>25,000<br>0<br>3,500<br>400                                      | 1,000.00<br>15,197.80<br>25,642.10<br>13,025.00<br>29,596.00<br>0.00<br>3,742.00<br>415.00<br>0.00   | 8,500<br>20,000<br>11,500<br>25,000<br>0<br>3,800<br>400                                      | 20,00<br>12,50<br>25,00<br>3,80<br>40                                 |
| 4172-32.00<br>4172-33.00<br>4173-00.00<br>4175-00.00<br>4176-00.00<br>4177-00.00<br>4178-00.00<br>4190-00.00<br>4195-00.00<br>4200-00.00   | DMPA Donation Zoning Income State Owned Properties Fed-Owned Entitlement VT. Land Use Tax Current Use Penalty Interest Revenue Weight Permits Sale of Equipment Traffic Fines   | 0<br>6,500<br>22,500<br>11,500<br>25,000<br>0<br>3,500<br>400<br>0<br>7,500                        | 1,000.00<br>15,197.80<br>25,642.10<br>13,025.00<br>29,596.00<br>0.00<br>3,742.00<br>415.00<br>0.00<br>5,229.24                                       | 8,500<br>20,000<br>11,500<br>25,000<br>0<br>3,800<br>400<br>0<br>7,500                        | 20,00<br>12,50<br>25,00<br>3,80<br>40                                 |
| 4172-32.00<br>4172-33.00<br>4173-00.00<br>4175-00.00<br>4176-00.00<br>4177-00.00<br>4178-00.00<br>4190-00.00<br>4195-00.00<br>4200-00.00<br>4200-08.00                             | DMPA Donation Zoning Income State Owned Properties Fed-Owned Entitlement VT. Land Use Tax Current Use Penalty Interest Revenue Weight Permits Sale of Equipment Traffic Fines Muni Education Grant  | 0<br>6,500<br>22,500<br>11,500<br>25,000<br>0<br>3,500<br>400<br>0<br>7,500                        | 1,000.00<br>15,197.80<br>25,642.10<br>13,025.00<br>29,596.00<br>0.00<br>3,742.00<br>415.00<br>0.00<br>5,229.24                                       | 8,500<br>20,000<br>11,500<br>25,000<br>0<br>3,800<br>400<br>0<br>7,500<br>800                 | 20,00<br>12,50<br>25,00<br>3,80<br>40                                 |
| 4172-32.00<br>4172-33.00<br>4173-00.00<br>4175-00.00<br>4176-00.00<br>4177-00.00<br>4178-00.00<br>4190-00.00<br>4195-00.00<br>4200-00.00<br>4200-68.00<br>4200-71.00               | DMPA Donation Zoning Income State Owned Properties Fed-Owned Entitlement VT. Land Use Tax Current Use Penalty Interest Revenue Weight Permits Sale of Equipment Traffic Fines Muni Education Grant Marble Sidewalks Grant   | 0<br>6,500<br>22,500<br>11,500<br>25,000<br>0<br>3,500<br>400<br>0<br>7,500<br>800                 | 1,000.00<br>15,197.80<br>25,642.10<br>13,025.00<br>29,596.00<br>0.00<br>3,742.00<br>415.00<br>0.00<br>5,229.24<br>0.00<br>0.00                       | 8,500<br>20,000<br>11,500<br>25,000<br>0<br>3,800<br>400<br>0<br>7,500<br>800                 | 20,00<br>12,50<br>25,00<br>3,80<br>40<br>7,50                         |
| 4172-32.00<br>4172-33.00<br>4173-00.00<br>4175-00.00<br>4176-00.00<br>4177-00.00<br>4178-00.00<br>4190-00.00<br>4195-00.00<br>4200-00.00<br>4200-08.00                             | DMPA Donation Zoning Income State Owned Properties Fed-Owned Entitlement VT. Land Use Tax Current Use Penalty Interest Revenue Weight Permits Sale of Equipment Traffic Fines Muni Education Grant  | 0<br>6,500<br>22,500<br>11,500<br>25,000<br>0<br>3,500<br>400<br>0<br>7,500                        | 1,000.00<br>15,197.80<br>25,642.10<br>13,025.00<br>29,596.00<br>0.00<br>3,742.00<br>415.00<br>0.00<br>5,229.24                                       | 8,500<br>20,000<br>11,500<br>25,000<br>0<br>3,800<br>400<br>0<br>7,500<br>800                 | 20,00<br>12,50<br>25,00<br>3,80<br>40<br>7,50                         |
| 4172-32.00<br>4172-33.00<br>4173-00.00<br>4175-00.00<br>4176-00.00<br>4177-00.00<br>4178-00.00<br>4190-00.00<br>4195-00.00<br>4200-00.00<br>4200-68.00<br>4200-71.00<br>4210-00.10 | DMPA Donation Zoning Income State Owned Properties Fed-Owned Entitlement VT. Land Use Tax Current Use Penalty Interest Revenue Weight Permits Sale of Equipment Traffic Fines Muni Education Grant Marble Sidewalks Grant Previous year Surplus Other Operating Transfers | 0<br>6,500<br>22,500<br>11,500<br>25,000<br>0<br>3,500<br>400<br>0<br>7,500<br>800<br>0<br>142,122 | 1,000.00<br>15,197.80<br>25,642.10<br>13,025.00<br>29,596.00<br>0.00<br>3,742.00<br>415.00<br>0.00<br>5,229.24<br>0.00<br>0.00<br>142,122.00<br>0.00 | 8,500<br>20,000<br>11,500<br>25,000<br>0<br>3,800<br>400<br>0<br>7,500<br>800<br>0<br>139,125 | 11,00<br>20,00<br>12,50<br>25,00<br>3,80<br>40<br>7,50<br>80<br>20,88 |
| 4172-32.00<br>4172-33.00<br>4173-00.00<br>4175-00.00<br>4176-00.00<br>4177-00.00<br>4178-00.00<br>4190-00.00<br>4195-00.00<br>4200-00.00<br>4200-68.00<br>4200-71.00<br>4210-00.10 | DMPA Donation Zoning Income State Owned Properties Fed-Owned Entitlement VT. Land Use Tax Current Use Penalty Interest Revenue Weight Permits Sale of Equipment Traffic Fines Muni Education Grant Marble Sidewalks Grant Previous year Surplus                           | 0<br>6,500<br>22,500<br>11,500<br>25,000<br>0<br>3,500<br>400<br>0<br>7,500<br>800<br>0            | 1,000.00<br>15,197.80<br>25,642.10<br>13,025.00<br>29,596.00<br>0.00<br>3,742.00<br>415.00<br>0.00<br>5,229.24<br>0.00<br>0.00<br>142,122.00         | 8,500<br>20,000<br>11,500<br>25,000<br>0<br>3,800<br>400<br>0<br>7,500<br>800<br>0            | 20,00<br>12,50<br>25,00<br>3,80<br>40<br>7,50                         |

## School Warning, Reports & Budgets











### 2015 DORSET TOWN SCHOOL DISTRICT MEETINGS

In accordance with the legally warned notice, the annual meeting of the Dorset Town School District, was called to order at the Dorset School Monday, March 2, 2015 at 7:00 P.M. to transact any business not involving voting by Australian ballot, and on Tuesday, March 3, 2015 from 7:00 A.M. to 7:00 P.M. at the Dorset School to transact business involving voting by Australian ballot.

The pledge of allegiance was led by the local Boy Scouts; Ethan Lareau, Jonathan Saunders and Eric Sheldon.

Article 1: Shall the voters approve payment of the announced tuition rate of Burr and Burton Academy in the amount of \$15,950 for the 2015-2016 school years for those pupils who are residents of the Town of Dorset and attend Burr and Burton Academy?

Motion was made by Mary Rita Manley and seconded by Terry Hathaway. With no discussion, motion was approved.

The rules of the meeting were suspended to allow Patti Komline, our State Representative to speak. Patti gave a synopsis of education spending and school consolidations. School choice is still a hot topic. Health care exchange is still working out the kinks of the system. Patti encouraged anyone with concerns to reach out to her.

Article 2: Shall the voters approve payment of \$15,950 in tuition support to the Long Trail School for the 2015-2016 school year for pupils in grades 9-12 who are residents of the Town of Dorset and attend the Long Trail School?

Motion was made by Terry Hathaway and seconded by Lee Fox. Steven Dear, Headmaster spoke about the school and the tuition is \$17,808 for 2015-16 school year. Long Trail students continue to reach out into the community in support of its activities and local groups. With no further questions, the motion carried.

Mark Tashjian then arrived and spoke on behalf of Burr & Burton. They continue to strive to be the best school for students and will continue to evolve and grow and never disconnect itself from the communities that they serve.

Article 3: Shall the voters authorize the School Board to borrow money by issuance of notes not in excess of anticipated revenue for the fiscal year July 1, 2015 through June 30, 2016?

Motion was made by Ruth Stewart and seconded by Craigin Salsgiver. With no further discussion, the motion carried.

Article 4: Shall the voters appropriate the sum of \$30,000 for the Building and Grounds Reserve Fund?

Motion was made by Lee Fox and seconded by Terry Hathaway. Terry Tyler asked if the amount was already in the budget and the school board responded that it is. With no further discussion, the motion carried

Article 5: To discuss the budget to be voted upon by Australian ballot (Article 7).

David Chandler, Chair of the School Board then addressed the group to see if there were any questions concerning the budget that was proposed. No questions were asked and David Chandler went on to explain that the School Board is concerned with rising taxes and have presented a very tight budget.

Article 6: To transact any other business which may legally come before this meeting. Article was skipped and Article 7 and 8 were read.

After the articles were read, any other business was discussed. Ralph Colin asked if there would be any repercussions from Montpelier with regards to our increase in spending. Jim Salsgiver explained that Montpelier is more concerned with per pupil spending vs. overall spending and our per pupil cost is only up about 1 ¾ %. Ralph Colin then asked if they had looked at next years spending, Jim Salsgiver explained that they should be in very good shape with all things considered. Ralph Colin then congratulated the Board for their hard work. Ruth Stewart asked if the candidate running for the two year position was in the audience so he may be introduced and the answer was no. Jim Mirenda was not able to attend this evening and sent his regards.

Article 7: Shall the voters appropriate \$5,491,132 necessary for the support of the Town School District for the fiscal year July 1, 2015 through June 30, 2016?

YES 352

NO 87

Article 8:To elect School District officers and directors for the ensuing year:

Moderator for 1 year Kevin O'Toole 422 School Director for two (2) years David Chandler 401 School Director for three (3) years James Mirenda 371

A motion was made by Abbott DeRham and seconded by Don Hayward to recess the meeting until 7 am Tuesday, March 3, 2015 for Australian voting.

### DORSET TOWN SCHOOL DISTRICT WARNING

The legal voters of the Dorset Town School District, Dorset, Vermont are hereby notified and warned to meet at the Dorset School Monday, February 29, 2016 at 7:00 P.M. to transact any business not involving voting by Australian ballot, and on Tuesday, March 1, 2016 from 7:00 A.M. to 7:00 P.M. at the Dorset School to transact business involving voting by Australian ballot.

### To be acted upon on Monday, February 29, 2016:

- Article 1: Shall the voters approve payment of the announced tuition rate of Burr and Burton Academy in the amount of \$16,250 for the 2016-2017 school year for those pupils who are residents of the Town of Dorset and attend Burr and Burton Academy?
- Article 2: Shall the voters approve payment of \$16,250 in tuition support to the Long Trail School for the 2016-2017 school year for pupils in grades 9-12 who are residents of the Town of Dorset and attend the Long Trail School?
- Article 3: Shall the voters authorize the School Board to borrow money by issuance of notes not in excess of anticipated revenue for the fiscal year July 1, 2016 through June 30, 2017?
- Article 4: Shall the voters appropriate the sum of \$100,000 for the Building and Grounds Reserve Fund?
- Article 5: To discuss the budget to be voted upon by Australian ballot (Article 7).
- Article 6: To transact any other business which may legally come before this meeting.

### To be voted by Australian ballot on Tuesday, March 1, 2016:

Article 7: Shall the voters of the school district approve the school board to expend \$5,714,664, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$15,029 per equalized pupil. This projected spending per equalized pupil is 2.74% lower than spending for the current year.

Article 8: To elect School District officers and directors for the ensuing year:

- 1. Moderator for 1 year
- 2. School Director for two (2) years
- 3. School Director for three (3) years

Absentee voting will be permitted on all matters to be voted upon by Australian ballot. For purposes of Australian balloting, the polls will be open from 7:00 A.M. until 7:00 P.M. on Tuesday, March 1, 2016.

Dated this 7th day of January 2016.

DORSET BOARD OF SCHOOL DIRECTORS
David Chandler, Chair
Jennifer Allen, Clerk
Vickie Haskins
Jim Mirenda
James Salsgiver

#### Dorset School Principal's Report January 2016

The Dorset School has approximately 190 students for this school year. This is a slight decrease from last year (200), but still an increase over the past five years (170). Many families who tuition their children, or who move to Dorset tell me that it is based on the reputation of the school. That reputation is due to the skill and dedication of our teachers and staff as well as the support and involvement of our parents and community.

Much of our Professional Development is now being offered in-house through the BRSU. This has the dual advantages of cost efficiency, and (more importantly) supporting a culture of collaboration and a shared language and skill set amongst our teachers. Throughout the school year and across the summer, teachers participate in workshops where they develop curriculum and/or refine their instructional strategies. Our Math and Literacy coaches reinforce this professional development with 'in the classroom' support and training for our teachers. They spend one trimester each in each of the six schools in the SU.

At the school level, teachers meet twice a week in data teams and planning teams. This allows them time to collaborate, to discuss concerns and to share the methods of instruction that are working for our students. This is in addition to our regular faculty meetings and JISP professional development time.

Teachers in grades K-8 utilize the Guided Reading and Readers' Workshop models based on Fountas and Pinnell. Our Writers' Workshop is based on the work of the Lucy Calkins Writing Program. The workshop models in Language Arts allow each student to work at their own pace, and to pursue their own interests, while learning the core skills necessary to be a good reader and writer. In Math, we are working with the Engage NY curriculum, which is open source and closely aligns with the Common Core State Standards. Many of our teachers have studied the Guided Math approach, which, similar to the Language Arts program, allows for a great deal of differentiated instruction and guidance from the teacher.

We have continued our commitment to Personalized Learning Plans (PLPs), and students are now beginning to put documentation of their goal mastery into an ePortfolio, which will follow them from year to year. As students become more proficient at working with their teachers to identify specific goals in academics, dispositions toward learning and civic ethics, the emphasis turns to reflecting on the ways in which they mastered their goals, as well as the struggles they may have had along the way. Many of our student led conferences now implement the use of technology by the students as they demonstrate to their parents which goals they have mastered, and which they are currently working toward.

We are in the process of extending our 1:1 Chromebook initiative, currently in grades 5-8 to grades 3 and 4. Each primary classroom has computer stations as well as iPads and Chromebooks.

Our middle school teachers are working this year with a Middle School Specialist Consultant. In addition to further research on how adolescents learn best, we are looking for ways to stabilize our structure, which can fluctuate from year to year based on the number of students in each grade.

Charlie Wise, a parent at The Dorset School has facilitated a series of presentations for our Middle School students from local professionals. So far this year, they have spoken to a Forester, a Civil Engineer and a Luthier. It is great to help our students see the vast array of career opportunities they will have as adults!

Our teachers are encouraging our students to stretch beyond the walls of The Dorset School. This year one of our own auditioned for and was accepted into the Green Mountain Music District V Festival.

Students regularly enter and are recognized in writing contests. Our Trout in the Classroom project has students research and do field work before raising and releasing their trout into a local stream. All of our students participate in the Southern Vermont Arts Center Art Show each year as well as Art Show here at The Dorset School. Fifth graders spend a night in the Boston Museum of Science, and sixth graders will be attending an outdoor Wilderness Camp this spring. Our seventh grade participates in an outdoor environmental learning experience at Smokey House, and students in the primary and intermediate grades travel to see performances and to learn about historic places in Vermont.

We will continue to administer the Measures of Academic Progress (MAPs) created by the NorthWest Evaluation Association (NWEA). This test gives us specific information regarding the strengths and challenges of each student, and allows us to set instructional goals as well as individual student goals in an effort to further personalize their learning. It has the additional benefit at this time of providing us with consistency as we transition from one state test to another.

We took the Smarter Balanced Assessment Consortium (SBAC) last year for the first time. This is a computer adaptive test, which took the place of the New England Common Assessment Program (NECAP). Our students did extremely well, surpassing the state average in almost every category.

We are grateful to all of the community members who support our school in many ways. The Adopt a Classroom program, where community members and businesses sponsor a classroom or program, allows staff to purchase supplies and/or programs that would not be possible within the budget. Parent Volunteers are an integral part of The Dorset School through the Dorset Parent Volunteers (DPV) and the Four Winds Science Program as well as the Trout in the Classroom project.

In the past five years, we have renovated bathrooms, replaced the roof and elevator, replaced and consolidated our boilers and leased a new bus. As the building ages, we need to continue to invest in the physical structure of the school. After this year, we should be able to take a hiatus from re-roofing, but our gym floor will need replacing within the next few years. We are fortunate to have a head of maintenance and a school board who is knowledgeable in and supportive of these efforts!

In the interest of community relations, we are always looking for ways to expand the use of the building for the community. The Boy Scouts from Newtown, CT have used the gym for Bromley Scouting weekend for the fifth year in a row. Students from BBA as well as TDS utilize the school for Open Gym and Yoga classes are held for the community weekly. We are extremely grateful to the Town of Dorset for their generous contributions in terms of maintenance and weather related issues. Thank you, it is a pleasure to work with you for the good of our children!

I would like to thank the School Board and the town for continued support!

Respectfully Submitted, Rosanna Moran, Principal

#### Dorset School Board of Directors March 2016

2015 began with our same goals and objectives. We, the Dorset School Board of Directors, want to provide the best K-12 education possible for each of our students. Being conscious of Town of Dorset taxpayers, we strive to do this in as cost effective a way as possible.

In the Dorset School, which is a K-8 program, our focus remains, to create a learning environment that promotes personalized learning, and engages each student so that they can develop academically, socially, and emotionally to the best of their ability. This includes providing comprehensive special education opportunities for those who need them.

Upon graduation, most of our students go on to attend Burr and Burton Academy or The Long Trail School. Both institutions offer outstanding opportunities for our students, who use these schools as platforms from which to launch their lives in a variety of fruitful directions.

In June, 2015, Vermont Legislators passed Act 46. This landmark law is intended to provide equal access to high quality education for all students in the State of Vermont. After close examination one finds that it is a comprehensive and complex law. Among other things, it requires that all School Boards throughout the state consolidate into larger entities. For those school districts that don't consolidate within the 4-year allowable time frame, the law authorizes the Agency of Education to assign those school districts to a group they deem as the best fit. At the same time there is a component of the law called the Allowable Growth Rate, which immediately penalizes those schools whose 2016-2017 budgets exceed the specific growth rate set for them. Dorset's rate is 1.33%. The message sent by Act 46 is clear. It is best for each district to make a concerted effort to determine for itself what combination of districts is the best fit for their community.

Since June, 2015, the Dorset School Board has spent a lot of time understanding Act 46, and then seeking to find the best way to respond. The steps the Board has taken to publicize Dorset's Act 46 options include:

- Information session providing an overview of Act 46. This was held on September 22, 2015;
- A public forum held on October 27, 2015. The purpose was to begin a discussion as to how the Town of Dorset should respond to Act 46. The main outcome was an understanding that the Board should explore the development of a Merger Study Committee;
- November School Board meeting. After much discussion open to the public, we voted to join the Merger Study Committee that includes Manchester, and the Mountain Towns RED (Flood Brook School), Sunderland, Danby, and Mount Tabor.

The mandate of the Merger Study Committee is to collect a wide range of data, examine those data, and consider all reasonable options. If a recommendation comes out of the Merger Study committee's deliberations, it will be submitted to each participating district for a public vote. It is

likely that, at the 2017 Annual town Meeting, the Town of Dorset will be voting on a proposal to dissolve the current School district, and form a new and larger school governance entity.

The document following this report provides information on Act 46 and the Merger Study process as defined by the law. It also discusses where Dorset stands with respect to the Merger Study process. Hopefully, this will answer any questions you may have.

While Act 46 has taken up much of our time and energy, the Board has had to work through its usual slate of tasks. This includes producing a budget for our FY '17 (2016/2017) school year. At our Board meeting held on Thursday, January 7, 2015, we approved our budget for the coming FY17 school year. You will be pleased to know that our approved budget reflects a decrease in the education tax rate for Dorset. Although the Board would like to take all the credit for this outcome, and we do believe we have produced a good budget for FY17, we must also admit to a degree of luck with a number of factors that worked in our favor. The most significant factor is another increase in our number of "Equalized Pupils". Our "Education Spending" amount for FY17 is budgeted to increase by just about 1%. But, the increase in Equalized Pupils of more than 3.8% makes this translate into a 2.7% decrease in the 'Education Spending per Equalized Pupil' number; this is the number that determines our tax rate. Included in these figures is a separately warned article for which we are asking voter approval. This is to add \$100,000 to our Building & Grounds Fund to help cover identified and important maintenance on our building. What this means is that the Allowable Growth Rate set by Act 46, which has hit many school districts quite hard, is not impacting the town of Dorset for FY17. However, as student numbers can go down as well as up, we are fully aware that we need to continue to be vigilant with our spending, as positive results one year can easily reverse in the next.

Another recent development that you should know about is that our Superintendent of 9 years, Daniel French, announced that he is stepping down and has accepted a job in the Graduate Education Department at St. Michael's College. We thank him for his years of service and for the leadership he has provided. He will be missed.

In closing we want to thank the Town of Dorset for its continued support. This year we have seen parental and towns people involvement at many levels. And for this we are thankful. In all cases it has been valuable and important. In some cases, it has been profoundly powerful and making enormously positive contributions to the Board's decision making process. Participation and involvement from you, our taxpayers and our constituents, will be even more important and valuable in the coming year. Collectively we face decisions that will affect the education of our students for many years to come. We ask you to make the effort to keep up to date, develop a firm understanding of the issues, and participate in as many public events as possible. In all likelihood we, as a town, will face a vote next year that will affect the education system in our valley for years to come. We are all working hard to be prepared for that eventuality. In closing, we all thank you for the privilege of serving you on the Dorset School Board.

Respectfully Submitted, The Dorset School Board of Directors

#### From The Dorset School Board

The Dorset School - Act 46 - Where we are today & the process going forward

Act 46 is the 2015 law requiring all School Districts in Vermont to work toward merging into larger School Districts. There are some tax incentives available for completing mergers, but there is also a provision in the law that, if a District does not move forward with a merger, the State will decide where that District will be merged.

**Dorset joining a Merger Study Committee** 

The Dorset School Board believes that there have been advantages to our operating as a system with other School Districts in our Supervisory Union, and that was a major factor in The Dorset School Board's decision to join a Merger Study Committee, together with Manchester, Mountain Towns RED (Flood Brook), Sunderland, Danby and Mt. Tabor. Since the law passed, all the School Districts in the Bennington Rutland Supervisory Union have held a number of meetings – individually and as a group - to discuss options for responding to Act 46. These discussions led the individual School Districts above to conclude that one option that should be studied further would be a merger of the above School Districts.

#### The Merger Study Process - as per Vermont Law

Vermont Law has a long-standing process for undertaking such a School Merger Study (Title 16, Section 706). Per 706, a Merger Study Committee ("MSC") is made up by representatives of each of the Districts considering merger. This is designed to include School Board Members and members of the public. It is worth noting that the School Boards and the Supervisory Union have no direct role in this process once the MSC is formed. The District School Board does not need to approve any recommendations. However, a School District's representatives on the MSC may decide to withdraw from the MSC, if they do not agree that the MSC continues to represent the best interests of their School District.

The Merger Study Committee generally explores an option that is expected to be worth consideration at the start of the process. However, the Merger Study Committee can decide to explore other options as well. Ultimately, the Merger Study Committee produces a report in a form set out in 706, with a recommendation – to pursue one particular option, or to not pursue any merger option. If there is a recommendation, and the State Board of Education approves the Study, then this would be put to the voters of each district for vote for their decision. If some Districts approve, but others do not, it may still be possible to move forward with a merger, excluding those Districts that voted to not participate. Under Act 46, any Districts opting out of a merger plan would likely be assigned merger partners by the State in 2019.

#### What would a merger mean for The Dorset School

It is important to note that Act 46 is dealing with School Districts (school governance). Act 46 does not directly talk about making changes at the School level. In Vermont, most School Districts are organized at the Town level — one District for one Town, as in Dorset. This law seeks to create larger School Districts which would be charged with providing education to our kids across several Towns, and generally in several Schools. The local Town School Board would be replaced by a new School Board representing several Towns. Act 46 does not specify any changes in the Schools used to educate students — but the new larger Board would oversee the existing Schools, and would decide how best to educate our students in that larger District, going forward. There is no suggestion that the State would be prepared to undertake any

process of creating new and bigger Schools to replace existing Schools – as that would be a very large financial undertaking.

#### Has a decision been made on how we will move forward under Act 46?

The Dorset School Board believes that there have been advantages to our operating as a system with other School Districts in our Supervisory Union and that there should be advantages to continuing this partnership as we are required to change our governance structure. We believe that being united in one Board could enable us to continue to gain economies of scale, coordinate general teacher content and methodologies, while preserving the uniqueness and the character of each school in the district. However, the Dorset School Board does not believe that we have "the answer" to the best new governance structure for the education of our children. We expect to be active participants in the Merger Study process, and we do want to assure you that we will continue to look out for the best interests of Dorset's children as we undertake this Study Process. And, we believe it is important to keep in mind that the voters of Dorset will have the final say in any change in governance.

#### **Dorset School District**

FY17 Budget

|                              | FY15          | FY15               | FY16                  | FY16                  | FY17               |
|------------------------------|---------------|--------------------|-----------------------|-----------------------|--------------------|
|                              | <u>Budget</u> | <u>Actual</u>      | Budget                | <u>Anticipated</u>    | <u>Budget</u>      |
| EXPENDITURES                 |               |                    |                       |                       |                    |
| Early Education              | \$33,000      | \$22,989           | \$42,000              | \$72,000              | \$74,208           |
| Regular Education K-8        | 1,378,180     | 1,447,695          | 1,446,537             | 1,466,723             | 1,507,594          |
| Regular Education 9-12       | 1,487,606     | 1,600,893          | 1,638,898             | 1,658,924             | 1,567 <b>,</b> 237 |
| Health Services              | 37,352        | 37,272             | 38,975                | 39,000                | 40,131             |
| Library/Media Services       | 145,000       | 144,658            | 148,029               | 147,034               | 181,740            |
| Board                        | 27,840        | 22,524             | 28,030                | 27,195                | 27,830             |
| Office of the Superintendent | 93,695        | 93,695             | 102,848               | 102,848               | 111,810            |
| Fiscal Services              | 20,350        | 19,887             | 24,415                | 21,415                | 19,162             |
| School Administration        | 242,281       | 247,963            | 255,756               | 256,962               | 265,130            |
| Plant and Grounds Operations | 239,282       | 228,035            | 280,572               | 260,682               | 247,726            |
| Vehicle Operation Services   | 163,995       | 162,324            | 138,096               | 139,925               | 143,276            |
| Special Education            | 998,498       | 1,015,729          | 1,183,188             | 1,191,303             | 1,357,593          |
| Extracurricular/Enrichment   | 53,922        | 51,557             | 51,080                | 57,560                | 58,694             |
| Foodservice Program          | <u>97,356</u> | <u>112.295</u>     | <u>112,708</u>        | <u>110,878</u>        | 112,533            |
|                              | AH            | AE 007 540         | er 404 422            | \$5 <b>,5</b> 52,449  | \$5,714,664        |
| Total Budget to be Voted     | \$5,018,357   | \$5,207,516        | \$5,491,132           | , .                   | 100,000            |
| Warned Article               | 8,926         | 8,926              | 30,000<br>\$5,521,132 | 30,000<br>\$5,582,449 | \$5.814.664        |
| Total Expenditures           | \$5.027.283   | <u>\$5,216,442</u> | 35.021.13Z            | 30,002,443            | 3010171007         |
|                              |               |                    |                       |                       |                    |
| Program Summary              |               |                    |                       |                       |                    |
| PK-8 Programs/Dorset School  | \$2,390,368   | \$2,454,788        | \$2,513,753           | \$2,550,764           | \$2,631,032        |
| 9-12 Education Program       | 1,487,606     | 1,600,893          | 1,638,898             | 1,658,924             | 1,567,237          |
| Administration               | 141,885       | 136,106            | 155,293               | 151,458               | 158,802            |
| Special Education            | 998,498       | 1.015,729          | 1,183,188             | <u>1,191,303</u>      | <u>1.357,593</u>   |
| Total Expenditures           | \$5.018.357   | \$5,207,516        | \$5,491,132           | <u>\$5,552,449</u>    | <u>\$5.714.664</u> |
|                              |               |                    |                       |                       |                    |

| ·Y17 I       | Budget                                 |                       | 24.54 P               | EVAR                  | FY16             | FY17                  |
|--------------|--|-----------------------|-----------------------|-----------------------|------------------|-----------------------|
| REVE         | NUE                                    | FY15<br><u>Budget</u> | FY15<br><u>Actual</u> | FY16<br><u>Budget</u> | Anticipated      | Budget                |
|              |  |                       |                       |                       |                  |                       |
|              | Miscellaneous                          | 004.400               | #70 10E               | <b>COE 400</b>        | \$92,793         | \$78,600              |
| 300          | Tuition                                | \$24,400              | \$79,195              | \$85,400<br>500       | φ92,793<br>500   | 500                   |
| 500          | Interest                               | 1,000                 | 555                   |                       | 2,548            | 2,000                 |
| 900          | Donations/Miscellaneous                | 2,000                 | 10,296                | 2,000                 | 76,000           | 76,000                |
| 1910         | Town Rent of Building                  | 76,000                | 76,000                | 76,000                | *                | •                     |
| 5400         | Prior Year Adjustments                 | 0                     | 388                   | 0                     | 6,210            | <u>0</u>              |
|              |  | <u>\$103,400</u>      | <u>\$166,434</u>      | <u>\$163.900</u>      | <u>\$178,051</u> | \$157,100             |
|              | Federal/Subgrants                      | ***                   | 000 470               | <b>#</b> 00.000       | ቀራር ራርር          | \$66,580              |
| 3150         | Transportation Reimbursement           | \$60,585              | \$60,479              | \$62,608              | \$62,608         | фо <b>в,</b> 560<br>0 |
| 3400         | State Placed Regular Ed                | 15,400                | 0                     | 0                     | 4.000            |                       |
| 4810         | Forest Revenue                         | 4,300                 | 4,203                 | 4.300                 | 4,000            | 4,000                 |
|              |  | <u>\$80,285</u>       | <u>\$64,682</u>       | <u>\$66,908</u>       | <u>\$66,608</u>  | \$70,580              |
| <u>Speci</u> | al Education                           |                       |                       | <b>64.007</b>         | 010 110          | <b>640 E00</b>        |
| 1941         | Special Ed Service Fees                | \$0                   | \$5,590               | \$1,827               | \$10,113         | \$10,500              |
| 3201         | Special Ed Block Grant                 | 99,767                | 99,767                | 104,028               | 104,028          | 112,944               |
| 3202         | Spec. Ed Reimbursement                 | 436,192               | 431,766               | 561,127               | 578,042          | 666,142               |
| 3204         | Early Education Block Grant            | <u> 19,149</u>        | <u>19,149</u>         | <u>18,560</u>         | <u>18,560</u>    | 22,407                |
|              |  | <u>\$555,108</u>      | <u>\$556,272</u>      | <u>\$685,542</u>      | <u>\$710.743</u> | <u>\$811.993</u>      |
| <u>Extra</u> | <u>curricular/After School Program</u> |                       |                       | 4.5.55                | 444000           | 64.4.000              |
| 1900         | After School Fees/Donations            | \$10,000              | \$14,042              | \$10,000              | \$14,000         | \$14,000              |
| 2700         | Subgrants                              | <u>10,885</u>         | <u>11,292</u>         | <u>6,965</u>          | <u>9.343</u>     | <u>10,471</u>         |
|              |  | <u>\$20,885</u>       | <u>\$25,334</u>       | <u>\$16,965</u>       | <u>\$23,343</u>  | <u>\$24,471</u>       |
| Food         | service Program                        |                       |                       |                       | 450.000          |                       |
| 1600         | Lunch/Milk Sales                       | \$39,000              | \$55,333              | \$50,400              | \$58,000         | \$58,000              |
| 3400         | State Lunch Match                      | 900                   | 1,013                 | 900                   | 900              | 900                   |
| 4400         | Federal Lunch Reimb.                   | <u>25,000</u>         | <u>29,423</u>         | <u>30,100</u>         | <u>32,000</u>    | 32,000                |
|              |  | <u>\$64,900</u>       | <u>\$85,769</u>       | <u>\$81.400</u>       | \$90,900         | \$90,900              |
| Bever        | nue Subtotal                           | \$824,578             | \$898,491             | \$1,014,715           | \$1,069,645      | \$1,155,044           |
|              | Education Spending                     | 4,227,848             | 4,227,848             | 4,630,067             | 4,630,067        | 4,677,170             |
| TOT#         | AL REVENUE RECEIPTS                    | \$5,052,426           | \$5,126,33 <u>9</u>   | \$5,644,782           | \$5,699,712      | \$5,832,214           |
|              | us Used/(Deficit) Raised Above         | (25,143)              |                       | (123,650)             |                  | (17,550               |
|              | AL REVENUE                             | \$5,027,283           |                       | \$5,521,132           |                  | \$5,814,664           |

| Dorset School District FY17 Budget  | General                                 | Building &<br>Grounds<br>Reserve | Donations /<br>Classroom<br>Supplies | Grants &<br>Subgrants | Medicaid             |
|---|---|----------------------------------|--------------------------------------|-----------------------|----------------------|
| Actual Balance June 30, 2014  | (\$44,710)                              | \$71,403                         | \$6,295                              | \$18,585              | \$23,070             |
| Actual Revenue FY15<br>Actual Expenditures FY15   | \$5,126,339<br>(5,207,516)              | (\$29,853)                       | \$9,492<br>(11,898)                  | \$14,108<br>(17,750)  | \$30,218<br>(13,728) |
| Lighting Project Incentives & Loan<br>Lighting Project Expenditures                               | 46,650<br>(55,576)                      | (5.193)                          |                                      |                       |                      |
| Actual Balance June 30, 2015  | (\$134,813)                             | \$36,357                         | \$3,889                              | \$14,943              | \$39,560             |
| Anticipated Revenue FY16<br>Anticipated Expenditures FY16<br>Warned Article - Approved March 2015 | \$5,699,712<br>(5,552,449)<br>(30,000)  | (\$33,000)<br>30,000             |                                      | •                     |                      |
| Anticipated Balance June 30, 2016   | (\$17,550)                              | \$33,357                         | ٠                                    |                       |                      |
| Budgeted Revenue FY17<br>Budgeted Expenditures FY17<br>Warned Article - March 2016                | \$5,832,214<br>(5,714,664)<br>(100,000) | (\$55,000)<br>100,000            |                                      |                       |                      |
| Budgeted Balance June 30, 2017  | 9                                       | \$78,357                         |                                      |                       |                      |

| Dorse     | t Sci      | nool District                   |                    |                    |                    |                                    |                                       |
|-----------|------------|---------------------------------|--------------------|--------------------|--------------------|------------------------------------|---------------------------------------|
| FY17 Bu   | ıdget      |                                 | FY15               | FY15               | FY16               | FY16                               | FY17                                  |
|           |            |                                 | <u>Budget</u>      | <u>Actual</u>      | <u>Budget</u>      | <u>Anticipated</u>                 | Budget                                |
| EARLY     |            |                                 | \$33,000           | \$22,98 <u>9</u>   | \$42,000           | \$72,000                           | \$74,208                              |
| 1100      | 320        | Contracted Services             | 333,000            | \$22,000           | <u> </u>           | 4.2400                             | ¥1. May 1                             |
| REGUL     | AR EDI     | UCATION K-8                     |                    |                    |                    |                                    |                                       |
| 1100      | 110        | Salaries-Teachers               | \$916,877          | \$929,547          | \$931,584          | \$944,202                          | \$961,727                             |
| 1100      | 115        | Salaries-Paraeducators          | 15,108             | 25,165             | 30,119             | 30,329                             | 31,033                                |
| 1100      | 115        | Salaries-Summer School          | 3,200              | 3,925              | 3,300              | 6,122                              | 6,000                                 |
| 1100      | 120        | Substitutes                     | 14,000             | 14,404             | 15,500             | 16,500                             | 17,000                                |
| 1100      | 210        | Group Medical                   | 258,139            | 287,329            | 295,369            | 292,187                            | 312,922                               |
| 1100      | 290        | PR Taxes/Fringe/Ins             | 99,297             | 98,238             | 106,076            | 109,148                            | 110,398                               |
| 1100      | 331        | ESL Assessment                  | 31,734             | 31,734             | 15,489             | 15,489                             | 15,314                                |
| 1100      | 592        | Instructional Services/Geometry | 0                  | 3,498              | 2,900              | 546                                | 0                                     |
| 1100      | 610        | Teaching Supplies               | 11,000             | 14,124             | 11,000             | 10,000                             | 11,000                                |
| 1100      | 620        | Instructional Materials         | 7,600              | 7,240              | 7,600              | 7,600                              | 7,600                                 |
| 1100      | 739        | Equipment                       | 2,600              | 2,266              | 2,600              | 2,600                              | 2,600                                 |
| 2100      | 320        | Support Services                | <u>Q</u>           | <u>0</u>           | <u>0</u>           | 1,000                              | 1,000                                 |
|           |            |                                 | <u>\$1,359,555</u> | <u>\$1,417,470</u> | <u>\$1,421,537</u> | <u>\$1,435,723</u>                 | <b>\$1,476,594</b>                    |
| Instructi |            |                                 | 4                  |                    | #00 000            | P00 000                            | ተባባ ባባባ                               |
| 2200      | 270        | Tuition/PD Contractual          | \$15,625           | \$28,364           | \$22,000           | \$28,000                           | \$28,000                              |
| 2200      | 325        | Prof Dev/District               | 3.000              | 1.861              | 3,000              | 3,000                              | 3,000<br>\$31,000                     |
|           |            |                                 | <u>\$18.625</u>    | <u>\$30,225</u>    | \$25,000           | \$31,000                           | \$31,000                              |
| Total R   | enular     | Education K-8                   | \$1,378,180        | \$1,447,695        | \$1,446,537        | \$1,466,72 <u>3</u>                | \$1,507,594                           |
| 10 tui 10 | <b>-</b> 9 |                                 |                    |                    |                    |                                    |                                       |
| REGUL     | AR ED      | UCATION 9-12                    |                    |                    |                    | 000 047                            | <b>#04.000</b>                        |
| 1130      | 330        | Tutoring/Services-504           | \$22,778           | \$12,451           | \$12,800           | \$36,847                           | \$24,000                              |
| 1130      | 564        | Tuition - Out of State          | 81,300             | 68,760             | 42,750             | 71,485                             | 44,175                                |
| 1130      | 566        | Tuition - Private In State      | 1,370,600          | 1,505,280          | 1,570,278          | 1,535,826                          | 1,483,625                             |
| 1130      | 569        | Vocational Tuition              | 12,928             | 14,402             | 13,070             | 12,900                             | 13,437                                |
| 2100      | 330        | Support Services-504            | 0                  | 0                  | 0.00               | <u>1,866</u><br><b>\$1,658,924</b> | <u>2,000</u><br><b>\$1,567,237</b>    |
| Total R   | egular     | Education 9-12                  | <u>\$1,487,606</u> | <u>\$1,600,893</u> | <u>\$1,638,898</u> | \$1,000,924                        | \$1,567,237                           |
| HEALT     | u eed      | MCES                            |                    |                    |                    |                                    |                                       |
| 2130      | 110        | Salaries                        | \$29,831           | \$29,831           | \$30,875           | \$30,875                           | \$31,647                              |
| 2130      |            | Substitutes                     | 500                | 595                | 750                | 750                                | 750                                   |
| 2130      | 210        | Group Medical                   | 3,714              | 3,712              | 3,881              | 3,901                              | 4,209                                 |
| 2130      | 290        | PR Taxes/Fringe/Ins             | 2,807              | 2,718              | 2,969              | 2,974                              | 3,025                                 |
| 2130      | 610        | _                               | 500                | <u>416</u>         | 500                | <u>500</u>                         | <u>500</u>                            |
|           |            | Services                        | \$37, <u>352</u>   | \$37,272           | \$38,975           | \$39,000                           | \$40,131                              |
| 101211    |            |                                 |                    | -                  |                    |                                    |                                       |
| LIBRA     | RY/ME!     | DIA SERVICES                    |                    |                    |                    |                                    | · · · · · · · · · · · · · · · · · · · |
| 2220      | 110        | Salaries-Teachers               | \$53,738           | \$53,738           | \$55,619           |                                    | \$56,882                              |
| 2220      | 115        | Salarles-Tech Support           | 1,000              | 1,000              | 1,000              |                                    | 1,000                                 |
| 2220      | 115        | Salary-Para/Support             | 19,423             | 19,146             | 19,064             |                                    | 18,395                                |
| 2220      | 120        | Substitutes                     | 500                | 544                | 600                |                                    | 600                                   |
| 2220      | 210        | Group Medical                   | 26,782             | 26,772             | 27,987             |                                    | 30,307                                |
| 2220      | 290        | PR Taxes/Fringe/Ins             | 8,557              | 8,416              | 8,759              | _                                  | 8,868                                 |
| 2220      | 331        | Technology Assessment           | 0                  | 0                  | 0                  |                                    | 30,488                                |
| 2220      | 340        | Technical Services              | 3,000              | 3,188              | 3,000              |                                    | 3,200                                 |
| 2220      | 610        | Library Books & Supplies        | 7,000              | 8,683              | 7,000              |                                    | 7,000                                 |
| 2220      | 730        | •                               | 25,000             | <u>23,171</u>      | 25.000             |                                    | <u>25,000</u>                         |
|           |            | Media Services                  | \$145,000          | <u>\$144,658</u>   | <u>\$148,029</u>   | <u>\$147,034</u>                   | <u>\$181,740</u>                      |
|           |            |                                 |                    |                    |                    |                                    |                                       |

| Davas    | 4 0 -1      | nool District                     |                  |                  |                  |                    |                  |
|----------|-------------|-----------------------------------|------------------|------------------|------------------|--------------------|------------------|
|          |             | 1001 DISTRICT                     | FY15             | FY15             | FY16             | FY16               | FY17             |
| FY17 Bı  | rađer       |                                   | Budget           | Actual           |                  | <u>Anticipated</u> | <u>Budget</u>    |
| BOARD    |             |                                   | -                |                  |                  |                    |                  |
| 2310     | 111         | Salaries                          | \$3,000          | \$3,000          | \$3,000          | \$3,000            | \$3,000          |
| 2310     | 220         | Benefits                          | 230              | 232              | 230              | 230                | 230              |
| 2310     | 330         | Contracted Service/Clerical       | 1,610            | 1,166            | 1,500            | 1,500              | 1,500            |
| 2310     | 360         | Legal Services                    | 2,500            | 53               | 2,500            | 2,500              | 2,500            |
| 2310     | 520         | Comprehensive Insurance           | 15,900           | 15,404           | 16,000           | 15,217             | 15,800           |
| 2310     | 540         | Advertising                       | 3,000            | 946              | 3,000            | 3,000              | 3,000            |
| 2310     | 810         | Dues & Memberships                | 1.600            | 1.723            | <u>1,800</u>     | <u>1,748</u>       | <u>1,800</u>     |
| Total Bo | oard        | ,                                 | \$27,840         | \$22,524         | <u>\$28,030</u>  | <u>\$27,195</u>    | <u>\$27,830</u>  |
|          |             | ·                                 |                  |                  |                  |                    |                  |
|          |             | E SUPERINTENDENT                  | \$93,695         | \$93,695         | \$102,848        | \$102,84 <u>8</u>  | \$111,810        |
| 2321     | 331         | Assessment                        | <b>493,093</b>   | 400,000          | <u> </u>         |                    |                  |
| FISCAL   | SERV        | ICES                              |                  |                  |                  |                    |                  |
| 2520     | 320         | Purchased Services/Supplies       | \$1,500          | \$1,037          | \$1,500          | \$1,500            | \$1,500          |
| 2520     | 331         | BRSU Assessment                   | 15,100           | 15,100           | 15,915           | 15,915             | 13,662           |
| 2520     | 370         | Audit                             | <u>3,750</u>     | <u>3.750</u>     | <u>7,000</u>     | 4.000              | <u>4,000</u>     |
| Total Fi | scal S      | ervices                           | <u>\$20,350</u>  | <u>\$19,887</u>  | <u>\$24,415</u>  | <u>\$21,415</u>    | <u>\$19,162</u>  |
| 201100   |             | UNIOTO A TION                     |                  |                  |                  |                    |                  |
|          |             | INISTRATION                       | \$98,026         | \$98,026         | \$101,457        | \$100,477          | \$102,989        |
| 2410     | 110         | Principal Salary                  | 60,280           | 61,206           | 62,347           | 61,807             | 63,313           |
| 2410     | 115         | Salaries-Staff                    | 45,201           | 46,164           | 47,235           | 47,235             | 50,966           |
| 2410     | 210         | Group Medical Insurance           | 19,374           | 19,258           | 20,117           | 19,890             | 20,287           |
| 2410     | 290         | PR Taxes/Fringe/Ins               | 5,000            | 1,730            | 5,000            | 5,000              | 5,000            |
| 2410     | 325         | Professional Development          | 0,000            | 807              | 800              | 853                | 875              |
| 2410     | 332         | Services                          | 6,000            | 11,741           | 10,400           | 11,500             | 11,500           |
| 2410     | 491         | Service Contract-Copier/Printers  | 2,000            | 3,824            | 2,000            | 3,800              | 3,800            |
| 2410     | 530         | Telephone                         | 1,000            | 803              | 1,000            | 1,000              | 1,000            |
| 2410     | 531         | Postage                           | 400              | 0                | 400              | 400                | 400              |
| 2410     | 580         | Local Transportation              | 5,000            | <u>4,404</u>     | 5,000            | 5,000              | 5.000            |
| 2410     | 610         | Office Supplies<br>Administration | \$242,281        | \$247,963        | \$255,756        | \$256,962          | \$265,130        |
| I OTAI S | CHOO!       | Administration                    | <u> </u>         | 9247,1000        | 920011-97        | <del></del>        |                  |
| PLANT    | <b>OPER</b> | ATIONS/GROUNDS                    |                  | i kana a ma      | 45.0.5           | AT4 700            | ф <b>7</b> 0 E00 |
| 2620     | 110         | Salaries                          | \$67,357         | \$70,050         | \$71,215         |                    | \$73,536         |
| 2620     | 120         | Substitutes                       | 3,500            | 1,471            | 2,000            |                    | 2,000            |
| 2620     | 210         | Group Medical Insurance           | 20,834           | 26,981           | 26,600           |                    | 34,923           |
| 2620     | 290         | PR Taxes/Fringe/Ins               | 13,541           | 13,504           | 13,931           | 14,007             | 14,341           |
| 2620     | 325         | Conference Fees                   | 300              | 0                | 300              |                    | 300              |
| 2620     | 420         | Rubbish Removal                   | 4,000            | 4,955            | 4,500            |                    | 5,000            |
| 2620     | 490         | Repairs & Maintenance             | 28,000           | 21,365           | 28,000           |                    | 28,000           |
| 2620     | 580         | PD/Travel/Memberships             | 1,65 <b>0</b>    | 610              | 1,500            |                    | 1,500            |
| 2620     | 610         | Custodial Supplies                | 13,500           | 17,749           | 19,000           |                    | 18,000           |
| 2620     | 622         | Electricity                       | 35,500           | 27,337           | 35,500           |                    | 25,000           |
| 2620     | 624         | Fuel Oil                          | 45,400           | 38,713           | 42,900           |                    | 35,000           |
| 2620     | 720         | Lighting Retrofit/FY16            | 0                | 0                | 4,426            |                    | 4,426            |
| 2620     | 730         | Equipment                         | 2,700            | 1,056            | 27,700           |                    | 2,700            |
| 2630     | 430         | Maintenance                       | 2,500            | 1,938            | 2,500            |                    | 2,500            |
| 2630     | 610         |                                   | <u>500</u>       | <u>2,306</u>     | <u>500</u>       |                    | <u>500</u>       |
| Total P  | lant ar     | nd Grounds                        | <u>\$239,282</u> | <u>\$228,035</u> | <u>\$280,572</u> | <u>\$260,682</u>   | <u>\$247,726</u> |
|          |             |                                   |                  |                  |                  |                    |                  |

| · D                   | 40-1       | Dintuint                      |                         |                       |                  |                     |                       |  |
|-----------------------|------------|-------------------------------|-------------------------|-----------------------|------------------|---------------------|-----------------------|--|
|                       |            | nool District                 |                         |                       | E)/40            | EVAC                | EV47                  |  |
| FY17 Bu               | ıdget      |                               | FY15                    | FY15                  | FY16             | FY16<br>Anticipated | FY17<br><u>Budget</u> |  |
|                       | - 005      | DATION OFFINISES              | <u>Budget</u>           | <u>Actual</u>         | Budget           | Anticipated         | Dudyer                |  |
|                       |            | RATION SERVICES               | <b>#</b> 00.07 <i>4</i> | <b>¢</b> EE E00       | \$58,429         | \$58,658            | \$60,027              |  |
| 2711                  | 110        | Salaries                      | \$63,874                | \$55,522<br>5 517     | 2,000            | 3,000               | 3,000                 |  |
| 2711                  | 120        | Substitutes                   | 3,000<br><b>19,54</b> 1 | 5,517<br>15,588       | 16,178           | 17,687              | 19,083                |  |
| 2711                  | 210        | Group Medical                 | 10,351                  | 8,682                 | 9,379            | 9,610               | 9,831                 |  |
| 2711                  | 290        | PR Taxes/Fringe/Ins           | 2,420                   | 2,642                 | 2,420            | 2,500               | 2,500                 |  |
| 2711                  | 390        | Physicals/CDL                 | 1,159                   | 1,720                 | 1,790            | 1,535               | 1,600                 |  |
| 2711                  | 520        | Bus Insurance<br>PD/Travel    | 200                     | 648                   | 500              | 200                 | 500                   |  |
| 2711<br>2 <b>7</b> 11 | 580<br>910 | Bus Lease Payments            | 34,350                  | 37,186                | 16,000           | 16,835              | 16,835                |  |
| 2711                  | 430        | Maintenance                   | 12,000                  | 19,171                | 12,500           | 12,500              | 12,500                |  |
|                       | 611        | Tires                         | 2,000                   | 1,215                 | 2,500            | 2,500               | 2,500                 |  |
| 2740<br>2740          | 622        | Electricity                   | 600                     | 1,453                 | 1,400            | 1,400               | 1,400                 |  |
| 2740                  | 626        | Diesel                        | 14,000                  | 12,970                | 14,500           | 13,000              | 13,000                |  |
| 2740                  | 690        | Other Expenses & Supplies     | 500                     | 10                    | 500              | 500                 | 500                   |  |
|                       |            | Operation Services            | \$163.995               | \$162,32 <del>4</del> | \$138,096        | \$139,925           | \$143,276             |  |
| i Otal Ve             | Fillette ( | Speration Gervices            | <u> </u>                | <u> </u>              |                  |                     | -                     |  |
| SDECIV                | i Enii     | CATION - PK-8                 |                         |                       |                  |                     |                       |  |
| PK Serv               |            | OATION - PRO                  |                         |                       |                  |                     |                       |  |
| 1100                  | 320        | Contracted Services/PK        | \$6,000                 | \$4,366               | \$0              | \$0                 | \$0                   |  |
| 1100                  | 331        | Instruction/Support Assmnt PK | 67,670                  | 67,670                | ő                | Ō                   | . 0                   |  |
| 2400                  | 331        | Administration Assessment     | 1,950                   | 1,950                 | . <u>0</u>       | <u>0</u>            | <u>0</u>              |  |
| 2400                  | 331        | Administration Assessment     | \$75.620                | \$73.986              | <u>\$0</u>       | <u>\$0</u>          | <u>\$0</u>            |  |
| Instruction           | on         |                               | <u>\$10.020</u>         | <u> </u>              | 95               | 3.2                 | -                     |  |
| 1100                  | 110        | Salaries-Teachers             | \$133,387               | \$133,387             | \$0              | \$0                 | \$0                   |  |
| 1100                  | 115        | Salaries-Paraeducators        | 77,588                  | 85,411                | 81,845           | 88,735              | 94,021                |  |
| 1100                  | 120        | Substitutes                   | 2,500                   | 5,572                 | 3,500            | 3,500               | 3,500                 |  |
| 1100                  | 210        | Medical Insurance             | 75,191                  | 54,866                | 15,066           | 13,000              | 17,414                |  |
| 1100                  | 290        | PR Taxes/Fringe/Ins           | 24,783                  | 27,032                | 12,467           | 13,543              | 14,202                |  |
| 1100                  | 332        | ESY/Tutoring/Para Support     | 5,000                   | 3,342                 | 0                | 1,000               | 0                     |  |
| 1100                  | 561        | Tuition                       | 0,000                   | 31,565                | Ō                | 0                   | 0                     |  |
| 1100                  | 610        | Supplies/Equipment            | <u>5,900</u>            | 3,579                 | <u>0</u>         | <u>0</u>            | <u>0</u>              |  |
| 1100                  | 010        | ouppliou Equipment            | \$324,349               | \$344,754             | \$112,878        | \$119.778           | \$129,137             |  |
| Student               | Suppo      | rt                            |                         |                       |                  |                     |                       |  |
| 2100                  | 330        | Contracted Services           | \$7,000                 | \$4,085               | \$0              | \$0                 | \$0                   |  |
| 2152                  | 110        | Salaries/Speech               | 65,326                  | 65,326                | 0                | 0                   | 0                     |  |
| 2152                  | 115        | Salarles-Paraeducators        | 23,403                  | 21,740                | 23,794           | 24,839              | 25,466                |  |
| 2152                  | 210        | Group Medical                 | 26,782                  | 26,652                | 7,533            | 7,533               | 8,128                 |  |
| 2152                  | 290        | PR Taxes/Fringe/Ins           | 10,013                  | 9,359                 | 3,299            | 3,469               | 3,555                 |  |
| 2152                  | 610        | Supplies                      | 700                     | 288                   | 0                | 0                   | 0                     |  |
| 2711                  | 510        | Transportation K-8            | 0                       | 7,134                 | <u>0</u>         | <u>0</u>            | <u>0</u>              |  |
| 2,                    | 5.0        |                               | \$133,224               | \$134,584             | <u>\$34.626</u>  | \$35,841            | \$37,149              |  |
| instructi             | onal St    | pport                         |                         |                       |                  |                     |                       |  |
| 2200                  | 270        | Tuition/PD Contractual        | \$3,125                 | <u>\$3,469</u>        | <u>\$0</u>       | <u>\$0</u>          | <u>\$0</u>            |  |
|                       |            |                               |                         | •                     |                  |                     |                       |  |
| Adminis               | tration    |                               |                         |                       |                  |                     |                       |  |
| 2400                  | 490        | Copier, Postage, Advertising  | <u>\$550</u>            | <u>\$0</u>            | <u>\$0</u>       | <u>\$0</u>          | <u>\$0</u>            |  |
|                       |            |                               | <del>,</del>            |                       |                  |                     |                       |  |
| BRSU S                | Service:   | <u>s</u>                      |                         |                       |                  |                     | -                     |  |
| 2160                  | 331        | OT Assessment                 | \$11,472                | \$11,472              | \$0              | \$0                 | \$0                   |  |
| 2190                  | 331        | PT Assessment                 | 3,500                   | 3,500                 | 0                | 0                   | 0                     |  |
| 2400                  | 331        | Administration Assessment     | 17.076                  | <u>17,076</u>         | <u>0</u>         | <u>0</u>            | <u>O</u>              |  |
|                       |            |                               | \$32,048                | \$32,048              | \$0              | <u>\$0</u>          | <u>\$0</u>            |  |
|                       |            |                               |                         |                       |                  | <u> </u>            |                       |  |
| Total S               | pecial     | Education PK-8                | <u>\$568,916</u>        | <u>\$588,841</u>      | <u>\$147,504</u> | <u>\$155,619</u>    | <u>\$166,286</u>      |  |
|                       |            |                               |                         |                       |                  |                     |                       |  |
|                       |            |                               |                         |                       |                  |                     |                       |  |

| ₹Y17 Bu   | udget  |  | FY15  | FY15  | FY16  | FY16   | FY17  |
|---|--|--|---|---|---|--|---|
|   |  |  | <u>Budget</u>   | <u>Actual</u>   | Budget  | Anticipated  | Budge   |
|   |  | SPECIAL EDUCATION  |   |   |   |  |   |
| nstruction  |  |  |   |   | **  | **   |   |
| 1100  | 330  | Tutoring/ESY   | \$5,200   | \$5,085   | \$0   | \$0  | \$0   |
| 1100  | 561  | Public Service Fees  | 0   | 0   | 0   | 0  | 0   |
| 1100  | 566  | Tultion to Private in-State  | 64,000  | 109,104   | 0   | 0  | 0   |
| 1100  | 595  | Private Service Fees   | 305,304   | 239,568   | 0   | 0  | 0   |
| 2100  | 320  | Contracted Services  | 9,100   | 11,813  | 0   | 0  | 0   |
| 2152  | 595  | Speech Services  | 24,400  | 28,480  | 0   | . 0  | 0   |
| 2711  | 519  | Transportation   | <u>5,100</u>  | <u>16,360</u>   | <u>0</u>  | Q  | 0   |
|   |  |  | <u>\$413.104</u>  | <u>\$410,410</u>  | <u>\$0</u>  | <u>\$0</u>   | <u>\$0</u>  |
| BRSU S  |  | <u> </u>   |   |   |   | **   |   |
| 2160  | 331  | OT Assessment  | \$863   | \$863   | . \$0   | \$0  | \$0   |
| 2190  | 331  | PT Assessment  | 3,501   | 3,501   | 0   | 0  | 0   |
| 2400  | 331  | Administrative Assessment  | <u>12,114</u>   | <u>12,114</u>   | <u>0</u>  | <u>0</u>   | 0   |
|   |  |  | <u>\$16.478</u>   | <u>\$16,478</u>   | <u>\$0</u>  | <u>\$0</u>   | <u>\$0</u>  |
| Fotal Sp  | ecial Ec   | lucation-Secondary   | <u>\$429,582</u>  | <u>\$426,888</u>  | <u>\$0</u>  | <u>\$0</u>   | <u>\$0</u>  |
| BRSU A  | ssessm   | <u>ients</u>   |   |   |   |  |   |
| Early Ed  |  |  |   |   | \$30,535  | \$30,535   | \$37,086  |
| Student   |  |  |   |   | 438,367   | 438,367  | 497,520   |
| Student   | Service  | es 9-12  |   |   | 441,696   | 441,696  | 495,019   |
|   |  | es/Administration  |   |   | 125,086   | <u>125,086</u>   | <u>161.682</u>  |
| ווטממטכ   |  |  |   |   |   |  |   |
| Total BF  |  |  |   |   | \$1,035,684   | \$1.035.684  | \$1.191.307   |
| Total BF  | RSU Se   |  | \$998,498   | <u>\$1.015.729</u>  | \$1,035,684<br>\$1,183,188  | \$1.035.684<br>\$1.191.303   | \$1.191.307<br>\$1.357.593  |
| rotal BF<br>rotal Sp  | RSU Se<br>Decial I   | rvices<br>Education PK-12  | \$998.498   | <u>\$1.015.729</u>  |   |  | •   |
| Total BF<br>Fotal Sp<br>EXTRAG  | RSU Se<br>Secial I<br>CURRI  | rvices Education PK-12 CULAR/ENRICHMENT  | \$998,498   | \$1.015.729   |   |  | •   |
| Total BF  Total Sp  EXTRAC  Sports C  | RSU Se<br>Decial I<br>CURRI<br>Coordin   | rvices Education PK-12 CULAR/ENRICHMENT ation  |   |   | \$1,183,188   |  | \$1,357.593   |
| Total BF  Total Sp  EXTRAG  Sports C  1400  | RSU Se<br>Decial I<br>CURRIC<br>Coordin<br>115   | rvices Education PK-12 CULAR/ENRICHMENT ation Coaching/Referees  | \$5,550   | \$3,840   |   | \$1.191.303  | <b>\$1.357.593</b><br>\$3,850   |
| Total BF  Total Sp  EXTRAG  Sports C  1400  1400  | CURRIC<br>Coordin<br>115<br>290  | rvices  Education PK-12  CULAR/ENRICHMENT  ation  Coaching/Referees  PR Taxes/Fringe/Ins   | \$5,550<br>448  | \$3,840<br>299  | \$1,183,188<br>\$3,850<br>359   | <b>\$1.191.303</b><br>\$3,850  | <b>\$1.357.593</b><br>\$3,850<br>359  |
| Fotal BF  Fotal Sp  EXTRACE Sports C  1400  1400  1400  | CURRIC<br>Coordin<br>115<br>290<br>330   | Education PK-12  CULAR/ENRICHMENT ation Coaching/Referees PR Taxes/Fringe/Ins Referees   | \$5,550<br>448<br>1,400   | \$3,840<br>299<br>1,295   | \$1,183,188<br>\$3,850<br>359<br>2,000  | \$1,191,303<br>\$3,850<br>358<br>2,000   | \$1,357,593<br>\$3,850<br>359<br>2,000  |
| Fotal BF  Fotal Sp  EXTRAC Sports C  1400  1400  1400  2720   | CURRIC<br>Coordin<br>115<br>290<br>330<br>115  | Education PK-12  CULAR/ENRICHMENT ation Coaching/Referees PR Taxes/Fringe/Ins Referees Transportation  | \$5,550<br>448<br>1,400<br>1,000  | \$3,840<br>299<br>1,295<br>637  | \$1,183,188<br>\$3,850<br>359<br>2,000<br>1,000   | \$1,191,303<br>\$3,850<br>358<br>2,000<br>1,000  | \$1,357,593<br>\$3,850<br>359<br>2,000<br>1,000   |
| Fotal BF  Fotal Sp  EXTRACE Sports C  1400  1400  1400  | CURRIC<br>Coordin<br>115<br>290<br>330   | Education PK-12  CULAR/ENRICHMENT ation Coaching/Referees PR Taxes/Fringe/Ins Referees   | \$5,550<br>448<br>1,400<br>1,000<br><u>117</u>  | \$3,840<br>299<br>1,295<br>637<br>49  | \$1,183,188<br>\$3,850<br>359<br>2,000<br>1,000<br>122  | \$1,191,303<br>\$3,850<br>358<br>2,000<br>1,000<br>121   | \$1,357,593<br>\$3,850<br>359<br>2,000<br>1,000   |
| Fotal Specific Control Sports Control 1400 1400 1400 2720 2720  | CURRIC<br>Coordin<br>115<br>290<br>330<br>115<br>290   | Education PK-12  CULAR/ENRICHMENT ation Coaching/Referees PR Taxes/Fringe/Ins Referees Transportation PR Taxes/Fringe/Ins  | \$5,550<br>448<br>1,400<br>1,000  | \$3,840<br>299<br>1,295<br>637  | \$1,183,188<br>\$3,850<br>359<br>2,000<br>1,000   | \$1,191,303<br>\$3,850<br>358<br>2,000<br>1,000  | \$3,850<br>359<br>2,000<br>1,000  |
| Fotal BF  Fotal Sp  EXTRAC Sports C 1400 1400 1400 2720 2720 School N   | CURRIC<br>Coordin<br>115<br>290<br>330<br>115<br>290   | Education PK-12  CULAR/ENRICHMENT ation Coaching/Referees PR Taxes/Fringe/Ins Referees Transportation PR Taxes/Fringe/Ins  | \$5,550<br>448<br>1,400<br>1,000<br><u>117</u><br>\$8,515   | \$3,840<br>299<br>1,295<br>637<br>49<br>\$6,120   | \$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331  | \$3,850<br>358<br>2,000<br>1,000<br><u>121</u><br>\$7,329  | \$1,357,593<br>\$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331   |
| Fotal BF  Fotal Sp  EXTRAC Sports C 1400 1400 1400 2720 2720 School \( \) 1400  | CURRIC<br>Coordin<br>115<br>290<br>330<br>115<br>290<br>Year Pr  | Education PK-12  CULAR/ENRICHMENT ation Coaching/Referees PR Taxes/Fringe/Ins Referees Transportation PR Taxes/Fringe/Ins  | \$5,550<br>448<br>1,400<br>1,000<br><u>117</u><br>\$8,515   | \$3,840<br>299<br>1,295<br>637<br>49<br>\$6,120   | \$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331  | \$3,850<br>358<br>2,000<br>1,000<br>121<br>\$7,329<br>\$4,300  | \$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331  |
| Fotal BF Fotal Sp EXTRAG Sports C 1400 1400 1400 2720 2720 School \( \) 1400 1400 1400  | CURRIC<br>Coordin<br>115<br>290<br>330<br>115<br>290<br>Year Pr<br>110<br>390  | Education PK-12  CULAR/ENRICHMENT ation Coaching/Referees PR Taxes/Fringe/Ins Referees Transportation PR Taxes/Fringe/Ins  ograms Extracurricular Stipends Field Trips/Activities  | \$5,550<br>448<br>1,400<br>1,000<br><u>117</u><br>\$8,515<br>\$3,150<br>10,000  | \$3,840<br>299<br>1,295<br>637<br>49<br>\$6,120<br>\$4,050<br>9,008   | \$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,200<br>10,000   | \$3,850<br>358<br>2,000<br>1,000<br>121<br>\$7,329<br>\$4,300<br>10,000  | \$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,300<br>10,000   |
| Fotal BF Fotal Sp EXTRAG Sports C 1400 1400 2720 2720 3chool V 1400 1400 1400 1400 1400   | CURRIC<br>Coordin<br>115<br>290<br>330<br>115<br>290<br>Year Pr<br>110<br>390<br>290   | Education PK-12  CULAR/ENRICHMENT ation Coaching/Referees PR Taxes/Fringe/Ins Referees Transportation PR Taxes/Fringe/Ins  cograms Extracurricular Stipends Field Trips/Activities PR Taxes/Fringe/Ins   | \$5,550<br>448<br>1,400<br>1,000<br><u>117</u><br>\$8,515<br>\$3,150<br>10,000<br>255   | \$3,840<br>299<br>1,295<br>637<br>49<br>\$6,120<br>\$4,050<br>9,008<br>327  | \$1,183,188<br>\$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,200<br>10,000<br>339   | \$3,850<br>358<br>2,000<br>1,000<br>121<br>\$7,329<br>\$4,300<br>10,000<br>346   | \$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,300<br>10,000<br>347  |
| Fotal BF  Fotal Sp  EXTRAC Sports C  1400  1400  2720  2720  School )  1400  1400  1400  2720   | CURRIC<br>Coordin<br>115<br>290<br>330<br>115<br>290<br>110<br>390<br>290<br>115   | Education PK-12  CULAR/ENRICHMENT ation Coaching/Referees PR Taxes/Fringe/Ins Referees Transportation PR Taxes/Fringe/Ins  Extracurricular Stipends Field Trips/Activities PR Taxes/Fringe/Ins Transportation  | \$5,550<br>448<br>1,400<br>1,000<br><u>117</u><br>\$8,515<br>\$3,150<br>10,000<br>255<br>1,000  | \$3,840<br>299<br>1,295<br>637<br>49<br>\$6,120<br>\$4,050<br>9,008<br>327<br>2,218   | \$1,183,188<br>\$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,200<br>10,000<br>339<br>2,000  | \$3,850<br>358<br>2,000<br>1,000<br>121<br>\$7,329<br>\$4,300<br>10,000<br>346<br>2,000  | \$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,300<br>10,000<br>347<br>2,000   |
| Fotal BF Fotal Sp EXTRAG Sports C 1400 1400 2720 2720 3chool V 1400 1400 1400 1400 1400   | CURRIC<br>Coordin<br>115<br>290<br>330<br>115<br>290<br>Year Pr<br>110<br>390<br>290   | Education PK-12  CULAR/ENRICHMENT ation Coaching/Referees PR Taxes/Fringe/Ins Referees Transportation PR Taxes/Fringe/Ins  cograms Extracurricular Stipends Field Trips/Activities PR Taxes/Fringe/Ins   | \$5,550<br>448<br>1,400<br>1,000<br><u>117</u><br>\$8,515<br>\$3,150<br>10,000<br>255<br>1,000<br><u>117</u>                                      | \$3,840<br>299<br>1,295<br>637<br>49<br>\$6,120<br>\$4,050<br>9,008<br>327<br>2,218<br>118  | \$1,183,188<br>\$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,200<br>10,000<br>339<br>2,000<br>245   | \$3,850<br>358<br>2,000<br>1,000<br>121<br>\$7,329<br>\$4,300<br>10,000<br>346   | \$3,850<br>359<br>2,000<br>1,000<br>1,22<br>\$7,331<br>\$4,300<br>10,000<br>347<br>2,000<br>245   |
| Total BF  Total Sp  EXTRAC Sports C 1400 1400 2720 2720 School V 1400 1400 2720 2720 After Sc   | CURRIC<br>Coordin<br>115<br>290<br>330<br>115<br>290<br>Year Pr<br>110<br>390<br>290<br>115<br>290   | Education PK-12  CULAR/ENRICHMENT ation Coaching/Referees PR Taxes/Fringe/Ins Referees Transportation PR Taxes/Fringe/Ins  cograms Extracurricular Stipends Field Trips/Activities PR Taxes/Fringe/Ins Transportation PR Taxes/Fringe/Ins Transportation PR Taxes/Fringe/Ins   | \$5,550<br>448<br>1,400<br>1,000<br>117<br>\$8,515<br>\$3,150<br>10,000<br>255<br>1,000<br>117<br>\$14,522  | \$3,840<br>299<br>1,295<br>637<br>49<br>\$6,120<br>\$4,050<br>9,008<br>327<br>2,218<br>118<br>\$15,721                                    | \$1,183,188<br>\$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,200<br>10,000<br>339<br>2,000<br>245<br>\$16,784   | \$1,191,303<br>\$3,850<br>358<br>2,000<br>1,000<br>121<br>\$7,329<br>\$4,300<br>10,000<br>346<br>2,000<br>242<br>\$16,888  | \$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,300<br>10,000<br>347<br>2,000<br>245<br>\$16,892  |
| Total BF  Total Sp  EXTRAC Sports C 1400 1400 2720 2720 3chool \( \) 1400 1400 2720 2720 After Sc 1400                                | CURRIC<br>Coordin<br>115<br>290<br>330<br>115<br>290<br>Year Pr<br>110<br>390<br>290<br>115<br>290<br>hool Pr                                    | Education PK-12  CULAR/ENRICHMENT ation Coaching/Referees PR Taxes/Fringe/Ins Referees Transportation PR Taxes/Fringe/Ins  ograms Extracurricular Stipends Field Trips/Activities PR Taxes/Fringe/Ins Transportation PR Taxes/Fringe/Ins Transportation PR Taxes/Fringe/Ins Transportation PR Taxes/Fringe/Ins Togram Program Instructors                        | \$5,550<br>448<br>1,400<br>1,000<br>117<br>\$8,515<br>\$3,150<br>10,000<br>255<br>1,000<br>117<br>\$14,522  | \$3,840<br>299<br>1,295<br>637<br>49<br>\$6,120<br>\$4,050<br>9,008<br>327<br>2,218<br>118<br>\$15,721                                    | \$1,183,188<br>\$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,200<br>10,000<br>339<br>2,000<br>245<br>\$16,784<br>\$20,387                                     | \$3,850<br>358<br>2,000<br>1,000<br>121<br>\$7,329<br>\$4,300<br>10,000<br>346<br>2,000<br>242<br>\$16,888<br>\$26,526   | \$1,357,593<br>\$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,300<br>10,000<br>347<br>2,000<br>245<br>\$16,892   |
| Total BF  Total Sp  EXTRAC Sports C 1400 1400 2720 2720 School V 1400 1400 2720 2720 After Sc   | CURRIC<br>Coordin<br>115<br>290<br>330<br>115<br>290<br>Year Pr<br>110<br>390<br>290<br>115<br>290   | Education PK-12  CULAR/ENRICHMENT ation Coaching/Referees PR Taxes/Fringe/Ins Referees Transportation PR Taxes/Fringe/Ins  cograms Extracurricular Stipends Field Trips/Activities PR Taxes/Fringe/Ins Transportation PR Taxes/Fringe/Ins Transportation PR Taxes/Fringe/Ins   | \$5,550<br>448<br>1,400<br>1,000<br>117<br>\$8,515<br>\$3,150<br>10,000<br>255<br>1,000<br>117<br>\$14,522<br>\$23,275<br>2,260                   | \$3,840<br>299<br>1,295<br>637<br>49<br>\$6,120<br>\$4,050<br>9,008<br>327<br>2,218<br>118<br>\$15,721<br>\$25,443<br>2,887               | \$1,183,188<br>\$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,200<br>10,000<br>339<br>2,000<br>245<br>\$16,784<br>\$20,387<br>2,333                            | \$3,850<br>358<br>2,000<br>1,000<br>121<br>\$7,329<br>\$4,300<br>10,000<br>346<br>2,000<br>242<br>\$16,888<br>\$26,526<br>3,696                                  | \$1,357,593<br>\$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,300<br>10,000<br>347<br>2,000<br>245<br>\$16,892<br>\$26,526<br>3,700                            |
| Total BF  Total Sp  EXTRAC Sports C 1400 1400 2720 2720 3chool \( \) 1400 1400 2720 2720 After Sc 1400                                | CURRIC<br>Coordin<br>115<br>290<br>330<br>115<br>290<br>Year Pr<br>110<br>390<br>290<br>115<br>290<br>hool Pr                                    | Education PK-12  CULAR/ENRICHMENT ation Coaching/Referees PR Taxes/Fringe/Ins Referees Transportation PR Taxes/Fringe/Ins  ograms Extracurricular Stipends Field Trips/Activities PR Taxes/Fringe/Ins Transportation PR Taxes/Fringe/Ins Transportation PR Taxes/Fringe/Ins Transportation PR Taxes/Fringe/Ins Togram Program Instructors                        | \$5,550<br>448<br>1,400<br>1,000<br>117<br>\$8,515<br>\$3,150<br>10,000<br>255<br>1,000<br>117<br>\$14,522  | \$3,840<br>299<br>1,295<br>637<br>49<br>\$6,120<br>\$4,050<br>9,008<br>327<br>2,218<br>118<br>\$15,721<br>\$25,443<br>2,887<br>792        | \$1,183,188<br>\$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,200<br>10,000<br>339<br>2,000<br>245<br>\$16,784<br>\$20,387<br>2,333<br>2,000                   | \$1,191,303<br>\$3,850<br>358<br>2,000<br>1,000<br>121<br>\$7,329<br>\$4,300<br>10,000<br>346<br>2,000<br>242<br>\$16,888<br>\$26,526<br>3,696<br>2,000          | \$1.357.593<br>\$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,300<br>10,000<br>347<br>2,000<br>245<br>\$16,892<br>\$26,526<br>3,700<br>2,000                   |
| Total BF  Total Sp  EXTRAC Sports C 1400 1400 2720 2720  School \( \) 1400 2720 2720  After Sc 1400 1400 1400 1400 1400 1400 1400 140 | CURRIC<br>Coordin<br>115<br>290<br>330<br>115<br>290<br>(ear Pr<br>110<br>390<br>290<br>115<br>290<br>hool Pr<br>115<br>290                      | Education PK-12  CULAR/ENRICHMENT ation Coaching/Referees PR Taxes/Fringe/Ins Referees Transportation PR Taxes/Fringe/Ins  Cograms Extracurricular Stipends Field Trips/Activities PR Taxes/Fringe/Ins Transportation PR Taxes/Fringe/Ins Transportation PR Taxes/Fringe/Ins  Cogram Program Program Instructors PR Taxes/Fringe/Ins                             | \$5,550<br>448<br>1,400<br>1,000<br>117<br>\$8,515<br>\$3,150<br>10,000<br>255<br>1,000<br>117<br>\$14,522<br>\$23,275<br>2,260                   | \$3,840<br>299<br>1,295<br>637<br>49<br>\$6,120<br>\$4,050<br>9,008<br>327<br>2,218<br>118<br>\$15,721<br>\$25,443<br>2,887               | \$1,183,188<br>\$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,200<br>10,000<br>339<br>2,000<br>245<br>\$16,784<br>\$20,387<br>2,333                            | \$1,191,303<br>\$3,850<br>358<br>2,000<br>1,000<br>121<br>\$7,329<br>\$4,300<br>10,000<br>346<br>2,000<br>242<br>\$16,888<br>\$26,526<br>3,696<br>2,000<br>1,000 | \$1.357.593<br>\$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,300<br>10,000<br>347<br>2,000<br>245<br>\$16.892<br>\$26,526<br>3,700<br>2,000<br>2,000<br>2,000 |
| Total BF  Total Sp  EXTRAC Sports C 1400 1400 2720 2720 School V 1400 1400 2720 2720 After Sc 1400 1400 2720 1400 2720                | CURRIC<br>Coordin<br>115<br>290<br>330<br>115<br>290<br>4ear Pr<br>110<br>390<br>290<br>115<br>290<br>hool Pr<br>115<br>290<br>610<br>115        | Education PK-12  CULAR/ENRICHMENT ation Coaching/Referees PR Taxes/Fringe/Ins Referees Transportation PR Taxes/Fringe/Ins  Cograms Extracurricular Stipends Field Trips/Activities PR Taxes/Fringe/Ins Transportation PR Taxes/Fringe/Ins Transportation PR Taxes/Fringe/Ins  Cogram Program Instructors PR Taxes/Fringe/Ins Supplies Transportation             | \$5,550<br>448<br>1,400<br>1,000<br>117<br>\$8,515<br>\$3,150<br>10,000<br>255<br>1,000<br>117<br>\$14,522<br>\$23,275<br>2,260<br>2,000          | \$3,840<br>299<br>1,295<br>637<br>49<br>\$6,120<br>\$4,050<br>9,008<br>327<br>2,218<br>118<br>\$15,721<br>\$25,443<br>2,887<br>792<br>547 | \$1,183,188<br>\$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,200<br>10,000<br>339<br>2,000<br>245<br>\$16,784<br>\$20,387<br>2,333<br>2,000                   | \$1,191,303<br>\$3,850<br>358<br>2,000<br>1,000<br>121<br>\$7,329<br>\$4,300<br>10,000<br>346<br>2,000<br>242<br>\$16,888<br>\$26,526<br>3,696<br>2,000          | \$1.357.593<br>\$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,300<br>10,000<br>347<br>2,000<br>245<br>\$16.892<br>\$26,526<br>3,700<br>2,000<br>2,000<br>2,000 |
| Total BF  Total Sp  EXTRAC Sports C 1400 1400 2720 2720  School \( \) 1400 2720 2720  After Sc 1400 1400 1400 1400 1400 1400 1400 140 | CURRIC<br>Coordin<br>115<br>290<br>330<br>115<br>290<br>4ear Pr<br>110<br>390<br>290<br>115<br>290<br>115<br>290<br>hool Pr<br>115<br>290<br>610 | Education PK-12  CULAR/ENRICHMENT ation Coaching/Referees PR Taxes/Fringe/Ins Referees Transportation PR Taxes/Fringe/Ins  Extracurricular Stipends Field Trips/Activities PR Taxes/Fringe/Ins Transportation PR Taxes/Fringe/Ins Transportation PR Taxes/Fringe/Ins Transportation PR Taxes/Fringe/Ins  Cogram Program Instructors PR Taxes/Fringe/Ins Supplies | \$5,550<br>448<br>1,400<br>1,000<br>117<br>\$8,515<br>\$3,150<br>10,000<br>255<br>1,000<br>117<br>\$14,522<br>\$23,275<br>2,260<br>2,000<br>3,000 | \$3,840<br>299<br>1,295<br>637<br>49<br>\$6,120<br>\$4,050<br>9,008<br>327<br>2,218<br>118<br>\$15,721<br>\$25,443<br>2,887<br>792        | \$1,183,188<br>\$3,850<br>359<br>2,000<br>1,000<br>122<br>\$7,331<br>\$4,200<br>10,000<br>339<br>2,000<br>245<br>\$16,784<br>\$20,387<br>2,333<br>2,000<br>2,000<br>2,000 | \$1,191,303<br>\$3,850<br>358<br>2,000<br>1,000<br>121<br>\$7,329<br>\$4,300<br>10,000<br>346<br>2,000<br>242<br>\$16,888<br>\$26,526<br>3,696<br>2,000<br>1,000 | •   |

| Dorse           | t Sc  | hool District         |                                    |                                    |                       |                       |                        |
|-----------------|-------|-----------------------|------------------------------------|------------------------------------|-----------------------|-----------------------|------------------------|
| FY17 Bu         | ıdget |                       | FY15                               | FY15                               | FY16                  | FY16                  | FY17                   |
|                 | •     |                       | <u>Budget</u>                      | <u>Actual</u>                      | <u>Budget</u>         | <u>Anticipated</u>    | <u>Budget</u>          |
| FOODS           | ERVIC | E PROGRAM             | ,                                  |                                    |                       |                       |                        |
| 3100            | 110   | Salaries              | \$37,073                           | \$37,076                           | \$37,153              | \$37,222              | \$38,141               |
| 3100            | 210   | Group Medical         | 14,418                             | 14,418                             | 15,066                | 7,533                 | 8,128                  |
| 3100            | 290   | PR Taxes/Fringe/Ins   | 4,865                              | 4,620                              | 4,989                 | 5,623                 | 5,764                  |
| 3100            | 332   | Workshops/Conferences | 500                                | 0                                  | 500                   | 500                   | 500                    |
| 3100            | 490   | Repairs & Maintenance | 2,000                              | 0                                  | 2,000                 | 2,000                 | 2,000                  |
| 3100            | 610   | Supplies              | 2,500                              | 5,910                              | 5,000                 | 5,000                 | <b>5,0</b> 00          |
| 3100            | 730   | Eguipment             | 0                                  | 0                                  | 0                     | 0                     | 0                      |
| 3100            | 630   | Food/Milk             | 36,000                             | <u>50,271</u>                      | <u>48,000</u>         | <u>53,000</u>         | <u>53,000</u>          |
|                 | odser | vice Program          | <u>\$97,356</u>                    | <u>\$112,295</u>                   | <u>\$112,708</u>      | <u>\$110,878</u>      | <u>\$112,533</u>       |
| TOTAL           | EXPE  | NDITURES TO BE VOTED  | \$5,018,357                        | \$5,207,516                        | \$5,491,132           | \$5,552,449           | \$5,714,664            |
| Warned<br>TOTAL |       | NDITURES              | <u>8,926</u><br><b>\$5,027,283</b> | <u>8,926</u><br><b>\$5,216,442</b> | 30,000<br>\$5,521,132 | 30,000<br>\$5,582,449 | 100.000<br>\$5.814.664 |

#### Three Prior Years Comparisons - Format as Provided by AOE

ESTIMATES ONLY

| -          | District       | Dorset  | T069   | Property dollar<br>equivalent yield | Homeslead fax rate<br>per \$9,855 of spanding<br>per equalized pupili |
|------------|----------------|---|--|-------------------------------------|---|
|            |                | Bennington  | Bennington - Rutland                               | 9,955                               | 1.00  |
|            |                |   | TV0045   | 11,157 21<br>FY2016                 | come dollar equivalent yield per<br>0% of household income<br>FY2017  |
| E          | xpendit        | ures<br>Budget (local budget, including special programs, full technical center expenditures, and any Act   | FY2014 FY2015<br>\$4,869,051 \$5,927,283           |                                     | \$5,714,864 1.  |
| 1.         |                | 144 expanditures)   | \$4,889,051 \$5,027,283                            |                                     |   |
| 2.         | plus           | Sum of separately warned articles passed at town meeting  | +  | \$30,000                            | \$100,000 2.<br>3.  |
| 3.<br>4.   | athus          | Act 144 Expenditures, to be excluded from Education Spending (Marchester & West Window only)  Locally adopted or warned budget  | \$4,889,051 \$5,027,28                             | \$6,621,132                         | \$5,814,684 4.  |
| 5.         | ρίνε           | Obligation to a Regional Technical Center School District if any  | T  | \$123,650                           | \$17,550 6.   |
| 8.<br>7.   | plus           | Prior year deficit repayment of deficit  Total Budget   | * \$22,868 \$25,14<br>\$4,911,919 \$5,052,420      | \$5,644,782                         | \$ <b>5,832,214</b> 7.  |
| B.<br>9.   |                | S.U. assessment (included in local budget) - informational data<br>Prior year deficit reduction (included in expenditure budget) - informational data   | \$77,834<br>\$22,868<br>\$25,14                    |                                     | \$111,610 8.<br>\$17,650 9.   |
| i          | Revenue        | s<br>Offsetting revenues (categorical grants, donations, tutitons, surplus, etc., including local Act 144   | \$814.458 \$824,57                                 | \$1,014,715                         | \$1,165,044 10.   |
| 10.<br>11. | pius           | Onsetting 1907/105 (caregories grains, donators, tasters, appear, and tasters, appear of the tasters, and tasters, appear of the tasters, and tasters, appear of the tasters, and tasters, | \$814,456 \$824,57                                 | - 01,514,710                        | 11.   |
| 12.        | turing         | All Act 144 revenues, including local Act 144 tax revenues (Marchenter & West Windsor only)   | - \$814,456 \$824,57                               | \$1,014,715                         | \$1,155,044 13.   |
| 13.        |                | Offsetting revenues   | \$814,456 \$824,57                                 |                                     |   |
| 14,        |                | Education Spending  | \$4,097,463 \$4,227,84                             |                                     | \$4,677,170 14.   |
| 15.        |                | Equalized Pupils  | 281.80 284.3                                       | 5 299.65                            | 311,21 15.  |
| 16.        |                | Education Spanding per Equalized Pupil  | \$14,540.32 \$14,868.4                             | \$15,451.58                         | \$15,028.98 16.<br>NA 17.   |
| 17.<br>18. | minus<br>minus | Less ALL net eligible construction costs (or P&I) per equalized pupil Less share of SpEd costs in excess of \$50,000 for an individual (per eqpup)  | \$0.7  | 2 \$8.49                            | NA 18.  |
| 19.        | minus          | Less amount of delicit if delicit is SOLELY attributable to tuitions paid to public schools for grades the district does not operate for new students who moved to the  | .  |                                     | NA NA   |
| 20.        | mhus           | district after the budget was passed (per eqpup)  Less SpEd costs if excess is solely attributable to new SpEd spending if district has   |  |                                     | NA 20.  |
| 21.        | minus          | 20 or fewer equalized pupils (per eqpup) Estimated costs of new students after census period (per eqpup)  |  |                                     | NA 21.  |
| 22.        | minus          | Total fultions if fullioning ALL K-12 unless electorate has approved fullions greater than average announced fullion (per equip)  |  | -                                   | NA.   |
| 23.<br>24. | minus<br>minus | Less planning costs for merger of small schools (per eqpup) Teacher retirement assessment for new members of Vermont State Teachers   | - NA NA  | 1                                   | NA 23.<br>NA 24.  |
|            |                | Retirement System on or after July 1, 2015 (per eqpup)  | threshold = \$15,455   threshold = \$16,16         |                                     | District Threshold<br>\$15,658.97 25.                                 |
| 25.<br>26. | plus           | Allowable growth per pupil spending threshold (secs. 37 à 38, Act 48, 2015) Excess Spending per Equalized Pupil over threshold (if any)   | + NA NA  | NA .                                | \$15,028.98 27.   |
| 27.        |                | Per pupil figure used for calculating District Equalized Tax Rate   | \$14,540 \$14,8<br>158,893% 160,134                |                                     | NA 28.  |
| 28.        |                | District spending adjustment (minimum of 100%)  | 158,893% 160.134                                   |                                     | 107   |
| 29.        | Prorati        | ing the local tax rate Anticipated district equalized homestead tax rate (to be prorated by line 30) [\$15,028.98 + (\$9,955.00 / \$1.000)]   | \$1.4936 \$1.56<br>based on \$0.94 based on \$0.99 | \$1.6172<br>based on \$0.99         | \$1,5097 29.<br>based on \$1.00                                       |
| 30.        |                | Percent of Dorset equalized pupils not in a union school distric  |  | % 100.00%                           | 100,00% 30.   |
| 31.        |                | Portion of district eq homestead rate to be assessed by town  | \$1.4936 \$1.56                                    | 93 \$1.6172                         | <b>\$1,5097</b> 31.   |
| 32,        |                | (100.00% x \$1.51)<br>Common Level of Appraisal (CLA)   | 109.73% 108.91                                     |                                     | 107,50% 32.   |
| 33.        |                | Portion of actual district homestead rate to be assessed by town (\$1.5097 / 107.50%)   | \$1.3612 \$1.46<br>based on \$0.98                 | 79 \$1.5309<br>based on \$0.00      | \$1,4044 33.  |
| 34.        |                | Anticipated income cap percent (to be prorated by line 30 ((\$15,028.98 + \$11,167) x 2.00%   | 100  | 8% 2.94%<br>based on 1.80%          | 2.69% 34.   |
| 95.        |                | Portion of district income cap percent applied by State (100.00% x 2.69%  | 2.86% 2.8  | 2.94%<br>based on 1.94%             | 2.69% 35.   |

-Following current statute, the Tax Commissioner recommended a property yield of \$9,955 for every \$1.00 of homestead tax per \$1.00 of equalized property value. The Tax Commissioner also recommended an income yield of \$11,157 for a base income percent of 2.0% and a non-residential tax rate of \$1.538.

-Final figures will be set by the Legislature during the legislative assiston and approved by the Governor.

-The base income percentage cap is 2.0%.

Prior Years Comparison

AOE/School Finance/oci Objan18

#### Report of the Superintendent of Schools Daniel M. French, Ed.D. January 2016

There were several leadership changes in our school system during the 2014-2015 school year. Randi Kulis was promoted from Special Education Director to the position of Director of Student Services. Daryl Houk was hired as a Special Education Director, and Tom Quinn was hired as the Principal of the Manchester Elementary-Middle School. All three of these leaders bring extensive experience to their positions. We were fortunate to have found such talented leaders to join our organization.

We completed the centralization of special education services under the BRSU budget. The centralization of these services is a requirement of Vermont law. All of these costs except paraeducator costs are now organized under the BRSU budget with each member district being assessed a share of the costs based on its relative number of students. The centralization of paraeducator costs was optional under the law. The BRSU Board decided not to centralize paraeducators since many of these staff provide non-special education services at the local district level. Although we have accomplished the centralization of special education costs, special education staff themselves for the most part remain employees of their local districts because the shift to the BRSU as their employer of record must be negotiated through the collective bargaining process, and that process is currently under way.

Our districts moved forward with full implementation of expanded access to early education programs in order to meet the requirements of Act 166. Under this law, districts pay a fixed amount to approved early education providers for 10 hours a week of early education services for each student. Districts are allowed to count these children in their equalized pupil totals which then lowers tax rates. The mechanics of early education funding under Act 166 will take a few years to work out, but the educational benefits of early education are well established and support making this important investment in the future success of our students.

A major education reform law, Act 46, was enacted by the General Assembly in May 2015. Act 46 is landmark legislation that will have a significant impact on the organization of Vermont's public education system. The most prominent aspect of Act 46 pertains to school district consolidation which is seen as the long-term solution for controlling education spending and addressing education quality and equity concerns on a statewide basis. Our school board members spent the summer becoming familiar with the consolidation provisions of the law. School boards held community engagement events to share their understanding of the law and how it might impact their districts. This initial exploration of Act 46 consolidation options will now move forward as groups of our districts organize formal merger study committees. These committees will be responsible for creating merger plans to submit to the State Board of Education and ultimately the voters in each community.

Act 46 also includes several mechanisms to encourage the restraint of education spending in the near term. The required wording of budget articles on district warnings has been changed to include information on how proposed budget amounts relate to changes in education spending per equalized pupil. Another change has been the implementation of a new spending penalty cap. Both of these changes were included in Act 46 to encourage the restraint of education spending at the local level in order to lower education property tax rates state wide.

Act 46 is the latest in a series of policy challenges our districts have navigated in recent years. Our ability to do so has been the direct result of the hard work of school board members and their interest in open public deliberations on difficult and often contentious issues. We have been successful because we have challenged our organization to look for opportunities for improvement in what might otherwise be characterized as an adverse regulatory context. I am confident that with your continued support our districts will be able to create a more efficient and effective governance structure for our educational system under Act 46. Changing our governance structure, however, is a means to an end not an end in itself. Our challenge will be to ensure the new governance structure can meet or exceed our expectations for delivering on the desired end results for our students in the 21st Century.

#### SUPERINTENDENT'S ENROLLMENT REPORT DORSET TOWN SCHOOL DISTRICT ENROLLMENT: DECEMBER 1, 2015

#### The Dorset School

| Enrollment   | PK | K  | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8   | 9 | 10 | 11 | 12 | TOTAL |
|--------------|----|----|----|----|----|----|----|----|----|-----|---|----|----|----|-------|
| Resident     | -  | 9  | 13 | 17 | 25 | 22 | 24 | 22 | 25 | 21. | - | -  | -  | -  | 178   |
| Non-Resident | -  | 1  | 2  | 0  | 0  | 0  | 0  | 3  | 3  | 1   | - | •  | -  | -  | 10    |
| Total        | 0  | 10 | 15 | 17 | 25 | 22 | 24 | 25 | 28 | 22  | 0 | 0  | 0  | 0  | 188   |

#### **Dorset Enrollment**

| School        | РК | К | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11. | 12 | TOTAL |
|---------------|----|---|----|----|----|----|----|----|----|----|----|----|-----|----|-------|
| Dorset        | -  | 9 | 13 | 17 | 25 | 22 | 24 | 22 | 25 | 21 | -  | •  | 7   | -  | 178   |
| Burr & Burton |    | - | -  | -  | -  | -  | -  | -  | -  | -  | 28 | 21 | 20  | 23 | 92    |
| Other         | 25 | - | -  | 1  | -  | -  | -  | -  | -  | -  | 3  | 3  | 2   | 4  | 38    |
| Total         | 25 | 9 | 13 | 18 | 25 | 22 | 24 | 22 | 25 | 21 | 31 | 24 | 22  | 27 | 308   |

#### DORSET SCHOOL DISTRICT AUDIT

The Dorset of School Directors engaged RHR Smith & Company, CPAs of Buxton, Maine to conduct an audit of its FY15 accounts. Copies of the audit report will be available upon completion for public inspection at the Office of the Superintendent of Schools, 362-2452.

# Annual AHERA Notification Dorset School District March 2016

TO: Parents, Teachers, Employees, other personnel or their guardians. FROM: Daniel M. French, Superintendent of Schools

The Asbestos Hazard Emergency Response Act (40 CFR 763.93 [g][4]) requires that written notice be given that the following schools have Management Plans for the safe control and maintenance of asbestos-containing materials found in their buildings. These Management Plans are available and accessible to the public in our office and at the administrative office of each facility listed below.

| SCHOOL                               | ADDRESS                                       | PHONE        |
|--------------------------------------|---|--------------|
| Dorset School                        | 130 School Drive<br>Dorset, VT 05251          | 802-362-2606 |
| Flood Brook School                   | 91 VT Route 11<br>Londonderry, VT 05148       | 802-824-6811 |
| Manchester Elementary Middle School  | 80 Memorial Ave.<br>Manchester Ctr., VT 05255 | 802-362-1597 |
| Sunderland Elementary School         | 98 Bear Ridge Rd.<br>Sunderland, VT 05250     | 802-375-6100 |
| Currier Memorial School (UD#23)      | 234 North Main St.<br>Danby, VT 05739         | 802-293-5191 |
| Mettawee Community School (UD#47)    | 5788 VT Route 153<br>West Pawlet, VT 05775    | 802-645-9009 |
| Bennington-Rutland Supervisory Union | 6378 VT Route 7A<br>Sunderland, VT 05250      | 802-362-2452 |

#### OFFICE OF THE SUPERINTENDENT - TREASURER'S REPORT

The Bennington-Rutland Supervisory Union engaged RHR Smith & Company, C.P.A.s of Buxton, Maine to conduct an audit of its FY15 financial statements. Copies of the audit report will be available upon completion for public inspection by calling the Bennington-Rutland Supervisory Union, 362-2452.

#### **Summary of Fund Balances**

|  | General<br>Fund | Equipment /<br>Software<br>Reserves | Special<br>Education |
|--|-----------------|-------------------------------------|----------------------|
| Balance June 30, 2014                  | \$57,341        | \$4,801                             | (\$22,962)           |
| Transfer to Equipment Reserve Fund     | (\$3,000)       | \$3,000                             |                      |
| Actual Revenues FY15                   | 1,145,060       | 0                                   | \$2,039,876          |
| Actual Expenditures FY15               | (1.127.969)     | (1.449)                             | <u>(1,989,233)</u>   |
| Actual Fund Balance June 30, 2015      | \$71,432        | <u>\$6,352</u>                      | \$27,681             |
| Transfer to Equipment Reserve Fund     | (\$3,000)       | \$3,000                             |                      |
| Anticipated Revenues FY16              | 1,692,295       | 0                                   | \$9,413,263          |
| Anticipated Expenditures FY16          | (1,700,070)     | (1,700)                             | (9,676,210)          |
| Anticipated Fund Balance June 30, 2016 | \$60.657        | <u>\$7,652</u>                      | (\$235,266)          |
| Transfer to Equipment Reserve Fund     | (\$3,000)       | \$3,000                             |                      |
| Budgeted Revenues FY17                 | 2,004,152       | 0                                   | \$9,858,054          |
| Budgeted Expenditures FY17             | (2.034.152)     | <u>0</u>                            | <u>(9.622.788)</u>   |
| Budgeted Fund Balance June 30, 2017    | \$27,657        | \$10,652                            | <u>\$0</u>           |

| General B   |  |   |  |   |  |   |
|---|--|---|--|---|--|---|
|   |  | FY15  | FY15   | FY16  | FY16   | FY17  |
|   |  | <u>Budget</u>   | <u>Actual</u>  | <u>Budget</u>   | <u>Anticipated</u>   | Budge   |
| EXPENDITU   | RES  |   |  |   |  |   |
| ESL   |  | ***   |  | 007 450   | <b>#07.404</b>   | <b>#</b> 00.004   |
| District Share  |  | \$69,744  | \$143,032  | \$87,158  | \$87,124<br>120.484  | \$90,094<br>216,085   |
| Technology S  |  | 49,828  | 104,209  | 138,066<br>0  | 139,484<br>0   | 224,206   |
| Administration  | 1  | 700 700   | 746 070  | 783,801   | 788,442  | 799,891   |
| Accounting  | _  | 762,733<br>149,285  | 746,972<br>133,756   | 152,652   | 137,820  | 142,996   |
| Transportatio   |  | · · · · · · · · · · · · · · · · · · ·   | 0  | 545,000   | 547,200  | 560,880   |
| Total Expend  | inures   | <u>0</u><br>\$1,031,590   | \$1.127.96 <u>9</u>  | \$1,706,677   | \$1,700,070  | \$2.034.152   |
|   |  | <u> </u>  | <u> </u>   | 3-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1   |  |   |
| REVENUE   |  |   |  |   |  |   |
| Interest  |  | \$1,800   | \$865  | \$1,000   | \$1,000  | \$1,000   |
| Miscellaneous   | s  | 500   | 121  | 500   | 500  | 500   |
| ESL Services  | Fees (Additional Staff)  | . 0   | 73,288   | 0   | . 0  | (   |
| District Share  | d Teachers   | 49,828  | 104,209  | 138,066   | 139,484  | 216,08  |
|   | n Service Fees   | . 0   | 0  | 545,000   | 547,200  | 560,880   |
| Grant Admini  | stration   | <u>25,000</u>   | <u>24,115</u>  | <u>12,000</u>   | 24,000   | 24,00   |
| Revenues  |  | \$77,128  | \$202,598  | \$696,566   | \$712,184  | \$802,46  |
|   |  | 040.460   | 040 460  | 980,111   | 980,111  | 1,201,68  |
| Assessments   |  | 942,462<br><b>\$942,462</b>   | 942,462<br><b>\$942,462</b>  | \$980,111   | \$980,111  | \$1,201,68  |
| Fee/Assessn   | nents  | <del>\$342,402</del>  | <del>\$342,402</del>   | \$300,111   | 40001111   | V 11201100  |
| Subtotal  |  | \$1,019,590   | \$1.145.060  | \$1,676,677   | \$1,692,295  | \$2,004,15  |
|   | /(Deficit Ralsed)  | 12,000  | <del>Andreas de la contraction de </del> | 30,000  |  | 30,00   |
| Total Reveni  |  | \$1.031.590   |  | \$1,706,677   |  | \$2,034,15  |
|   |  |   |  |   |  |   |
|   |  |   |  |   |  |   |
|   |  | FY15  | FY15   | FY16  | FY16   | FY1   |
| Expenditure   | §.   | FY15<br><u>Budget</u>   | FY15<br>Actual   | FY16<br>Budget  | FY16<br>Anticipated  |   |
| ESL   | -  | Budget  | <u>Actual</u>  | Budget  | Anticipated  | Budg  |
| ESL<br>2200 110   | Salaries   | <b>Budget</b><br>\$61,954   | <u>Actual</u><br>\$112,004   | <u>Budget</u><br>\$57,755   | Anticipated<br>\$57,516  | <u>Buda</u><br>\$58,95  |
| ESL<br>2200 110<br>2200 210   | Salaries<br>Medical Insurance  | <b>Budget</b><br>\$61,954<br>0  | \$112,004<br>18,926  | <b>Budget</b><br>\$57,755<br>19,787   | #57,516<br>19,885  | <u>Budg</u><br>\$58,95<br>21,45   |
| ESL<br>2200 110<br>2200 210<br>2200 290   | Salaries<br>Medical Insurance<br>PR Taxes/Fringe/Insurance   | <b>Budget</b><br>\$61,954<br>0<br>5,290   | \$112,004<br>18,926<br>10,462  | \$57,755<br>19,787<br>6,116   | \$57,516<br>19,885<br>6,223  | <u>Budg</u><br>\$58,95<br>21,45<br>6,18   |
| ESL<br>2200 110<br>2200 210<br>2200 290<br>2200 320   | Salaries<br>Medical Insurance<br>PR Taxes/Fringe/Insurance<br>Professional Development   | \$61,954<br>0<br>5,290<br>2,000   | \$112,004<br>18,926<br>10,462<br>1,554   | \$57,755<br>19,787<br>6,116<br>2,000  | \$57,516<br>19,885<br>6,223<br>2,000   | 858,95<br>21,45<br>6,18<br>2,00   |
| ESL<br>2200 110<br>2200 210<br>2200 290<br>2200 320<br>2200 580   | Salaries<br>Medical Insurance<br>PR Taxes/Fringe/Insurance<br>Professional Development<br>Travel   | \$61,954<br>0<br>5,290<br>2,000   | \$112,004<br>18,926<br>10,462<br>1,554   | \$57,755<br>19,787<br>6,116<br>2,000<br>1,000   | \$57,516<br>19,885<br>6,223<br>2,000<br>1,000  | \$58,95<br>21,45<br>6,18<br>2,00<br>1,00  |
| 2200 110<br>2200 210<br>2200 290<br>2200 290<br>2200 320<br>2200 580<br>2200 610  | Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development Travel Supplies  | \$61,954<br>0<br>5,290<br>2,000<br>0  | \$112,004<br>18,926<br>10,462<br>1,554<br>0  | \$57,755<br>19,787<br>6,116<br>2,000<br>1,000<br>500  | \$57,516<br>19,885<br>6,223<br>2,000<br>1,000<br>500   | \$58,95<br>21,45<br>6,18<br>2,00<br>1,00  |
| ESL<br>2200 110<br>2200 210<br>2200 290<br>2200 320<br>2200 580   | Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development Travel Supplies  | \$61,954<br>0<br>5,290<br>2,000   | \$112,004<br>18,926<br>10,462<br>1,554   | \$57,755<br>19,787<br>6,116<br>2,000<br>1,000   | \$57,516<br>19,885<br>6,223<br>2,000<br>1,000  | \$58,95<br>21,45<br>6,18<br>2,00<br>1,00  |
| 2200 110<br>2200 210<br>2200 290<br>2200 320<br>2200 580<br>2200 610<br>ESL Subtota   | Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development Travel Supplies  | \$61,954<br>0<br>5,290<br>2,000<br>0  | \$112,004<br>18,926<br>10,462<br>1,554<br>0  | \$57,755<br>19,787<br>6,116<br>2,000<br>1,000<br>500  | \$57,516<br>19,885<br>6,223<br>2,000<br>1,000<br>500   | \$58,95<br>21,45<br>6,18<br>2,00<br>1,00  |
| 2200 110<br>2200 210<br>2200 290<br>2200 320<br>2200 580<br>2200 610<br>ESL Subtota   | Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development Travel Supplies Il   | \$61,954<br>0<br>5,290<br>2,000<br>0<br>500<br>\$69,744   | \$112,004<br>18,926<br>10,462<br>1,554<br>0  | \$57,755<br>19,787<br>6,116<br>2,000<br>1,000<br>500  | \$57,516<br>19,885<br>6,223<br>2,000<br>1,000<br>500   | \$58,95<br>21,45<br>6,18<br>2,00<br>1,00<br>50<br>\$90,09   |
| 2200 110<br>2200 210<br>2200 290<br>2200 320<br>2200 580<br>2200 610<br>ESL Subtota<br>District Posi<br>2200 110  | Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development Travel Supplies  | \$61,954<br>0<br>5,290<br>2,000<br>0  | \$112,004<br>18,926<br>10,462<br>1,554<br>0<br>86<br>\$143,032   | \$57,755<br>19,787<br>6,116<br>2,000<br>1,000<br><u>500</u><br>\$87,158   | \$57,516<br>19,885<br>6,223<br>2,000<br>1,000<br>500<br>\$87,124<br>\$114,510<br>7,746                         | \$58,95-21,45-6,18-2,00-1,00-50-990.09  |
| 2200 110<br>2200 210<br>2200 290<br>2200 320<br>2200 580<br>2200 610<br>ESL Subtota   | Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development Travel Supplies Il tions/Shared Teachers Salaries Medical Insurance  | \$61,954<br>0<br>5,290<br>2,000<br>0<br><u>500</u><br>\$69,744  | \$112,004<br>18,926<br>10,462<br>1,554<br>0<br>86<br>\$143,032   | \$57,755<br>19,787<br>6,116<br>2,000<br>1,000<br><u>500</u><br><b>\$87,158</b><br>\$112,830<br>7,708<br>11,028                              | \$57,516<br>19,885<br>6,223<br>2,000<br>1,000<br><u>500</u><br><b>\$87,124</b><br>\$114,510<br>7,746<br>10,728 | \$58,95<br>21,45<br>6,18<br>2,00<br>1,00<br><u>50</u><br><b>\$90.09</b><br>\$167,21<br>24,36<br>15,51 |
| 2200 110<br>2200 210<br>2200 290<br>2200 320<br>2200 580<br>2200 610<br>ESL Subtota<br>District Posl<br>2200 110<br>2200 210  | Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development Travel Supplies Il tions/Shared Teachers Salaries  | \$61,954<br>0<br>5,290<br>2,000<br>0<br><u>500</u><br>\$69,744  | \$112,004<br>18,926<br>10,462<br>1,554<br>0<br>86<br>\$143,032<br>\$83,626<br>7,182<br>12,632<br>769   | \$57,755<br>19,787<br>6,116<br>2,000<br>1,000<br><u>500</u><br><b>\$87,158</b><br>\$112,830<br>7,708<br>11,028<br>6,500                     | \$57,516 19,885 6,223 2,000 1,000 500 \$87,124  \$114,510 7,746 10,728 6,500                                   | \$58,95<br>21,45<br>6,18<br>2,00<br>1,00<br>50<br>\$90,09<br>\$167,21<br>24,36<br>15,51<br>9,00       |
| 2200 110<br>2200 210<br>2200 290<br>2200 320<br>2200 580<br>2200 610<br>ESL Subtota<br>District Posi<br>2200 110<br>2200 210<br>2200 290<br>2200 320                                | Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development Travel Supplies I  tions/Shared Teachers Salaries Medical Insurance PR Taxes/Fringe/Insurance  | \$61,954<br>0<br>5,290<br>2,000<br>0<br>500<br>\$69,744<br>\$43,722<br>0<br>3,606                             | \$112,004<br>18,926<br>10,462<br>1,554<br>0<br>86<br>\$143,032<br>\$83,626<br>7,182<br>12,632  | \$57,755<br>19,787<br>6,116<br>2,000<br>1,000<br><u>500</u><br><b>\$87,158</b><br>\$112,830<br>7,708<br>11,028                              | \$57,516<br>19,885<br>6,223<br>2,000<br>1,000<br><u>500</u><br><b>\$87,124</b><br>\$114,510<br>7,746<br>10,728 | \$58,95<br>21,45<br>6,18<br>2,00<br>1,00<br>50<br>\$90,09<br>\$167,21<br>24,36<br>15,51<br>9,00       |
| 2200 110<br>2200 210<br>2200 290<br>2200 320<br>2200 580<br>2200 610<br>ESL Subtota<br>District Posi<br>2200 110<br>2200 210<br>2200 290<br>2200 320<br>District Shar               | Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development Travel Supplies II  tions/Shared Teachers Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development red Positions Subtotal   | \$61,954<br>0<br>5,290<br>2,000<br>0<br>500<br>\$69,744<br>\$43,722<br>0<br>3,606<br>2,500                    | \$112,004<br>18,926<br>10,462<br>1,554<br>0<br>86<br>\$143,032<br>\$83,626<br>7,182<br>12,632<br>769   | \$57,755<br>19,787<br>6,116<br>2,000<br>1,000<br><u>500</u><br><b>\$87,158</b><br>\$112,830<br>7,708<br>11,028<br>6,500                     | \$57,516 19,885 6,223 2,000 1,000 500 \$87,124  \$114,510 7,746 10,728 6,500                                   | \$58,95-21,45-6,18-2,00-1,00-50-990.09  |
| 2200 110 2200 210 2200 290 2200 320 2200 580 2200 610 ESL Subtota  District Posi 2200 110 2200 210 2200 220 2200 320 District Shar  | Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development Travel Supplies Il  tions/Shared Teachers Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development red Positions Subtotal   | \$61,954<br>0<br>5,290<br>2,000<br>0<br>\$500<br>\$69,744<br>\$43,722<br>0<br>3,606<br>2,500<br>\$49,828      | \$112,004<br>18,926<br>10,462<br>1,554<br>0<br>86<br>\$143,032<br>\$83,626<br>7,182<br>12,632<br>769<br>\$104,209  | \$57,755<br>19,787<br>6,116<br>2,000<br>1,000<br><u>500</u><br><b>\$87,158</b><br>\$112,830<br>7,708<br>11,028<br>6,500<br><b>\$138,066</b> | \$57,516 19,885 6,223 2,000 1,000 500 \$87,124  \$114,510 7,746 10,728 6,500 \$139,484                         | \$58,95<br>21,45<br>6,18<br>2,00<br>1,00<br>\$90,09<br>\$167,21<br>24,36<br>15,51<br>9,00<br>\$216,08 |
| 2200 110 2200 210 2200 290 2200 320 2200 580 2200 610 ESL Subtota  District Posi 2200 110 2200 210 2200 220 2200 320 District Shart  Technology 2200 110                            | Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development Travel Supplies II  tions/Shared Teachers Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development red Positions Subtotal  Staff Salaries   | \$61,954<br>0<br>5,290<br>2,000<br>0<br><u>500</u><br>\$69,744<br>\$43,722<br>0<br>3,606<br>2,500<br>\$49,828 | \$112,004<br>18,926<br>10,462<br>1,554<br>0<br>86<br>\$143,032<br>\$83,626<br>7,182<br>12,632<br>769<br>\$104,209  | \$57,755<br>19,787<br>6,116<br>2,000<br>1,000<br><u>500</u><br><b>\$87,158</b><br>\$112,830<br>7,708<br>11,028<br>6,500<br><b>\$138,066</b> | \$57,516 19,885 6,223 2,000 1,000 500 \$87,124  \$114,510 7,746 10,728 6,500 \$139,484                         | \$58,95<br>21,45<br>6,18<br>2,00<br>1,00<br>\$90,09<br>\$167,21<br>24,36<br>15,51<br>9,00<br>\$216,08 |
| 2200 110 2200 210 2200 290 2200 320 2200 580 2200 610 ESL Subtota  District Posl 2200 110 2200 290 2200 320 District Shart  Technology 2200 110 2200 210 2200 210                   | Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development Travel Supplies II  tions/Shared Teachers Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development red Positions Subtotal  Staff Salaries Medical Insurance                         | \$61,954<br>0<br>5,290<br>2,000<br>0<br>500<br>\$69,744<br>\$43,722<br>0<br>3,606<br>2,500<br>\$49,828        | \$112,004<br>18,926<br>10,462<br>1,554<br>0<br>86<br>\$143,032<br>\$83,626<br>7,182<br>12,632<br>769<br>\$104,209  | \$57,755<br>19,787<br>6,116<br>2,000<br>1,000<br><u>500</u><br><b>\$87,158</b><br>\$112,830<br>7,708<br>11,028<br>6,500<br><b>\$138,066</b> | \$57,516 19,885 6,223 2,000 1,000 500 \$87,124  \$114,510 7,746 10,728 6,500 \$139,484                         | \$58,95 21,45 6,18 2,00 1,00 50 \$90.09 \$167,21 24,36 15,51 9,00 \$216.08                            |
| 2200 110 2200 210 2200 290 2200 320 2200 580 2200 610 ESL Subtota  District Posi 2200 110 2200 290 2200 320 District Shart  Technology 2200 110 2200 210 2200 210 2200 210 2200 290 | Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development Travel Supplies  Itions/Shared Teachers Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development red Positions Subtotal  Staff Salaries Medical Insurance PR Taxes/Fringe/Insurance | \$61,954<br>0<br>5,290<br>2,000<br>0<br>500<br>\$69,744<br>\$43,722<br>0<br>3,606<br>2,500<br>\$49,828        | \$112,004<br>18,926<br>10,462<br>1,554<br>0<br>86<br>\$143,032<br>\$83,626<br>7,182<br>12,632<br>769<br>\$104,209  | \$57,755<br>19,787<br>6,116<br>2,000<br>1,000<br><u>500</u><br><b>\$87,158</b><br>\$112,830<br>7,708<br>11,028<br>6,500<br><b>\$138,066</b> | \$57,516 19,885 6,223 2,000 1,000 500 \$87,124  \$114,510 7,746 10,728 6,500 \$139,484                         | \$58,95<br>21,45<br>6,18<br>2,00<br>1,00<br>\$90.09<br>\$167,21<br>24,36<br>15,51<br>9,00<br>\$216.08 |
| 2200 110 2200 210 2200 290 2200 320 2200 580 2200 610 ESL Subtota  District Posl 2200 110 2200 290 2200 320 District Shart  Technology 2200 110 2200 210 2200 210                   | Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development Travel Supplies II  tions/Shared Teachers Salaries Medical Insurance PR Taxes/Fringe/Insurance Professional Development red Positions Subtotal  Staff Salaries Medical Insurance                         | \$61,954<br>0<br>5,290<br>2,000<br>0<br>500<br>\$69,744<br>\$43,722<br>0<br>3,606<br>2,500<br>\$49,828        | \$112,004<br>18,926<br>10,462<br>1,554<br>0<br>86<br>\$143,032<br>\$83,626<br>7,182<br>12,632<br>769<br>\$104,209  | \$57,755<br>19,787<br>6,116<br>2,000<br>1,000<br><u>500</u><br><b>\$87,158</b><br>\$112,830<br>7,708<br>11,028<br>6,500<br><b>\$138,066</b> | \$57,516 19,885 6,223 2,000 1,000 500 \$87,124  \$114,510 7,746 10,728 6,500 \$139,484                         | \$58,95<br>21,45<br>6,18<br>2,00<br>1,00<br>50<br>\$90,09<br>\$167,21<br>24,36<br>15,51<br>9,00       |

#### Bennington-Rutland Supervisory Union General Budget - FY17

|                      | ouuget • 1° 1 17          |                  |                  |                  |                  |                  |
|----------------------|---------------------------|------------------|------------------|------------------|------------------|------------------|
|                      |                           | FY15             | FY15             | FY16             | FY16             | FY17             |
|                      |                           | <u>Budget</u>    | <u>Actual</u>    | <u>Budget</u>    | Anticipated      | Budget           |
| Ad <u>ministrati</u> | on                        |                  |                  |                  |                  |                  |
| 2321 110             | Superintendent            | \$127,500        | \$127,500        | \$130,000        | \$130,000        | \$130,000        |
| 2321 110             | Assistant Superintendent  | 64,890           | 64,890           | 67, <b>161</b>   | 66,512           | 68,175           |
| 2321 115             | Salaries - Staff          | 217,723          | 212,059          | 225,733          | 216,413          | 219,597          |
| 2321 210             | Medical insurance         | 108,986          | 103,890          | 109,778          | 108,703          | 118,467          |
| 2321 290             | PR Taxes/Fringe/Insurance | 53,978           | 50,467           | 54,466           | 53,938           | <b>53</b> ,514   |
| 2321 320             | Professional Development  | 17,500           | 16,536           | 19,500           | 19,500           | 19,500           |
| 2321 321             | Board Development         | 3,000            | 2,894            | 3,000            | 3,000            | 3,000            |
| 2321 330             | Superintendent Search     | 0                | 0                | 0                | 10,000           | 0                |
| 2321 330             | Contracted Services       | 1,500            | 1,007            | 1,500            | 9,000            | 1 <b>,50</b> 0   |
| 2321 330             | Minutes                   | 538              | 0                | 538              | 538              | 538              |
| 2321 330             | Accounting System         | 16,000           | 13,313           | 16,000           | 16,277           | 16,500           |
| 2321 330             | Flex Plan Administration  | 1,000            | 1,005            | 1,000            | 1,020            | 1,000            |
| 2321 330             | Alarm System Monitoring   | 300              | 264              | 300              | 264              | 300              |
| 2321 360             | Legal                     | 5,000            | 3,000            | 5,000            | 5,000            | 5,000            |
| 2321 370             | Audit                     | 6,250            | 6,250            | 8,000            | 7,000            | 7,000            |
| 2321 423             | Custodial/Trash           | 3,200            | 2,928            | 3,200            | 3,200            | 3,200            |
| 2321 440             | Equip Rent/Copier         | 2,500            | 2,557            | 2,500            | 2,500            | 2,500            |
| 2321 441             | Rent                      | 62,343           | 62,343           | 63,925           | 63,925           | 65,850           |
| 2321 520             | Comprehensive Insurance   | 5,725            | 5,660            | 5,900            | 5,305            | <b>5,50</b> 0    |
| 2321 530             | Telephone                 | 2,200            | 492              | 2,000            | 2,000            | 2,000            |
| 2321 530             | Internet                  | 8,300            | 8,210            | 8,300            | 7,952            | 8,200            |
| 2321 531             | Postage                   | 3,400            | 3,352            | 4,700            | 4,000            | 4,000            |
| 2321 540             | Advertising               | 1,500            | 2,001            | 1,500            | 1,500            | 1,500            |
| 2321 580             | Local Travel              | 7,000            | 5,356            | 7,000            | 6,000            | 6,000            |
| 2321 610             | Supplies                  | 10,000           | 9,892            | 10,000           | 10,000           | 10,000           |
| 2321 670             | Tech Supplies/Services    | 5,800            | 2,553            | 5,800            | 6,200            | 6,200            |
| 2321 670             | Schoolmessenger           | 2,800            | 2,000            | 2,000            | 2,000            | 2,000            |
| 2321 670             | Schoolmaster              | 13,400           | 13,948           | 14,000           | 14,471           | 14,750           |
| 2321 670             | Haiku                     | 0                | 12,305           | . 0              | 0                | 12,500           |
| 2321 670             | IQM2                      | 4,500            | 3,330            | 4,500            | 5,180            | 4,500            |
| 2321 739             | Equip Purchase            | 500              | 500              | 500              | 500              | 500              |
| 2321 810             | Dues                      | <u>5.400</u>     | 6,470            | <u>6,000</u>     | 6.544            | <u>6,600</u>     |
| Administrat          | ion Subtotal              | \$762,733        | <u>\$746,972</u> | <u>\$783,801</u> | <u>\$788,442</u> | \$799,891        |
| District Acc         |                           |                  |                  |                  |                  |                  |
| 2510 115             | Salaries - Staff          | \$96,656         | \$90,230         | \$101,403        | \$101,324        | \$102,532        |
| 2510 210             | Medical Insurance         | 37,006           | 29,681           | 35,448           | 20,407           | 24,765           |
| 2510 290             | PR Taxes/Fringe/Insurance | <u>15,623</u>    | <u>13,845</u>    | <u>15,801</u>    | <u>16,089</u>    | <u>15.699</u>    |
| District Acc         | ounting Subtotal          | <u>\$149,285</u> | <u>\$133,756</u> | <u>\$152,652</u> | <u>\$137,820</u> | <u>\$142,996</u> |
| Transportat          |                           |                  |                  |                  | Ap -=            | A=40 ===         |
| 2711 519             | Transportation Contracts  | <u>\$0</u>       | <u>\$0</u>       | <u>\$545,000</u> | <u>\$547,200</u> | <u>\$560,880</u> |
|                      |                           |                  |                  |                  |                  |                  |

# BENNINGTON-RUTLAND SUPERVISORY UNION GENERAL ASSESSMENT FY17

|  | Total       | Sable     | Doreat    | Manchester | Mt. Tabor | Mtn RED   | Pawlet    | Rupert   | Sunderland | UD23      | UD47      | Winhall   |
|--|-------------|-----------|-----------|------------|-----------|-----------|-----------|----------|------------|-----------|-----------|-----------|
|  |             |           |           |            |           |           |           |          |            | -         |           |           |
| ADM K-6/8  | 1069.67     |           | 181.82    | 300.80     |           | 263.05    |           |          | 80.00      | 87.60     | 95.40     | •         |
| District Share   |             | -         | 17.0%     | 28.1%      |           | 24.6%     |           |          | 7.5%       | %Z%       | 14.6%     |           |
| TSA  | \$90,094    |           | \$15,314  | \$25,335   |           | \$22,156  |           |          | \$6,738    | \$7,378   | \$13,173  |           |
|  | 72 030 4    |           | 181 82    | 300.80     |           | 263.05    |           |          | 80.00      | 87.60     | 156.40    |           |
| AUM K-0/8  | 70.500      |           | 17 00%    | 28 12%     |           | 24.59%    |           |          | 7.48%      | 8.19%     | 14.62%    |           |
| District Share<br>Technology/District Services (80%)                   | \$179,365   |           | \$30,488  | \$50,439   |           | \$44,109  |           |          | \$13,416   | \$14,638  | \$26,225  |           |
| APM  | 2.245.10    | 110.80    | 311.97    | 593.74     | 12.00     | 468.43    | 115.31    | 33.00    | 152.75     | 105.85    | 190.35    | 150.90    |
| Domentare  |             | 4.94%     | 13.90%    |            | 0.53%     | 20.86%    | 5.14%     | 1.47%    | %08'9      | 4.71%     | 8.48%     | 6.72%     |
| Technology/SU (20%)  | \$44,841    | \$2.213   | \$6,231   | \$11,859   | \$240     | \$9,356   | \$2,303   | \$659    | \$3,051    | \$2.114   | \$3,802   | \$3,013   |
| ADM  | 2,245.10    | 110.80    | 311.97    | 593.74     | 12.00     | 468.43    | 115.31    | 33.00    | 152.75     | 105.85    | 190.35    | 150.90    |
| Parrentage   |             | 4.94%     | 13.90%    | 26.45%     | 0.53%     | 20.86%    | 5.14%     | 1.47%    | 6.80%      | 4.71%     | 8.48%     | 6.72%     |
| Administration   | \$774,391   | \$38,218  | \$107,606 | \$204,796  | \$4,140   | \$161,573 | \$39,773  | \$11,383 | \$52,687   | \$36,510  | \$65,656  | \$52,049  |
| District Accounting<br>(Assessment to districts is based on staff FTE) | \$142,996   | \$2,524   | \$15,282  | \$40,655   | \$1,682   | \$35,189  | \$2,524   | \$1,682  | 87.850     | \$15,701  | \$15,701  | \$4,206   |
| Assessed Expenditures  | \$1,231,687 | \$42,955  | \$174,921 | \$333,084  | \$6.062   | \$272,383 | \$44.600  | \$13,724 | \$83,742   | \$76,391  | \$124.557 | \$59,268  |
| Less Surplus from Accounting Services                                  |             | 202%      | 10.43%    | 27.86%     | 1.49%     | 24.04%    | 2.02%     | 1.49%    | 5.96%      | 10.64%    | 10.64%    | 3.62%     |
| Surplus Applied  | (\$15,529)  | (\$314)   | (\$1,620) |            |           | (\$3,733) |           | (\$231)  |            | (\$1,652) | (\$1,652) | (\$562)   |
| Less Surplus Used at Previous Year ADM                                 |             |           |           |            | 5         | AN 071    | 108.03    | 50       | 146.05     | 101.90    | 195.70    | 143.60    |
| ADM 12/14  | 2,222.18    | 4 99%     | 14.01%    |            |           | 21.26%    |           | 1.39%    |            | 4.58%     | 8.80%     | 6.46%     |
| Percentage Allocation<br>Sumilie Annied                                | (\$14,471)  | (\$722)   | (\$2,027) |            |           | (\$3.076) |           | (\$202)  | (\$951)    | (\$663)   | (\$1.274) | (\$832)   |
| Total Surplus Applied  | (\$30,000)  | (\$1,036) | (\$3,647) | (\$8,134)  | (\$322)   | (\$6,809) | (\$1,004) | (\$433)  | (\$1.877)  | (\$2,315) | (\$2,926) | (\$1,497) |
| Assessment   | \$1.201.687 | \$41.919  | \$171.274 | \$324,950  | \$5,740   | \$265,574 | \$43,596  | \$13,291 | \$81.865   | \$74,076  | \$121,631 | \$57.774  |
|  |             |           |           |            |           |           |           |          |            |           |           |           |

| FTIF  | FY15  | FY15<br><u>Actual</u>   | FY16<br>Budget  | FY16<br>Anticipated   | FY17<br><u>Budget</u>   |
|---|---|---|---|---|---|
| EXPENDITURES  | Budget  | Actual  | Duages  | Altiopatos  |   |
| PK Sites  | \$104,766   | \$98,886  | \$214,859   | \$217,023   | \$223,155   |
| Early Education Instruction/Support   | 204,659   | 210,478   | 260,037   | 251,202   | 259,542   |
| Direct Services   | 195,200   | 222,827   | 34,154  | 67,674  | 70,679  |
| Cornerstone Program   | 160,188   | 124,521   | 136,582   | 138,624   | 148,173   |
| Services K-6/8  | . 0   | 0   | 2,951,281   | 3,026,077   | 3,062,273   |
| Services 7/9-12   | 0   | 0   | 4,251,296   | 4,407,351   | 4,250,479   |
| Behavior Analyst  | 0   | 0   | 112,117   | 88,185  | 90,672  |
| Psychological Services PK-12  | 223,754   | 224,935   | 234,692   | 255,752   | 258,978   |
| Occupational/Physical Therapy PK-12   | 298,319   | 293,200   | 311,991   | 309,606   | 318,870<br>665,300  |
| Administration PK-12  | 583,161   | 584,822   | 619,653   | 648,933   | 274,667   |
| Transportation PK-12  | <u>168,533</u>  | <u>229.564</u>  | 248,103   | <u>265,783</u><br><b>\$9,676,210</b>  | \$9.622.788   |
| TOTAL EXPENDITURES  | <u>\$1.938,580</u>  | <u>\$1,989,233</u>  | <u>\$9,374,765</u>  | 33.010.210  | AN TANK TOO   |
| REVENUE   | M400400   | \$115,074   | \$0   | \$0   | \$0   |
| Cornerstone Program   | \$160,188<br>363,733  | 452,391   | 34,154  | 67,674  | 70,679  |
| Direct Services   | 553,000   | 587,958   | 615,000   | 651,173   | 601,876   |
| IDEA Grants   | 355,000   | 11,143  | 0.0,000   | 0   | 0   |
| EEI Grant   | 49,988  | 57,844  | 81,203  | 50,008  | 51,584  |
| Medicald Grant<br>Miscellaneous   | 40,000<br><u>Ω</u>  | <u>420</u>  | <u>0</u>  | 0   | <u>0</u>  |
| REVENUE SUBTOTAL  | \$1,12 <b>6</b> ,909  | \$1,224,830   | \$730,357   | \$768,855   | \$724,139   |
| Assessments   | <u>815,046</u>  | 815,046   | 8,644,408   | 8,644,408   | <u>9,133,915</u>  |
| TOTAL REVENUE   | \$1,941,955   | \$2,039,876   | \$9,374,765   | <u>\$9.413.263</u>  | \$9,858,054   |
| Surplus to Reduce Assessments   | (3,375)   |   | <u>o</u>  |   | (235,266)   |
| TOTAL REVENUE   | \$1,938,580   |   | <u>\$9,374,765</u>  |   | \$9.622.788   |
| No.   |   |   |   |   | ****  |
|   |   |   |   | EVAC  | EV47  |
|   | FY15  | FY15  | FY16  | FY16  | FY17<br>Budget  |
|   | FY15<br><u>Budget</u>   | FY15<br><u>Actual</u>   | FY16<br><u>Budget</u>   | FY16<br>Anticipated   | FY17<br>Budget  |
| Early Education PK Sites  |   |   |   | Anticipated   | Budget  |
| PK Sites  |   |   |   | Anticipated<br>\$120,838  | <b>Budget</b><br>\$123,759  |
| PK Sites<br>1100 110 Salaries/Instruction   | Budget  | \$54,176<br>14,554  | <u>Budget</u><br>\$117,295<br>16,504  | \$120,838<br>15,485   | Budget<br>\$123,759<br>15,599   |
| PK Sites 1100 110 Salaries/Instruction 1100 115 Paraeducators/Subs  | <u>Budget</u><br>\$54,176   | \$54,176<br>14,554<br>21,326  | <u>Budget</u><br>\$117,295<br>16,504<br>22,293  | \$120,838<br>15,485<br>22,367   | \$123,759<br>15,599<br>24,133   |
| PK Sites 1100 110 Salaries/Instruction 1100 115 Paraeducators/Subs 1100 210 Group Medical   | \$54,176<br>17,013<br>21,492<br>7,810   | \$54,176<br>14,554<br>21,326<br>7,188   | \$117,295<br>16,504<br>22,293<br>13,199   | \$120,838<br>15,485<br>22,367<br>13,675   | \$123,759<br>15,599<br>24,133<br>13,464   |
| PK Sites 1100 110 Salaries/Instruction 1100 115 Paraeducators/Subs 1100 210 Group Medical   | \$54,176<br>17,013<br>21,492  | \$54,176<br>14,554<br>21,326<br>7,188<br>1,114  | \$117,295<br>16,504<br>22,293<br>13,199<br>2,000  | \$120,838<br>15,485<br>22,367<br>13,675<br>1,250  | \$123,759<br>15,599<br>24,133<br>13,464<br>2,000  |
| PK Sites 1100 110 Salaries/Instruction 1100 115 Paraeducators/Subs 1100 210 Group Medical 1100 290 PR Taxes/Fringe/Ins.   | \$54,176<br>17,013<br>21,492<br>7,810<br>1,250  | \$54,176<br>14,554<br>21,326<br>7,188<br>1,114  | \$117,295<br>16,504<br>22,293<br>13,199<br>2,000<br>37,654  | \$120,838<br>15,485<br>22,367<br>13,675<br>1,250<br>37,510  | \$123,759<br>15,599<br>24,133<br>13,464<br>2,000<br>38,372  |
| PK Sites  1100 110 Salaries/Instruction 1100 115 Paraeducators/Subs 1100 210 Group Medical 1100 290 PR Taxes/Fringe/Ins. 1100 610 Supplies 2152 110 Salaries/Speech 2152 290 PR Taxes/Fringe/Ins.   | \$54,176<br>17,013<br>21,492<br>7,810<br>1,250<br>0   | \$54,176<br>14,554<br>21,326<br>7,188<br>1,114<br>0   | \$117,295<br>16,504<br>22,293<br>13,199<br>2,000<br>37,654<br>3,414   | \$120,838<br>15,485<br>22,367<br>13,675<br>1,250<br>37,510<br>3,398   | \$123,759<br>15,599<br>24,133<br>13,464<br>2,000<br>38,372<br>3,328   |
| PK Sites  1100 110 Salaries/Instruction 1100 115 Paraeducators/Subs 1100 210 Group Medical 1100 290 PR Taxes/Fringe/Ins. 1100 610 Supplies 2152 110 Salaries/Speech 2152 290 PR Taxes/Fringe/Ins. 2200 325 Prof Development/Tuition   | \$54,176<br>17,013<br>21,492<br>7,810<br>1,250<br>0<br>0<br>2,500   | \$54,176<br>14,554<br>21,326<br>7,188<br>1,114<br>0<br>0<br>528   | \$117,295<br>16,504<br>22,293<br>13,199<br>2,000<br>37,654<br>3,414<br>2,500  | \$120,838<br>15,485<br>22,367<br>13,675<br>1,250<br>37,510<br>3,398<br>2,500  | \$123,759<br>15,599<br>24,133<br>13,464<br>2,000<br>38,372<br>3,328<br>2,500  |
| PK Sites  1100 110 Salaries/Instruction 1100 115 Paraeducators/Subs 1100 210 Group Medical 1100 290 PR Taxes/Fringe/Ins. 1100 610 Supplies 2152 110 Salaries/Speech 2152 290 PR Taxes/Fringe/Ins. 2200 325 Prof Development/Tuition 2200 581 Dues/NAEYC Fees  | \$54,176<br>17,013<br>21,492<br>7,810<br>1,250<br>0<br>0<br>2,500<br><u>525</u>   | \$54,176<br>14,554<br>21,326<br>7,188<br>1,114<br>0<br>0<br>528   | \$117,295<br>16,504<br>22,293<br>13,199<br>2,000<br>37,654<br>3,414<br>2,500<br><u>0</u>  | \$120,838<br>15,485<br>22,367<br>13,675<br>1,250<br>37,510<br>3,398<br>2,500<br>0   | \$123,759<br>15,599<br>24,133<br>13,464<br>2,000<br>38,372<br>3,328<br>2,500<br>0   |
| PK Sites  1100 110 Salaries/Instruction 1100 115 Paraeducators/Subs 1100 210 Group Medical 1100 290 PR Taxes/Fringe/Ins. 1100 610 Supplies 2152 110 Salaries/Speech 2152 290 PR Taxes/Fringe/Ins. 2200 325 Prof Development/Tuition   | \$54,176<br>17,013<br>21,492<br>7,810<br>1,250<br>0<br>0<br>2,500   | \$54,176<br>14,554<br>21,326<br>7,188<br>1,114<br>0<br>0<br>528   | \$117,295<br>16,504<br>22,293<br>13,199<br>2,000<br>37,654<br>3,414<br>2,500  | \$120,838<br>15,485<br>22,367<br>13,675<br>1,250<br>37,510<br>3,398<br>2,500  | \$123,759<br>15,599<br>24,133<br>13,464<br>2,000<br>38,372<br>3,328<br>2,500  |
| PK Sites  1100 110 Salaries/Instruction 1100 115 Paraeducators/Subs 1100 210 Group Medical 1100 290 PR Taxes/Fringe/Ins. 1100 610 Supplies 2152 110 Salaries/Speech 2152 290 PR Taxes/Fringe/Ins. 2200 325 Prof Development/Tuition 2200 581 Dues/NAEYC Fees Total PK Sites  Early Education Instruction  | \$54,176<br>17,013<br>21,492<br>7,810<br>1,250<br>0<br>0<br>2,500<br><u>525</u>   | \$54,176<br>14,554<br>21,326<br>7,188<br>1,114<br>0<br>0<br>528   | \$117,295<br>16,504<br>22,293<br>13,199<br>2,000<br>37,654<br>3,414<br>2,500<br><u>0</u>  | \$120,838<br>15,485<br>22,367<br>13,675<br>1,250<br>37,510<br>3,398<br>2,500<br>0   | \$123,759<br>15,599<br>24,133<br>13,464<br>2,000<br>38,372<br>3,328<br>2,500<br>0   |
| PK Sites  1100 110 Salaries/Instruction 1100 115 Paraeducators/Subs 1100 210 Group Medical 1100 290 PR Taxes/Fringe/Ins. 1100 610 Supplies 2152 110 Salaries/Speech 2152 290 PR Taxes/Fringe/Ins. 2200 325 Prof Development/Tuition 2200 581 Dues/NAEYC Fees Total PK Sites  Early Education Instruction Instruction  | \$54,176<br>17,013<br>21,492<br>7,810<br>1,250<br>0<br>2,500<br>525<br>\$104.766  | \$54,176<br>14,554<br>21,326<br>7,188<br>1,114<br>0<br>528<br>0<br>\$98,886   | \$117,295<br>16,504<br>22,293<br>13,199<br>2,000<br>37,654<br>3,414<br>2,500<br>0<br>\$214,859  | \$120,838<br>15,485<br>22,367<br>13,675<br>1,250<br>37,510<br>3,398<br>2,500<br>0<br>\$217,023  | \$123,759<br>15,599<br>24,133<br>13,464<br>2,000<br>38,372<br>3,328<br>2,500<br>0<br>\$223,155  |
| PK Sites  1100 110 Salaries/Instruction 1100 115 Paraeducators/Subs 1100 210 Group Medical 1100 290 PR Taxes/Fringe/Ins. 1100 610 Supplies 2152 110 Salaries/Speech 2152 290 PR Taxes/Fringe/Ins. 2200 325 Prof Development/Tuition 2200 581 Dues/NAEYC Fees Total PK Sites  Early Education Instruction Instruction 1100 110 Salary  | \$54,176<br>17,013<br>21,492<br>7,810<br>1,250<br>0<br>2,500<br>525<br>\$104,766  | \$54,176<br>14,554<br>21,326<br>7,188<br>1,114<br>0<br>528<br>0<br>\$98,886   | \$117,295<br>16,504<br>22,293<br>13,199<br>2,000<br>37,654<br>3,414<br>2,500<br>Q<br>\$214,859  | \$120,838<br>15,485<br>22,367<br>13,675<br>1,250<br>37,510<br>3,398<br>2,500<br>0<br>\$217,023  | \$123,759<br>15,599<br>24,133<br>13,464<br>2,000<br>38,372<br>3,328<br>2,500<br>0<br>\$223,155  |
| PK Sites  1100 110 Salaries/Instruction 1100 115 Paraeducators/Subs 1100 210 Group Medical 1100 290 PR Taxes/Fringe/Ins. 1100 610 Supplies 2152 110 Salaries/Speech 2152 290 PR Taxes/Fringe/Ins. 2200 325 Prof Development/Tuition 2200 581 Dues/NAEYC Fees Total PK Sites  Early Education Instruction Instruction 1100 110 Salary 1100 112 ESY   | \$54,176<br>17,013<br>21,492<br>7,810<br>1,250<br>0<br>2,500<br>525<br>\$104,766  | \$54,176<br>14,554<br>21,326<br>7,188<br>1,114<br>0<br>528<br>0<br>\$98,886   | \$117,295<br>16,504<br>22,293<br>13,199<br>2,000<br>37,654<br>3,414<br>2,500<br>Q<br>\$214,859  | \$120,838<br>15,485<br>22,367<br>13,675<br>1,250<br>37,510<br>3,398<br>2,500<br>0<br>\$217,023  | \$123,759<br>15,599<br>24,133<br>13,464<br>2,000<br>38,372<br>3,328<br>2,500<br>0<br>\$223.155  |
| PK Sites  1100 110 Salaries/Instruction 1100 115 Paraeducators/Subs 1100 210 Group Medical 1100 290 PR Taxes/Fringe/Ins. 1100 610 Supplies 2152 110 Salaries/Speech 2152 290 PR Taxes/Fringe/Ins. 2200 325 Prof Development/Tuition 2200 581 Dues/NAEYC Fees Total PK Sites  Early Education Instruction Instruction 1100 110 Salary 1100 112 ESY 1100 210 Medical  | \$54,176<br>17,013<br>21,492<br>7,810<br>1,250<br>0<br>2,500<br><u>525</u><br>\$104,766   | \$54,176<br>14,554<br>21,326<br>7,188<br>1,114<br>0<br>528<br>0<br>\$98,886   | \$117,295<br>16,504<br>22,293<br>13,199<br>2,000<br>37,654<br>3,414<br>2,500<br>0<br>\$214,859<br>\$86,684<br>3,000<br>25,445   | \$120,838<br>15,485<br>22,367<br>13,675<br>1,250<br>37,510<br>3,398<br>2,500<br><u>Q</u><br>\$217,023   | \$123,759<br>15,599<br>24,133<br>13,464<br>2,000<br>38,372<br>3,328<br>2,500<br>0<br>\$223,155  |
| PK Sites  1100 110 Salaries/Instruction 1100 115 Paraeducators/Subs 1100 210 Group Medical 1100 290 PR Taxes/Fringe/Ins. 1100 610 Supplies 2152 110 Salaries/Speech 2152 290 PR Taxes/Fringe/Ins. 2200 325 Prof Development/Tuition 2200 581 Dues/NAEYC Fees Total PK Sites  Early Education Instruction Instruction 1100 110 Salary 1100 112 ESY 1100 210 Medical 1100 290 PR Taxes/Fringe/Ins.  | \$54,176<br>17,013<br>21,492<br>7,810<br>1,250<br>0<br>2,500<br><u>525</u><br>\$104.766<br>\$81,125<br>0<br>23,857<br>8,575                               | \$54,176<br>14,554<br>21,326<br>7,188<br>1,114<br>0<br>528<br>\$98,886<br>\$77,723<br>315<br>22,009<br>7,944  | \$117,295<br>16,504<br>22,293<br>13,199<br>2,000<br>37,654<br>3,414<br>2,500<br>0<br>\$214,859<br>\$86,684<br>3,000<br>25,445<br>9,276                                      | \$120,838<br>15,485<br>22,367<br>13,675<br>1,250<br>37,510<br>3,398<br>2,500<br>\$217,023<br>\$83,067<br>1,902<br>24,369<br>8,806   | \$123,759<br>15,599<br>24,133<br>13,464<br>2,000<br>38,372<br>3,328<br>2,500<br>0<br>\$223.155<br>\$85,144<br>2,000<br>26,293<br>8,759  |
| PK Sites  1100 110 Salaries/Instruction 1100 115 Paraeducators/Subs 1100 210 Group Medical 1100 290 PR Taxes/Fringe/Ins. 1100 610 Supplies 2152 110 Salaries/Speech 2152 290 PR Taxes/Fringe/Ins. 2200 325 Prof Development/Tuition 2200 581 Dues/NAEYC Fees Total PK Sites  Early Education Instruction Instruction 1100 110 Salary 1100 112 ESY 1100 210 Medical 1100 290 PR Taxes/Fringe/Ins. 1100 320 Instructional Services  | \$54,176<br>17,013<br>21,492<br>7,810<br>1,250<br>0<br>2,500<br><u>525</u><br>\$104,766<br>\$81,125<br>0<br>23,857<br>8,575                               | \$54,176<br>14,554<br>21,326<br>7,188<br>1,114<br>0<br>0<br>528<br>\$98,886<br>\$77,723<br>315<br>22,009<br>7,944<br>11,143                                   | \$117,295<br>16,504<br>22,293<br>13,199<br>2,000<br>37,654<br>3,414<br>2,500<br>0<br>\$214,859<br>\$86,684<br>3,000<br>25,445   | \$120,838<br>15,485<br>22,367<br>13,675<br>1,250<br>37,510<br>3,398<br>2,500<br><u>Q</u><br>\$217,023   | \$123,759<br>15,599<br>24,133<br>13,464<br>2,000<br>38,372<br>3,328<br>2,500<br>0<br>\$223.155<br>\$85,144<br>2,000<br>26,293   |
| ## PK Sites  1100 110 Salaries/Instruction  1100 115 Paraeducators/Subs  1100 210 Group Medical  1100 290 PR Taxes/Fringe/Ins.  1100 610 Supplies  2152 110 Salaries/Speech  2152 290 PR Taxes/Fringe/Ins.  2200 325 Prof Development/Tuition  2200 581 Dues/NAEYC Fees  **Total PK Sites**  **Early Education Instruction**  Instruction  1100 110 Salary  1100 112 ESY  1100 210 Medical  1100 290 PR Taxes/Fringe/Ins.  1100 320 Instructional Services  1100 320 Instructional Services/IDEA  | \$54,176<br>17,013<br>21,492<br>7,810<br>1,250<br>0<br>2,500<br><u>525</u><br>\$104,766<br>\$81,125<br>0<br>23,857<br>8,575<br>0                          | \$54,176<br>14,554<br>21,326<br>7,188<br>1,114<br>0<br>0<br>528<br>\$98,886<br>\$77,723<br>315<br>22,009<br>7,944<br>11,143<br>5,881                          | \$117,295<br>16,504<br>22,293<br>13,199<br>2,000<br>37,654<br>3,414<br>2,500<br>0<br>\$214,859<br>\$86,684<br>3,000<br>25,445<br>9,276<br>10,000<br>0                       | \$120,838<br>15,485<br>22,367<br>13,675<br>1,250<br>37,510<br>3,398<br>2,500<br>\$217,023<br>\$83,067<br>1,902<br>24,369<br>8,806<br>6,145<br>10,450                            | \$123,759<br>15,599<br>24,133<br>13,464<br>2,000<br>38,372<br>3,328<br>2,500<br>0<br>\$223,155<br>\$85,144<br>2,000<br>26,293<br>8,759<br>7,145                                     |
| PK Sites  1100 110 Salaries/Instruction  1100 115 Paraeducators/Subs  1100 210 Group Medical  1100 290 PR Taxes/Fringe/Ins.  1100 610 Supplies  2152 110 Salaries/Speech  2152 290 PR Taxes/Fringe/Ins.  2200 325 Prof Development/Tuition  2200 581 Dues/NAEYC Fees  Total PK Sites  Early Education Instruction  Instruction  1100 110 Salary  1100 112 ESY  1100 210 Medical  1100 290 PR Taxes/Fringe/Ins.  1100 320 Instructional Services  1100 320 Instructional Services/IDEA  1100 610 Supplies                                    | \$54,176<br>17,013<br>21,492<br>7,810<br>1,250<br>0<br>2,500<br><u>525</u><br>\$104.766<br>\$81,125<br>0<br>23,857<br>8,575<br>0<br>0                     | \$54,176<br>14,554<br>21,326<br>7,188<br>1,114<br>0<br>0<br>528<br>\$98,886<br>\$77,723<br>315<br>22,009<br>7,944<br>11,143<br>5,881<br>757                   | \$117,295<br>16,504<br>22,293<br>13,199<br>2,000<br>37,654<br>3,414<br>2,500<br>\$214,859<br>\$86,684<br>3,000<br>25,445<br>9,276<br>10,000<br>0<br>1,000                   | \$120,838<br>15,485<br>22,367<br>13,675<br>1,250<br>37,510<br>3,398<br>2,500<br>\$217,023<br>\$83,067<br>1,902<br>24,369<br>8,806<br>6,145<br>10,450<br>1,000                   | \$123,759<br>15,599<br>24,133<br>13,464<br>2,000<br>38,372<br>3,328<br>2,500<br>0<br>\$223,155<br>\$85,144<br>2,000<br>26,293<br>8,759<br>7,145<br>9,807                            |
| PK Sites  1100 110 Salaries/Instruction  1100 115 Paraeducators/Subs  1100 210 Group Medical  1100 290 PR Taxes/Fringe/Ins.  1100 610 Supplies  2152 110 Salaries/Speech  2152 290 PR Taxes/Fringe/Ins.  2200 325 Prof Development/Tuition  2200 581 Dues/NAEYC Fees  Total PK Sites  Early Education Instruction  Instruction  1100 110 Salary  1100 112 ESY  1100 210 Medical  1100 290 PR Taxes/Fringe/Ins.  1100 320 Instructional Services  1100 320 Instructional Services/IDEA  1100 610 Supplies  2200 325 Prof Development/Tuition | \$54,176<br>17,013<br>21,492<br>7,810<br>1,250<br>0<br>2,500<br><u>525</u><br>\$104.766<br>\$81,125<br>0<br>23,857<br>8,575<br>0<br>300<br>3,000          | \$54,176<br>14,554<br>21,326<br>7,188<br>1,114<br>0<br>0<br>528<br>\$98,886<br>\$77,723<br>315<br>22,009<br>7,944<br>11,143<br>5,881<br>757<br>2,248          | \$117,295<br>16,504<br>22,293<br>13,199<br>2,000<br>37,654<br>3,414<br>2,500<br>\$214,859<br>\$86,684<br>3,000<br>25,445<br>9,276<br>10,000<br>0<br>1,000<br>3,000          | \$120,838<br>15,485<br>22,367<br>13,675<br>1,250<br>37,510<br>3,398<br>2,500<br>\$217,023<br>\$83,067<br>1,902<br>24,369<br>8,806<br>6,145<br>10,450                            | \$123,759<br>15,599<br>24,133<br>13,464<br>2,000<br>38,372<br>3,328<br>2,500<br>0<br>\$223.155<br>\$85,144<br>2,000<br>26,293<br>8,759<br>7,145<br>9,807<br>1,000                   |
| PK Sites  1100 110 Salaries/Instruction  1100 115 Paraeducators/Subs  1100 210 Group Medical  1100 290 PR Taxes/Fringe/Ins.  1100 610 Supplies  2152 110 Salaries/Speech  2152 290 PR Taxes/Fringe/Ins.  2200 325 Prof Development/Tuition  2200 581 Dues/NAEYC Fees  Total PK Sites  Early Education Instruction  Instruction  1100 110 Salary  1100 112 ESY  1100 210 Medical  1100 290 PR Taxes/Fringe/Ins.  1100 320 Instructional Services  1100 320 Instructional Services/IDEA  1100 610 Supplies                                    | \$54,176<br>17,013<br>21,492<br>7,810<br>1,250<br>0<br>2,500<br><u>525</u><br>\$104.766<br>\$81,125<br>0<br>23,857<br>8,575<br>0<br>300<br>3,000<br>1,200 | \$54,176<br>14,554<br>21,326<br>7,188<br>1,114<br>0<br>0<br>528<br>\$98,886<br>\$77,723<br>315<br>22,009<br>7,944<br>11,143<br>5,881<br>757<br>2,248<br>1,751 | \$117,295<br>16,504<br>22,293<br>13,199<br>2,000<br>37,654<br>3,414<br>2,500<br>\$214,859<br>\$86,684<br>3,000<br>25,445<br>9,276<br>10,000<br>0<br>1,000<br>3,000<br>3,000 | \$120,838<br>15,485<br>22,367<br>13,675<br>1,250<br>37,510<br>3,398<br>2,500<br>\$217,023<br>\$83,067<br>1,902<br>24,369<br>8,806<br>6,145<br>10,450<br>1,000<br>3,000          | \$123,759<br>15,599<br>24,133<br>13,464<br>2,000<br>38,372<br>3,328<br>2,500<br>0<br>\$223,155<br>\$85,144<br>2,000<br>26,293<br>8,759<br>7,145<br>9,807<br>1,000<br>3,000          |
| PK Sites  1100 110 Salaries/Instruction  1100 115 Paraeducators/Subs  1100 210 Group Medical  1100 290 PR Taxes/Fringe/Ins.  1100 610 Supplies  2152 110 Salaries/Speech  2152 290 PR Taxes/Fringe/Ins.  2200 325 Prof Development/Tuition  2200 581 Dues/NAEYC Fees  Total PK Sites  Early Education Instruction  Instruction  1100 110 Salary  1100 112 ESY  1100 210 Medical  1100 290 PR Taxes/Fringe/Ins.  1100 320 Instructional Services  1100 320 Instructional Services/IDEA  1100 610 Supplies  2200 325 Prof Development/Tuition | \$54,176<br>17,013<br>21,492<br>7,810<br>1,250<br>0<br>2,500<br><u>525</u><br>\$104.766<br>\$81,125<br>0<br>23,857<br>8,575<br>0<br>300<br>3,000          | \$54,176<br>14,554<br>21,326<br>7,188<br>1,114<br>0<br>0<br>528<br>\$98,886<br>\$77,723<br>315<br>22,009<br>7,944<br>11,143<br>5,881<br>757<br>2,248          | \$117,295<br>16,504<br>22,293<br>13,199<br>2,000<br>37,654<br>3,414<br>2,500<br>\$214,859<br>\$86,684<br>3,000<br>25,445<br>9,276<br>10,000<br>0<br>1,000<br>3,000          | \$120,838<br>15,485<br>22,367<br>13,675<br>1,250<br>37,510<br>3,398<br>2,500<br>\$217,023<br>\$83,067<br>1,902<br>24,369<br>8,806<br>6,145<br>10,450<br>1,000<br>3,000<br>3,000 | \$123,759<br>15,599<br>24,133<br>13,464<br>2,000<br>38,372<br>3,328<br>2,500<br>0<br>\$223,155<br>\$85,144<br>2,000<br>26,293<br>8,759<br>7,145<br>9,807<br>1,000<br>3,000<br>3,000 |

|  | FY15<br><u>Budget</u>            | FY15<br><u>Actual</u> | FY16<br><u>Budget</u> | FY16<br>Anticipated                  | FY17<br><u>Budget</u>     |
|--|----------------------------------|-----------------------|-----------------------|--------------------------------------|---------------------------|
| Speech/Support   | <del>12277-155-111</del>         |                       |                       |                                      |                           |
| 2100 320 Support Services  | \$0                              | <b>\$</b> 0           | \$9,000               | \$588                                | \$1,000                   |
| 2152 110 Salary - Speech   | 53,098                           | 50 <b>,01</b> 4       | 71,349                | 68,345                               | 70,014                    |
| 2152 112 ESY   | 0                                | 200                   | 2,000                 | 920                                  | 1,000                     |
| 2152 210 Medical   | 19,722                           | 18,414                | 19,431                | 23,067                               | 24,889                    |
| 2152 290 PR Taxes/Fringe/Ins.                                      | 5,982                            | 5,367                 | 7,852                 | 7,543                                | 7,491                     |
| 2152 610 Supplies  | 300                              | 297                   | 1,000                 | 1,000                                | 1,000                     |
| 2200 325 Prof Development/Tultion                                  | 2,500                            | 1,498                 | 3,000                 | 3,000                                | 3,000                     |
| 2200 580 Travel  | 5,000                            | <u>4,917</u>          | 5,000                 | 5,000                                | <u>5,000</u><br>\$113,394 |
|  | \$86,602                         | \$80,707              | \$118,632             | <u>\$109.463</u><br><b>\$251,202</b> | \$259,542                 |
| Total Early Ed Instruction   | <u>\$204,659</u>                 | <u>\$210.478</u>      | \$260,037             | <u>3231,202</u>                      | \$255,54 <u>Z</u>         |
| Occupational Therapy   |                                  |                       |                       |                                      | 4                         |
| 2160 110 Salary  | \$11,362                         | \$18,983              | \$16,819              | \$5,888                              | \$6,035                   |
| 2160 210 Medical   | 3,571                            | 5,966                 | 5,337                 | 2,013                                | 2,172                     |
| 2160 290 PR Taxes/Fringe/Insurance                                 | <u>1.758</u>                     | <u>2,919</u>          | <u>2.658</u>          | <u>953</u>                           | <u>953</u>                |
|  | <u>\$16.691</u>                  | <u>\$27,868</u>       | <u>\$24,814</u>       | <u>\$8,854</u>                       | <u>\$9,160</u>            |
| Physical Therapy   | e7 070                           | \$16,361              | \$16,564              | \$0                                  | \$0                       |
| 2190 110 Salary  | \$7,073                          | 1,319                 | 1,374                 | <u>0</u>                             | <u>0</u>                  |
| 2190 290 PR Taxes/Fringe/Insurance                                 | <u>574</u><br><b>\$7.647</b>     | \$17,680              | \$17,938              | \$ <u>0</u>                          | <u>\$0</u>                |
|  | -                                |                       |                       |                                      |                           |
| Total Occupational/Physical Therapy/PK                             | <u>\$24.338</u>                  | <u>\$45.548</u>       | <u>\$42.752</u>       | <u>\$8.854</u>                       | <u>\$9.160</u>            |
| Administration   |                                  |                       |                       |                                      |                           |
| 2420 610 Testing Supplies/Adv/Postage                              | <u>\$6.000</u>                   | <u>\$3,542</u>        | <u>\$6,000</u>        | <u>\$6.000</u>                       | <u>\$6,000</u>            |
|  | £024.007                         | \$259,568             | \$308,78 <u>9</u>     | \$266,056                            | \$274,702                 |
| Total Early Education Services                                     | <u>\$234,997</u>                 | \$203,000             | <u>\$300,100</u>      | 9200,000                             | <del>321,111,33</del>     |
| Direct Services PK-8   |                                  |                       |                       |                                      | 400.005                   |
| 1100 110 Salary/Teacher  | \$20,492                         | \$23,361              | \$23,315              | \$22,639                             | \$23,205                  |
| 1100 110 Salary/Paraeducators                                      | 0                                | . 0                   | 0                     | 30,820                               | 32,280                    |
| 1100 210 Medical   | 9,574                            | 10,786                | 7,380                 | 7,417                                | 8,003<br>6,191            |
| 1100 290 PR Taxes/Fringe/Insurance                                 | 2,455                            | 2,948                 | 2,459                 | 5,798<br>0                           | 0,191                     |
| 1100 580 Travel  | 1,500                            | 0                     | . 0                   | 0                                    | ő                         |
| 2152 110 Salary/Speech Teacher                                     | 108,731                          | 130,787               | 0                     | 0                                    | Ö                         |
| 2152 210 Medical   | 32,856                           | 38,362<br>13,278      | ő                     | ő                                    | ő                         |
| 2152 290 PR Taxes/Fringe/Insurance                                 | 11,592<br>2,500                  | 1,417                 | ő                     | ŏ                                    | ō                         |
| 2152 580 Travel  | 2,500<br><u>5,500</u>            | 1,888                 | 1,000                 | 1,000                                | 1,000                     |
| 2200 325 Prof Development/Tultion Total Special Ed Direct Services | \$195,200                        | \$222,827             | \$34 <u>,154</u>      | \$67,674                             | \$70,679                  |
| Total Special Ed Direct Services                                   | <u> </u>                         | <u> </u>              | <u> </u>              | •                                    |                           |
| Cornerstone Program  |                                  | AA 1 200              | 000.004               | <b>¢¢0 560</b>                       | \$71,306                  |
| 1100 110 Salary/Teachers & Behavlorist                             | \$86,153                         | \$64,562              | \$66,684              | \$69,563                             |                           |
| 1100 115 Salary/Paraeducators                                      | 14,291                           | 12,003                | 14,791                | 13,154<br>2,000                      | 16,834<br>2,000           |
| 1100 120 Substitutes   | 0                                | 1,215                 | 2,000                 | 27,418                               | 29,584                    |
| 1100 210 Medical   | 40,640                           | 32,142                | 34,853<br>10.754      | 10,789                               | 10,949                    |
| 1100 290 PR Taxes/Fringe/insurance                                 | 11,604                           | 9,184                 | 10,754<br>5,000       | 5,000                                | 5,000                     |
| 1100 610 Program Supplies/Services                                 | 5,000                            | 237<br>0              | 5,000                 | 8,200                                | 10,000                    |
| 2100 320 Counseling Services                                       | 0 500                            | <u>5.178</u>          | <u>2,500</u>          | 2,500                                | 2,500                     |
| 2200 325 Professional Development                                  | <u>2,500</u><br><b>\$160,188</b> | \$124.521             | \$136.582             |                                      | \$148, <u>173</u>         |
| Total Cornerstone Program  | \$100,100                        | 9 (24,U2 )            | ₩ 100.00£             | 2.440-1                              | <del>3</del>              |

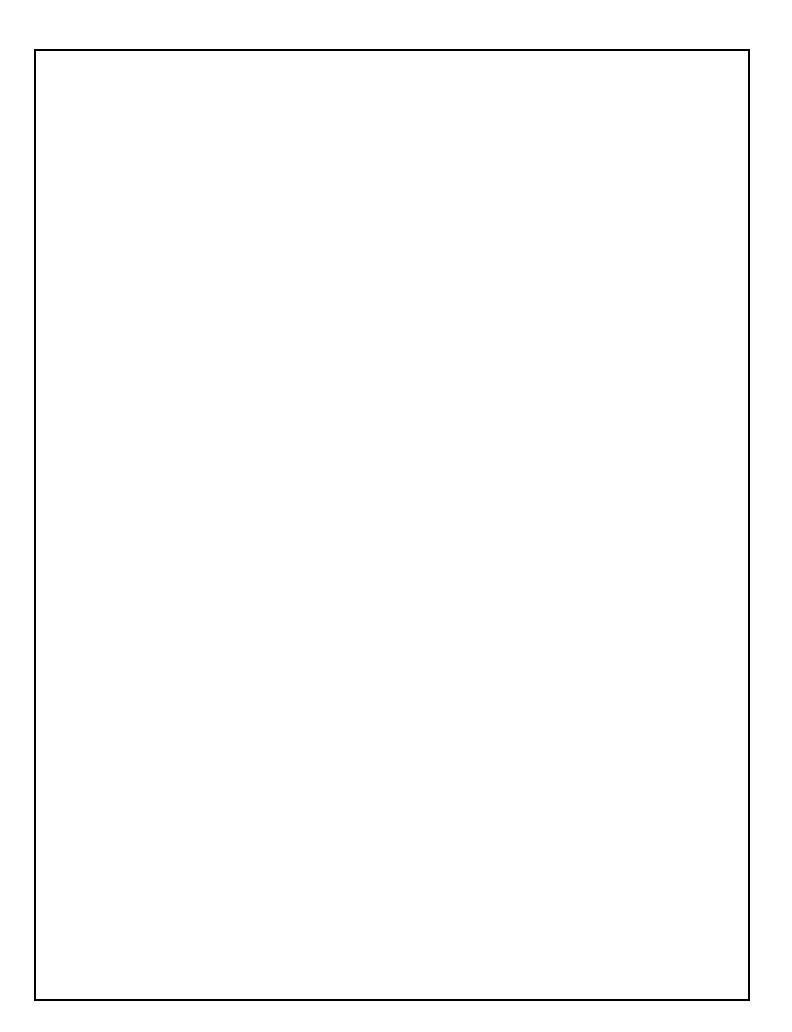
| F11/         |            |  | FY15<br>Budget  | FY15<br><u>Actual</u>  | FY16<br><u>Budget</u>              | FY16<br><u>Anticipated</u>             | FY17<br><u>Budget</u> |
|--------------|------------|--|-----------------|------------------------|------------------------------------|--|-----------------------|
| Service      | es Provi   | ded to Students in Grades Edu          | cated by School | s in the Su            | pervisory Uni                      | on                                     |                       |
| Instruct     |            |  |                 | 'AA                    | A4 000 E00                         | #4 AAT 050                             | \$1,034,845           |
| 1100         |            | alary/Teacher                          | \$0             | \$0                    | \$1,033,520                        | \$1,027,858<br>26,682                  | 30,000                |
| 1100         |            | SY Services                            | 0               | 0                      | 34,000                             | 14,000                                 | 14,000                |
| 1100         |            | ubstitutes                             | 0               | 0                      | 14,000                             |  | 290,167               |
| 1100         |            | ledical                                | 0               | 0                      | 244,389                            | 261,636<br>106,879                     | 107,000               |
| 1100         |            | R Taxes/Fringe/Insurance               | 0               | 0                      | 109,445                            | 17,965                                 | 14,735                |
| 1100         |            | utoring/instructional Services         | 0               | 0                      | 14,435<br>0                        | 7,850                                  | 4,649                 |
| 1100         |            | structional Services/IDEA              | 0               | 0                      | 502,747                            | 629,569                                | 621,098               |
| 1100         |            | ultion                                 | 0               | 0                      | 59,000                             | 40,320                                 | 41,500                |
| 1100         |            | pecial Education Services              | 0               | 0                      | 210,035                            | 178,482                                | 182,000               |
| 1100         |            | istrict Services/Extraordinary         | 0               |                        | 37,500                             | <u>37,500</u>                          | 37,500                |
| 1100         | 610 S      | supplies & Equipment                   | 0               | <u>Q</u><br><b>\$0</b> | \$2,259,071                        | \$2,348,741                            | \$2,377,494           |
|              |            |  | <u>\$0</u>      | <u>30</u>              | 32,233,011                         | <u> </u>                               | <u> </u>              |
|              | t Suppor   |  | \$0             | \$0                    | \$16,900                           | \$9,246                                | \$9,308               |
| 2100         |            | Contracted Services                    | . 0             | . 0                    | φ10,500                            | 4,558                                  | 5,000                 |
| 2100         |            | SY Support Services                    | 0               | ŏ                      | ŏ                                  | 367                                    | 404                   |
| 2100         |            | R Taxes/Fringe/Insurance               | 0               | 0                      | 2,100                              | 6,860                                  | 6,300                 |
| 2140         |            | Salary/Counseling                      | Ö               | 0                      | 169                                | 581                                    | 508                   |
| 2140         |            | R Taxes/Fringe/Insurance<br>valuations | 0               | Ö                      | 15,000                             | 15,000                                 | 15,000                |
| 2140         |            |  | 0               | Ŏ                      | 20,200                             | 23,250                                 | 17,550                |
| 2140         |            | Counseling Services                    | ő               | Ö                      | 396,275                            | 405,822                                | 406,311               |
| 2152<br>2152 |            | alary/Speech Teacher<br>SY Services    | 0               | Õ                      | 6,000                              | 7,973                                  | 8,000                 |
| 2152         |            | Substitutes                            | ŏ               | ő                      | 5,000                              | 5,000                                  | 5,000                 |
| 2152         | 210 N      |  | ŏ               | ŏ                      | 99,291                             | 96,245                                 | 103,847               |
| 2152         |            | PR Taxes/Fringe/Insurance              | ŏ               | ŏ                      | 42,325                             | 43,264                                 | 42,341                |
| 2152         |            | Speech/Auditory Services               | Ď               | ŏ                      | 450                                | 1,170                                  | 1,210                 |
| 2152         |            | Speech Supplies                        | Ŏ               | Ö                      | 7,000                              | 7,000                                  | 7,000                 |
| 2711         |            | ransportation Services                 | ŏ               | <u>0</u>               | 2,500                              | 2,000                                  | <u>o</u>              |
| 27,11        | 010 1      | Tanaportation Corvioce                 | <u>\$Ŏ</u>      | \$0                    | \$613,210                          | \$628,336                              | \$627,779             |
| Staff S      | unnort     |  | <del>2-2</del>  |                        |                                    |  |                       |
| 2213         |            | Prof Development/Tuition               | \$0             | \$0                    | \$45,000                           | \$45,000                               | \$45,000              |
| 2214         |            | District Prof Development              | 0               | 0                      | 32,000                             | 2,000                                  | 10,000                |
| 2214         |            | Travel                                 | <u>0</u>        | <u>0</u>               | 2,000                              | 2,000                                  | <u>2,000</u>          |
| 22,4         |            | , 1475                                 | <u>\$0</u>      | <u>\$0</u>             | \$79,000                           | <u>\$49.000</u>                        | <u>\$57,000</u>       |
| Total 5      | Services   | /Grades in the SU                      | <u>\$0</u>      | <u>\$0</u>             | <u>\$2,951,281</u>                 | \$3,026,077                            | <u>\$3,062,273</u>    |
| Servic       | es Prov    | ded to Students in Grades Ed           | ucated Outside  | of the Supe            | rvisory Unior                      | ١                                      |                       |
| Instruc      |            |  |                 |                        |                                    | <b>654.704</b>                         | <b>671 711</b>        |
| 1100         |            | Salary/Teacher                         | \$0             | \$0                    | \$0                                | \$54,761                               | \$71,711              |
| 1100         |            | Paraeducators                          | 0               | 0                      | 0                                  | 27,188                                 | 35,369<br>15,500      |
| 1100         |            | ESY Services                           | 0               | 0                      | 6,000                              | 15,374<br>7,533                        | 8,128                 |
| 2160         |            | Medical                                | 0               | 0                      | 0<br>484                           | 9,641                                  | 12,237                |
| 1100         | 290 F      | PR Taxes/Fringe/Insurance              | 0               | 0                      | 145,810                            | 127,587                                | 108,790               |
|              |            | Tutoring/Instructional Services        | 0               | 0                      |                                    | 126,414                                | 120,300               |
| 1100         |            | Summer Services                        | 0               | 0                      | 95,127                             |  | 1,621,414             |
| 1100         |            |  |                 |                        |                                    |  |                       |
| 1100<br>1100 | 500        | Tuitlon                                | 0               | 0                      | 1,458,641                          | 1,669,544                              |                       |
| 1100         | 500<br>590 |  | 0<br><u>0</u>   | 0<br><u>0</u>          | 1,458,641<br>2,210,449<br><u>0</u> | 1,669,544<br>2,021,462<br><u>6,100</u> | 1,930,923             |

| FY17                                     |                        |                        | W1440                 | FV40                       | FY17               |
|--|------------------------|------------------------|-----------------------|----------------------------|--------------------|
|  | FY15<br><u>Budget</u>  | FY15<br><u>Actual</u>  | FY16<br><u>Budget</u> | FY16<br><u>Anticipated</u> | Budget             |
| Student Support                          |                        |                        |                       | A= 000                     | Φ0 507             |
| 2100 320 Contracted Services             | \$0                    | \$0                    | \$1,500               | \$5,926                    | \$6,507            |
| 2140 320 Evaluations                     | 0                      | . 0                    | 15,000                | 15,000                     | 15,000             |
| 2140 3/500 Counseling Services           | 0                      | 0                      | 86,100                | 78,172                     | 79,250             |
| 2152 3/500 Speech Services               | 0                      | 0                      | 190,335               | 165,567                    | 159,850            |
| 2160 3/500 Occupational Therapy Services | 0                      | . 0                    | 17,400                | 12,582                     | 12,900             |
| 2190 3/500 Physical Therapy              | 0                      | 0                      | 1,000                 | 7,500                      | 1,000              |
| 2711 519 Transportation Services         | <u>0</u><br><b>\$0</b> | <u>0</u><br><b>\$0</b> | 23,450                | 57,000                     | <u>45,600</u>      |
|  | <u>\$0</u>             | <u>\$0</u>             | <u>\$334,785</u>      | <u>\$341,747</u>           | \$320,107          |
| Total Services/Grades Outside the SU     | <u>\$0</u>             | <u>\$0</u>             | <u>\$4,251,296</u>    | <u>\$4,407,351</u>         | <u>\$4,250,479</u> |
| Behavior Analyst                         |                        |                        |                       | AFF 000                    | <b>#50 075</b>     |
| 2160 110 Salary                          | \$0                    | \$0                    | \$80,000              | \$55,000                   | \$56,375           |
| 2160 210 Medical                         | 0                      | 0                      | 14,808                | 19,851                     | 21,419             |
| 2160 290 PR Taxes/Fringe/Insurance       | 0                      | 0.                     | 7,309                 | 5,834                      | 5,878              |
| 2160 610 Supplies                        | 0                      | 0                      | 2,000                 | 1,000                      | 500                |
| 2200 320 Professional Development        | 0                      | 0                      | 5,000                 | 3,500                      | 3,500              |
| 2200 580 Travel                          | <u>0</u>               | <u>0</u>               | 3.000                 | 3.000                      | 3.000              |
|  | <u>\$0</u>             | <u>\$0</u>             | <u>\$112,117</u>      | <u>\$88,185</u>            | <u>\$90,672</u>    |
| Psychological                            |                        |                        |                       | A.M. 707                   | <b>#100.011</b>    |
| 2100 110 Salary/Psychologists            | \$17 <b>1,47</b> 9     | \$171,480              | \$177,482             | \$177,767                  | \$182,211          |
| 2100 210 Medical                         | 26,205                 | 26,205                 | 27,384                | 27,384                     | 29,548             |
| 2100 290 PR Taxes/Fringe/Insurance       | 16,570                 | 16,012                 | 17,126                |                            | 34,519             |
| 2100 611 Materials & Supplies            | 3,000                  | 2,954                  | 3,000                 | 3,000                      | 3,000              |
| 2200 325 Professional Development        | 3,000                  | 4,882                  | 6,000                 | 6,000                      | 6,000              |
| 2200 580 Travel                          | <u>3,500</u>           | <u>3.402</u>           | <u>3,700</u>          | <u>3,700</u>               | <u>3,700</u>       |
| Total Psychological                      | \$223,754              | <u>\$224,935</u>       | <u>\$234,692</u>      | <u>\$255,752</u>           | <u>\$258,978</u>   |
| Occupational Therapy K-12                |                        |                        |                       |                            | ***                |
| 2160 110 Salary                          | \$132,453              | \$124,831              | \$132,029             | \$141,523                  | \$145,061          |
| 2160 210 Medical                         | 41,630                 | 39,235                 | 41,898                | 45,222                     | 48,794             |
| 2160 290 PR Taxes/Fringe/Insurance       | 20,507                 | 19,195                 | 20,870                | 22,408                     | 22,416             |
| 2160 610 Supplies                        | 2,000                  | 935                    | 2,000                 | 2,000                      | 2,000              |
| 2200 320 Professional Development        | 1,500                  | 1,263                  | 1,500                 | 1,500                      | 1,500              |
| 2200 580 Travel                          | 5,000                  | <u>2,618</u>           | 7,500                 | <u>7.500</u>               | <u>7,500</u>       |
| 2200 000 11000.                          | \$203,090              | \$188.077              | \$205,797             | <u>\$220,153</u>           | <u>\$227,271</u>   |
| Physical Therapy K-12                    |                        |                        |                       |                            |                    |
| 2190 110 Salary                          | \$64,371               | \$55,083               | \$57,381              | \$73,230                   | \$75,061           |
| 2190 290 PR Taxes/Fringe/Insurance       | 5,220                  | 4,440                  | 4,761                 | 6,069                      | 6,078              |
| 2190 610 Supplies                        | 300                    | 52                     | 300                   | 300                        | 300                |
| 2200 580 Travel                          | 1.000                  | Q                      | 1,000                 | 1,000                      | 1,000              |
|  | \$70,891               | \$59,575               | <u>\$63,442</u>       | <u>\$80,599</u>            | \$82,439           |
| Total Occupational/Physical Therapy      | <u>\$273,981</u>       | <u>\$247,652</u>       | \$269,239             | <u>\$300,752</u>           | <u>\$309,710</u>   |
|  |                        |                        |                       |                            |                    |

|               |                              | FY15               | FY15               | FY16               | FY16                 | FY17               |
|---------------|------------------------------|--------------------|--------------------|--------------------|----------------------|--------------------|
|               |                              | <u>Budget</u>      | <u>Actual</u>      | <u>Budget</u>      | <u>Anticipated</u>   | <u>Budget</u>      |
| Administrati  |                              |                    | 4.00.040           | 0404.470           | <b>#100 000</b>      | \$102,500          |
| -             | Director of Student Services | \$100,940          | \$100,940          | \$104,473          | \$100,000<br>251,292 | 257,574            |
| 2400 110      | Program Directors            | 247,801            | 249,124            | 257,443            | ,                    | 39,024             |
| 2400 115      | Salaries - Clerical          | 39,202             | 37,144             | 38,444             | 38,072               |                    |
| 2400 210      | Medical                      | 80,504             | 85,327             | 89,168             | 94,212               | 101,652            |
| 2400 290      | PR Taxes/Fringe/Insurance    | 40,388             | 39,778             | 41,890             | 77,482               | 75,556             |
| 2400 325      | Professional Development     | 13,000             | 12,940             | 15,000             | 15,000               | 15,000             |
| 2400 330      | Contracted Service           | 4,500              | 5,564              | 4,500              | 6,000                | 6,000              |
| 2400 360      | Legal                        | 5,000              | 1,953              | 5,000              | 5,000                | 5,000              |
| 2400 531      | Telephone/Postage            | 1,950              | 636                | 1,600              | 1,600                | 1,600              |
| 2400 540      | Advertising                  | 2,000              | 814                | 5,000              | 3,000                | 3,000              |
| 2400 580      | Travel                       | 8,000              | 8,968              | 10,000             | 10,000               | 10,000             |
| 2400 610      | Supplies/Software/Copier     | 7,500              | 8,224              | 7,500              | 7,500                | 7,500              |
| 2400 739      | • •                          | 3,000              | <u>Q</u>           | 3.000              | 3,000                | 3,000              |
|               |                              | \$553.785          | \$551,412          | \$583,01 <u>8</u>  | \$612, <u>158</u>    | <u>\$627,406</u>   |
| Transportatio | n Administration             |                    |                    |                    |                      | 455 555            |
| 2711 110      | Coordinator                  | \$20,000           | \$19,429           | \$20,109           | \$20,021             | \$20,522           |
| 2711 210      | Medical                      | 0                  | 6,561              | 6,749              | 6,749                | 7,282              |
| 2711 290      | PR Taxes/Fringe/Insurance    | <u>3,376</u>       | <u>3,878</u>       | 3,777              | 4,005                | <u>4,090</u>       |
|               | <u>-</u>                     | <u>\$23,376</u>    | <u>\$29.868</u>    | <u>\$30,635</u>    | \$30,775             | <u>\$31,894</u>    |
| Total Admin   | istration                    | <u>\$577,161</u>   | \$581,280          | <u>\$613,653</u>   | <u>\$642,933</u>     | \$659,300          |
| Transportat   |                              |                    |                    |                    | 0450 074             | \$167,775          |
|               | Salary/Drivers & Assistants  | \$106,74 <u>4</u>  | \$143,136          | \$131,410          | \$159,871            | 8,128              |
|               | Medical                      | 0                  | 7,209              | 22,599             | 7,533                | 26,706             |
|               | PR Taxes/Fringe/Insurance    | 17,789             | 24,605             | 22,894             | 26,434<br>16,000     | 16,000             |
|               | Repairs & Maintenance        | 10,000             | 16,455             | 12,000             | 2,000                | 2,000              |
| 2712 500      |                              | 1,000              | 1,425<br>366       | 2,000<br>1,500     | 1,000                | 1,000              |
|               | Advertising                  | 1,500              | 302                | 0,000              | 500                  | 500                |
|               | Prof Dev/Travel              | 0                  | 3,340              | 0                  | 9,500                | 10,000             |
|               | Services/Districts           |                    | 534<br>534         | 1,200              | 1,200                | 1,200              |
| 2712 610      |                              | 1,500              | 32,192             | 36,000             | 32,000               | 32,000             |
|               | Fuel Promonts                | 30,000<br><u>0</u> | 32,192<br><u>0</u> | 18,500             | 9,745                | 9,358              |
|               | Bus Lease Payments           | \$1 <u>68,533</u>  | \$229,56 <u>4</u>  | \$248,103          | \$265,783            | \$274.667          |
| Total Trans   | portation                    | <u> 9 100:090</u>  | 9220,004           | <u> </u>           | 4-441.44             | , <del>1,1.1</del> |
| Total Speci   | al Education/Early Education | <u>\$1,938,580</u> | <u>\$1,989,233</u> | <u>\$9.374.765</u> | \$9.676.210          | \$9.622.788        |

# BENNINGTON-RUTLAND SUPERVISORY UNION SPECIAL EDUCATION ASSESSMENTS - FY17

| 31                    | 28<br>29<br>30   | 25 24 27 26 27 27 27 27 27 27 27 27 27 27 27 27 27  | 22 22 23 23 23 23 23 23 23 23 23 24 25 25 25 25 25 25 25 25 25 25 25 25 25          | 16<br>17<br>18   | 1 2 2 4 2   | 110  | 4 12 0 1  | 3 2 1  |
|-----------------------|--|---|---|--|---|--|---|--|
| TOTAL FY17 ASSESSMENT | Deficit Raised Prior Year Overall Assessment Allocation Deficit Raised | Behavior AnalystiPsychological/OT/PT/Administration/Transportation - Less IDEA and Medicaid covered costs           Projected FY17 Enrollment         2,156.54         100.20         293.88         559.24         10.00           Percentage Allocation         4,6%         13.6%         25.9%         0.5%           Psych/OT/PT/Admin/Transportation         \$981.247         \$45.137         \$133.450         \$254.143         \$4.906 | Services 7/9-12*  Projected FY17 Enrollment  Percentage Allocation  Services 7/9-12 | Services K-6/8* - Includes Cornerstone Program - Less IDEA covered costs Projected FY17 Enrollment 1,093.66 11.28 Percentage Allocation \$3.205.797 \$33.065 9 | Early Ed Instructional/Support Services - Less IDEA covered costs ADM Percentage Allocation Early Ed Instructional Support Services \$9.160 | Early Education - Speech - Less IDEA covered costs ADM fless site for ud47) Percentage Allocation Early Education Speech | Early Education - Instruction - Less IDEA covered costs ADM (fess site) 162 Percentage Allocation Early Education Instruction \$136.5 | PK Sites - Less Medicaid covered costs Students at Site Site Based Early Education |
| \$9,133,915           | <u>\$235,266</u>   | ministration/I<br>2,156.54<br>\$981.247   | 858.65<br>\$4,250,479   | 1,093.66<br>\$3,205.797  | ess IDEA covers<br>204.23<br>\$9.160  | 100sts<br>174.28<br>\$113.394  | ered costs<br>162.28<br>\$136,341   | Total<br>\$202.231   |
| \$532,018             | 5.8%<br>\$13.645   | ransportatio<br>100.20<br>4.6%<br>\$45,137  | 88.92<br>10.4%<br>\$440.171   | A covered co<br>11.28<br>1.0%<br>\$33,065  | od coasts   |  | ·   | Danby  |
| \$1,191,307           | 12.0%<br>\$28,232  | n - Less IDE<br>293.88<br>13.6%<br>\$133.450  | 100.00<br><u>11.6%</u><br>\$495,019   | sts<br>169.73<br>15.5%<br>\$497.520  | 24.15<br>11.8%<br>\$1.083   | 24.15<br>13.9%<br>\$15.713   | 24.15<br>14.9%<br>\$20,290  | Dorset   |
| \$2,302,529           | 22.4%<br>\$52.699  | 4 and Medical<br>559.24<br>25.9%<br>\$254,143   | 213.69<br>24.9%<br>\$1.057.804  | 291.80<br>26.7%<br>\$855.341   | 53.75<br>26.3%<br>\$2,411   | 53.75<br><u>30.8%</u><br>\$34.972  | 53.75<br>33.1%<br>\$45.159  | Manchester   |
| \$56,055              | 9.7%<br>\$1.647  | d covered cos<br>10.00<br>0.5%<br>\$4.906   | 10.00<br>1.2%<br>\$49.502   | 0.00<br><u>2.02.0</u><br>0.08  |   |  |   | Mt. Tabor  |
| \$1,825,006           | 26.6%<br>\$62.581  | \$206.062   | 146.00<br>17.0%<br>\$722.726  | 259.05<br>23.7%<br>\$759.341   | 48.38<br>23.7%<br>\$2.170   | 48.38<br><u>27.8%</u><br>\$31.478  | 48.38<br><u>29.8%</u><br>\$40.648   | Mtn Towns  |
| \$618,935             | 5.3%<br>\$14,822   | 112.84<br><u>5.2%</u><br>\$51.025   | 110.12<br>12.8%<br>\$545.115  | 2.72<br>0.2%<br>\$7.973  |   |  |   | Pawlet   |
| \$174,647             | 1.8%<br>\$4.235  | 32.00<br>1.6%<br>\$15.700   | 30.17<br>3.5%<br>\$149.349  | 1.83<br>0.2%<br>\$5,363  |   |  |   | Rupert   |
| \$615,866             | \$12,234   | 155.75<br>7.2%<br>\$70.650  | 48.75<br>5.7%<br>\$241,321  | 91.25<br><u>8.3%</u><br>\$267.476  | 15.75<br>7.7%<br>\$706  | 15.75<br>9.0%<br>\$10.247  | 15.75<br>9.7%<br>\$13.232   | Sunderland   |
| \$439.218             | 4.4%<br>\$10.352   | 104.85<br>4.9%<br>\$48.081  |   | 86.60<br>7.9%<br>\$253.848   | 18.25<br>8.9%<br>\$819  | 18.25<br>10.5%<br>\$11.875   | 6.25<br>3.9%<br>\$5.250   | ubz3<br>12<br>\$108,993  |
| \$666,953             | <u>6.2%</u><br>\$14,586  | 192.35<br><u>8.9%</u><br>\$87.331   |   | 158.40<br>14.5%<br>\$464.312   | 33.95<br>16.6%<br>\$1.523   | 4.00<br>2.3%<br>\$2.602  | 4.00<br>2.5%<br>\$3.361   | 29.95<br>\$93,238  |
| \$711.381             | 8.6%<br>\$20,233   | 142.00<br>6.6%<br>\$64.762  | 111.00<br>12.9%<br>\$549.472  | 21.00<br>1.9%<br>\$61.558  | 10.00<br>4.9%<br>\$448  | 10.00<br>5.7%<br>\$6.507   | 10.00<br>6.2%<br>\$8,401  | Winhall  |



#### BURR AND BURTON ACADEMY



OFFICE OF THE HEADMASTER

January 6, 2016

Dear Sending Town Communities:

We are pleased to submit our tuition for the 2016-2017 school year. With the pressures of the allowable growth rates under Act 46 and the challenges faced by our sending schools and communities, we have set our tuition at \$16,250, an increase of 1.88%, despite contracted faculty salary increases of 2.8% and benefits increasing roughly 8%. We recognize that our sending schools face the same difficult economics that we face, and we are seeking to alleviate some of their financial pressures.

In considering our tuition, we call your attention to a few points:

- We are most proud of the quality of our faculty and their dedication to students. Meaningful
  teacher-student relationships are one of the hallmarks of this school, and we are able to attract
  and retain unusually skilled teachers in no small part thanks to the support of our sending
  communities.
- We remain fully committed to superb programming in academics, athletics and the creative arts, ensuring that BBA students benefit from tremendous learning experiences and opportunities inside and outside the classroom.
- We continue to raise significant capital dollars to support infrastructure growth. In the past five years, thanks to private donations, we have installed a world-class turf field, launched the Mountain Campus program in environmental studies, launched the Student Success Program to support the aspirations of first-generation college bound students, and put iPads in the hands of every student and teacher. Just this past year, we invested in the Target program, created a STEAM lab maker space, and, in partnership with Hildene, are launching a program in food systems and agricultural studies housed in their newly constructed, state-of-the-art greenhouse.
- Along with infrastructure investment, our team of educators constantly thinks about ways to
  improve our curriculum and teaching. This year, along with a variety of other steps forward, we
  have instituted Flex Block, which give students the responsibility and flexibility to maximize
  their use of time, seek extra help, and find enrichment opportunities.
- We augment our tuition with \$700,000 in endowment draw, \$2 million in international student revenues, and \$1 million in annual fundraising. These added sources of revenue ensure that we are able to provide programs and services that far exceed what would be possible on tuition dollars alone.

BBA cherishes its relationship with our sending communities. We seek to be an important resource, a reason that people want to live in our communities, and a source of strength and pride for all. Thank you very much for your support.

Respectfully submitted,

Mark H. Tashjian

Headmaster

Seth B. Bongartz Chair, Board of Trustees

Post Office Box 498 • Manchester, Vermont • 05254 • USA • P (802) 362-1775 • F (802) 362-0574

Burr and Burton Academy Budget

| OPERATING REVENUES AND GAINS                              | Audited<br>Financials<br>2014-2015 | Current<br>Forecast<br>2015-2016 | Draft<br>Budget<br>2016-2017 |
|---|------------------------------------|----------------------------------|------------------------------|
| Tuition and fees  | 612 070 047                        | 612 160 507                      | A12 511 011                  |
| Food Service  | \$13,069,947                       | \$13,168,507                     | \$13,511,911                 |
| Contributions and grants - operating                      | 300,371<br>992,587                 | 329,336                          | 335,000                      |
| Endowment Draw  | 634,289                            | 1,000,700<br>655,790             | 1,000,000                    |
| Other (Gate Receipts, Yearbook, Graduation Fees, Permits) | 75,930                             | 63,000                           | 700,000<br>63,000            |
|   |                                    |                                  |                              |
| Total revenue   | \$15,073,124                       | \$15,217,333                     | \$15,609,911                 |
| OPERATING EXPENSES  |                                    |                                  |                              |
| Salaries and wages  | 8,312,146                          | 8,386,920                        | 8,621,754                    |
| Employee benefits   | 2,726,064                          | 2,933,438                        | 3,168,113                    |
| Total personnel   | \$11,038,210                       | \$11,320,358                     | \$11,789,867                 |
| Advertising   | 18,367                             | 15,000                           | 15,000                       |
| Commissions, fees and subscriptions                       | 294,378                            | 242,998                          | 240,000                      |
| Depreciation  | 1,406,762                          | 1,223,586                        | 1,112,784                    |
| Equipment and leases                                      | 159,844                            | 117,813                          | 119,933                      |
| Insurance   | 202,717                            | 197,078                          | 210,202                      |
| Interest  | 37,333                             | 43,589                           | 47,364                       |
| Professional development                                  | 92,996                             | 98,500                           | 100,000                      |
| Professional fees   | 118,380                            | 124,500                          | 124,500                      |
| Purchased services and service contracts                  | 787,517                            | 816,783                          | 800,000                      |
| Repairs and maintenance                                   | 159,871                            | 155,000                          | 155,000                      |
| Room and board  | 192,650                            | 205,200                          | 213,593                      |
| Scholarships and awards                                   | 35,309                             | 40,000                           | 40,000                       |
| Supplies  | 680,936                            | 733,499                          | 700,000                      |
| Telephone and postage                                     | 72,247                             | 86,048                           | 85,000                       |
| Transportation and travel                                 | 420,132                            | 447,038                          | 450,000                      |
| Utilities   | 338,135                            | 325,173                          | 326,473                      |
| Total operating expenses                                  | \$16,055,784                       | \$16,192,163                     | \$16,529,716                 |
| TOTAL SURPLUS (DEFICIT)                                   | (\$982,660)                        | (\$974,830)                      | (\$919,805)                  |

#### **LONG TRAIL SCHOOL**

Dear residents of Dorset,

Long Trail School is proud of the role we play in the Vermont education scene. For forty years we have provided meaningful learning experiences to students in this region. Now serving more than 28 communities, Long Trail continues to meet and exceed the goals of its families by recognizing each student's passions and encouraging their growth. Every day we see the achievements that our warm family atmosphere fosters.

Long Trail offers unparalleled creative and intellectual challenges. With over 180 students this year from nearby towns and several countries, we celebrate keen classroom engagement through interdisciplinary and multi-graded courses, and an International Baccalaureate (IB) curriculum. Students connect with, learn from and challenge each other daily. From Model UN programs to our engineering and science clubs, kids are thinking and learning with an eye toward the world...and to their future. Projects test their abilities to think beyond textbooks and assignments regularly provide opportunities to push the boundaries of expectations.

Fundamental to our work with students is a sense of purpose and place in community. Student organizations work with local groups and churches to assist others. Fundraising for causes supplements volunteer hours to clean roadsides, spread holiday cheer and connect with town members. Our students team with community leaders and see the difference they can make.

Grateful for the commitment of tuition funding from area towns, we remain committed to the children of this region who benefit greatly from the unique educational experiences we offer. Here is some data to highlight the successes funded by your investment in a Long Trail education.

- 94% college attendance rate
- 23 International Baccalaureate (IB) diplomas awarded in the last 3 years;
   2012-2014 avg. LTS pass rate 83%; avg. global pass rate 78.9%
- SBAC scores

| ELA/Literacy (% level 3 or above) | LTS  | statewide |
|-----------------------------------|------|-----------|
| Grade 6- 11 students              | 100% | 53%       |
| Grade 7- 21 students              | 76%  | 55%       |
| Grade 8- 25 students              | 76%  | 54%       |
| Grade 11- 14 students             | 71%  | 58%       |
| Mathematics (% level 3 or above)  |      |           |
| Grade 6- 11 students              | 82%  | 37%       |
| Grade 7- 21 students              | 52%  | 43%       |
| Grade 8- 25 students              | 60%  | 40%       |
| Grade 11-16 students              | 56%  | 37%       |

We are steadfast in our desire to improve the lives of our students. We have played a role in the lives of thousands of alumni over the years and are pleased to continue to be a pivotal partner in educating area children. We welcome you to stop by anytime and see the excitement in action.

LTS engaged a new auditing firm and the attached results have been audited by them and approved by the trustees. The format is slightly different than what we have submitted in the past but the results conform to our financial statements at June 30 of each year end.

Sincerely,

Steven E. Dear, Head of School



| Long Trail Scho         | ool   |    |   |    |   |
|-------------------------|---|----|---|----|---|
| Statement of Operations |   |    |   |    |   |
| Years Ended June 30     |   |    |   |    |   |
|                         |   |    | AUDITED                                       |    | AUDITED                                       |
|                         |   |    | 2013-2014                                     |    | 2014-2015                                     |
|                         |   |    | <u>Actual</u>                                 |    | <u>Actual</u>                                 |
| SUPPORT AND REVENUE     |   |    |   |    |   |
|                         | Total Tuition and Fees<br>Program Support Revenue<br>Financial Aid<br>Auxiliary Programs      |    | \$2,753,419<br>544,327<br>(574,210)<br>10,927 |    | \$3,165,448<br>584,179<br>(615,460)<br>23,191 |
|                         | Contributions   |    | 314,670                                       |    | 356,290                                       |
|                         | Investment income for operations<br>Total Support & Revenue                                   | _  | 130,187<br>\$3,179,320                        |    | 140,675<br>\$3,654,323                        |
| EXPENSES                |   |    |   |    |   |
|                         | Program Services Educational and Supporting programs Auxiliary Services Total Program Support | _  | 2,732,500<br>56,397<br>2,788,897              |    | 2,925,420<br>25,460<br>2,950,880              |
|                         | Supporting Services General Administration Fundraising Total Supporting Services              |    | 827,318<br>199,204<br>1,026,522               |    | 912,320<br>178,769<br>1,091,089               |
|                         | Total Expenses  |    | \$3,815,419                                   |    | \$4,041,969                                   |
| OTHER REVENUE AND GAINS |   | \$ | 661,205                                       | \$ | 464,950                                       |
| NET OPERATING RESULTS   |   | \$ | 25,106  | \$ | 77,304  |

## SOUTHWEST VERMONT REGIONAL TECHNICAL SCHOOL DISTRICT NO V009 WARNING OF ANNUAL MEETING FEBRUARY 29'TH AND MARCH 1'ST, 2016

The legal voters of the Southwest Vermont Regional Technical School District Service Region (consisting of Arlington, Bennington, Dorset, Glastenbury, Manchester, North Bennington, Pownal, Readsboro, Sandgate, Searsburg, Shaftsbury, Stamford, Sunderland, and Woodford) are hereby warned to meet at the Bennington Fire House, River Street, Bennington, Vermont, at 6:30 in the evening, on Monday, February 29, 2016 to transact the following business from the floor.

ARTICLE 1: To establish the annual salaries of the District Directors at \$1,000 each.

ARTICLE 2: To establish the annual salary of the District Treasurer at \$13,000.

ARTICLE 3: To establish the annual salary of the District Clerk at \$1,200.

ARTICLE 4: To establish the annual salary of the Assistant District Clerk at \$600.

ARTICLE 5: To establish the annual salary of the District Moderator at \$10.

ARTICLE 6: To authorize the School District Board to borrow money in anticipation of revenues to meet current operating expenses of the District.

ARTICLE 7: To hold a public informational hearing on articles to be voted upon by Australian Ballot on March 1, 2016.

ARTICLE 8: To transact any other business found proper when met.

The legal voters of Southwest Vermont Regional Technical School District #V009 are hereby WARNED FURTHER to meet on Tuesday, March 1, 2016, when the polls will be open to transact business by Australian Ballot as follows:

ARTICLE A: To elect 4 (Four) School Directors, who are legal residents of the Service Region as listed above in accordance with the bylaws of the Southwest Vermont Regional Technical School District for 3 (three) year terms.

ARTICLE B: To elect a Moderator for a term of 3 (three) years.

ARTICLE C: To elect a Treasurer for a term of 3 (three) years.

ARTICLE D: To elect a Clerk for a term of 3 (three) years.

ARTICLE E: Shall the voters of the of Southwest Vermont Regional Technical School District approve the school board to expend \$3,437,005, which is the amount the school board has determined to be necessary for the ensuing fiscal year?

ARTICLE F: Shall the voters of the Service Region of Southwest Vermont Regional Technical School District increase the existing Reserve Fund for Capital Improvements and existing Reserve Fund for Equipment by the sums of \$60,000 and \$20,000 respectively?

Voting at the meeting on Tuesday, March 1, 2016 shall be at large by Australian ballot. The polls will be open as indicated below for each respective town, as follows:

Residents of Arlington vote at the Arlington High School Gym, 529 East Arlington Road, Arlington, Vermont. Polls will be open from 10 AM to 7 PM.

Residents of Bennington vote at the Bennington Fire House, River Street, Bennington, Vermont. Polls will be open from 7 AM to 7 PM.

Residents of Dorset vote at The Dorset School, Morse Hill Road, Dorset, Vermont. Polls will be open from 7 AM to 7 PM.

Residents of Glastenbury vote at the Shaftsbury Fire House, Buck Hill Road, Shaftsbury, Vermont. Polls will be open from 7 AM to 7 PM.

Residents of Manchester vote at the Manchester Town Hall, Manchester Center, Vermont. Polls will be open from 8 AM to 7 PM.

Residents of North Bennington vote at the Village Offices, Main Street, North Bennington, Vermont. Polls will be open from 7 AM to 7 PM.

Residents of Pownal vote at the Pownal Center Fire House, Route 7, Pownal Center, Vermont. Polls will be open from 7 AM to 7 PM.

Residents of Readsboro vote at the Readsboro Central School Gym, Readsboro, Vermont. Polls will be open from 10 AM to 7 PM

Residents of Sandgate vote at the Sandgate Town Hall, Sandgate Road, Sandgate, Vermont. Polls will be open from 10 AM to 7 PM

Residents of Searsburg vote at the Searsburg Town Offices, Searsburg, Vermont. Polls will be open from 10 AM to 7 PM

Residents of Shaftsbury vote at the Shaftsbury Fire House, Buck Hill Road, Shaftsbury, Vermont. Polls will be open from 7 AM to 7 PM.

Residents of Stamford vote at the Stamford Elementary School, 986 Main Road, Stamford, Vermont. Polls will be open from 10 AM to 7 PM.

Residents of Sunderland vote at the Sunderland Town Office, 104 Mountain View Road, Sunderland, Vermont. Polls will be open from 10 AM to 7 PM.

Residents of Woodford vote at the Woodford Town Office Building, Route 9, Woodford, Vermont. Polls will be open from 8 AM to 7 PM.

Register to Vote! Applications for addition to voter checklist must be received by the Town Clerk's Office of said District by Wednesday, February 24, 2016 at 5 PM for approval by your Town Clerk.

Interpreting services for this meeting will be provided upon request. If this service is required, please notify SVRTSD at 447-0220, at least three (3) days before the meeting.

Signatures

James Boutin, Chair

Rickey Harrington, Vice Chair

Edward Letourneau, Clerk

Gloria Alexander

Jon Gauthier

Jessica Gulley-Ward

Leon Johnson

Jackie Kelly

Francis Kinney

John MacDonald

John MacDonald

Heidi Pickering

John MacDonald

John MacDonald

Heidi Pickering

Received for recording this 28 day of January 2016
Cassandra Barbeau, Clerk or
Kayla Thompson, Assistant Clerk SVRTSD,

Cassandra Barbeau

# College Pathways '16

# FREE college planning event

for parents & students

Concerned about college costs?

Anxious about the application process?

Wondering how to create a college list?

Join VSAC to minimize the unknown.

Choose a date & location:

Saturday

March 19 Saint Michael's College April 2 Castleton University

Monday evening

**April 4** 

Lyndon State College (with the NEK College Fair)



### vsac.org/CollegePathways

- applying to college: step by step
- your college search: factors to consider and tools to use
- tackling a college admissions essay
- free college during high school
- strategies for the SAT/ACT tests
- financial aid and college costs ...

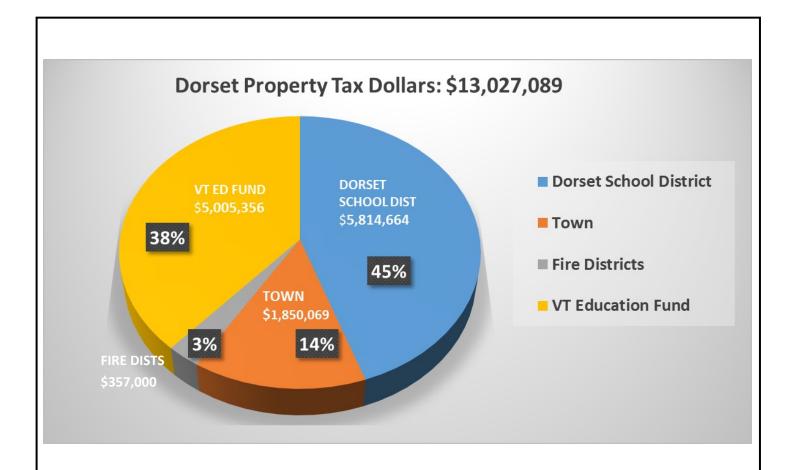
and more!



Questions? 888-943-7301

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